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poverty, or riches, he turned among his day of grace. We re-
mit that as any would avoid these things, we would concur-
turn to inform the present fleeting
moment to make his salvation
true. Will my dig that he
has not neglected this concern
long enough? Many more
days may not remain to you-
2. Do they may not be days
of mercy. Now is the accepted
time of the day of salvation; but
let us fear, lest a promise being
left us of entering into his rest,
any of you should seem to come short
of it. For unto us is the gospel
branched as well as unto them.
but the word preached did not profit them, nor being mingled with faith in them that heard it. The words will be true of all that we hear what God by his Son has said—confirmed by eyewitnesses. God by description, attestation by signs. I wonder to divine miraculous gifts of the Holy Ghost also we believe what he has said—believing practice accordingly. May God in mercy avert from each of us the destruction that accrues to the neglect of the Great Salvation, and deliver us from the condemnation. Light but come into the world that you have foolish darkness with other things might be excuse for them who are evil.” Which my
no reference to a future world
of retribution. I met with
the honesty of those who rem-
ember "Then God tests me," I for
every word I action will bring
me into judgment.
Let the day which God has
Sanctified be remembered.
Let each returning Sabbath
Witness the fulfillment of all
Secular affairs, the consoling
absence of all its duties
Privileges. Let the peace
"Of Charity," of forgiveness of
injustice, of sympathy for
the oppressed & suffering, be
uniformly exhibited, a great
desirable as may be the
contributions of the poor to
the affluent in other lands. Who
I shall say that so far as this
This empire is concerned. Th's influence of such a community is such an example shall not be greater?
At all times, the Incarnation of the Son of God is the most prominent object standing out above all others, in the moral field of the Christian religion, but when the period arrives, which by common agreement of Christians, is the day of the Saviour's birth, there is a new and peculiar interest, glancing in that object. Thoughts of the relative insignificance of the planets we inhabit, exhibited in magnificence by its sister planets, and other solar systems beyond, yet distinguished by a breach from the Son of God, placed in our manner, and (Spag) lost in the contemplation of the condescension of One who is the Brightness of the Father's glory, the true image of His person, by whose itself created and made all things one, new creature, depending to the last Resurrection, and glorying that itself prince in habitants may be princes!
The Spirit of the Gospel. Who can estimate the power of
the example of this community of nominal Christians. Were
the Spirit of our Holy Religion
to be exhibited in all (even under
commonwealth) we do! What wealth
is the object of pursuit but
it appear that it is not the
highest good of man. That
it is valuable & desirable
only as the means of real
good: it is the acquisition
of it be marked by the
most conspicuous conformity
to the principles of equity
& justice. Let the disbeliever
& admirer of these who now
illuated at the are in the
midst of a Winter mael.
This Golden Rule has a peculiar
application to us. To those
who live in Christian lands
the principle has an especial
application to the work
and one of the liberality with
which those who have the
means sustain and promote
the great cause of evangelizing
the world. A cheerful
ness with which millions
of the acquaintance of this
work devote themselves to
the same work. But to us
it may be regarded as re-
Secting the life in exhibit
before those who have at pre-
cut but few other means