Creator had actually allotted
The first communication of which
we have knowledge, was to the
king in Babel who thus com-ple-
ised the population of the earth.
As they were walking in the end
of the day, in the garden, they
heard the voice of Jehovah.
It would seem that with an
incredible brine - the divine will
had made known till the
confusion of tongues at Babel.
Subsequently, the hand of the Lord
came to Abraham in a
vision saying, "Go forth, Abram.
I am thy Shield, the exceeding
great Reward.
So forth he communicated
Knowledge of future events by
Dreams: At when he saw his
brother's Pharaoh made oblation
to his hand, whereas he had
while the sun rose deliberated
make oblation to him, he
was informed of his future
preeminence among his brethren.
At a later period in the history of
the world, God sent his angel
to make Joseph his savior:
Dec. 1014. The last time into Egypt 5
He also exceeded the prophets
with a knowledge of future.
But most of all he has shown
to the children of men
by his Son.

The Apostle in his introduction
of this Epistle seems to have
had his mind upon them
which mediated of communica
tions between the creature 
the adorable Creator.

God was at sundry times
in direct manner Made in
tune first unto the teachers
by the Holy Ghost. Yet in the
last day he broken unto us by
his Son - whom he hath anointed
in his of all things by whom
also he made the worlds.

Having proced from the Jewish
Cheristians which were aken
overlaid by them to whom
he wrote - the not only the
superiority of Christ our Anges
but also his supreme divinity.

Into the Son he Faith. Thy Throne
O God is forever ever! I admit to the fact. Then a subject of history, that the words 'never' by angels and men, and I say 'never' by a transfiguration of objections, received a just reclamation. I then by a stronger argument (a fortiori) he makes the aphorism. Hence shall we escape if we neglect by great salvation, which at the first began to be broken. Moreover I was confirmed unto us by them that heard him.

Yet more, God also having written both with signs and wonders, direct miracles, gifts of
the Holy Ghost, according to His own will?

The prominent doctrine in the Christian mind, contained in our text, appears more clearly to be the certain distinction of those who neglect the Gospel, or the great salvation, it professes to bestow upon men. This is the great truth to which the attention of my reflector and listener is invited.

1. We might infer this truth from the tendency of neglect generally.
Literature & Science. Had he acquired great knowledge, had he fostered a mind that was strong enough to penetrate early subjects of investigation by neglect, then faculties from broken in habits, desolates, God Newton, Heber so Lee Blake, when successfully pursuing his favorite science for a time neglected that application to discipline of mind— which had elevated him so high above the great mass of minds— it is probable that Blake would have never reached that zenith of glory which attracts the notice and excites the admiration of the scientific world.
A man in the melee when tanins present, neglects his health & is more likely to perish than those who take all possible precautions. We are informed by travelers & residents in countries visited by the plague, that the neglect of the most possible precautions of avoiding contact with the infected when you otherwise might pass in the street with immunity may be fatal.

Suppose the mariners neglect to take his observations will he be likely to make the desired port? Or if at the approach of tempest he neglects the necessary preparations for it?
for the is not the destruction of all, probable, if not certain?

Now is neglect more dangerous in other things than in Religion?

Dear friends! Our souls are not yet saved if we are still
inconstant and neglectful of the great Salvation. We
may then infer with a probability
it, not less to the reflecting
mind than certainty, from the
tendency of neglect in other things,
what it will be in respect to
those that contend in our
immediate interests.

2. Let us for a moment adopt
to the criminality of neglecting
(a) the sacred. This is in proportion
to the value of a man's character.
The watchman of a city, that
neglects to awake its inhabitants
from their slumber, when the
containing elements threaten
to reduce this dwelling to
ashes, is most seditiously
criminal, but he is more so who neglects
the interests of an Empire
with which he is entrusted.
Let us then consider what
an interest such is entrusted
with who provide an invincible
soul — My hero! Would you con-
ceive of its value? Think of its cru-
hrocracies, both here and there.
Mystery contains more than its en-
trance declaration - I above all would
your attention to the trust entrusted to
its value. Consider the cheri
infinite wisdom o
for its redemption - it is not redeem
by corruptible things as silv
and gold, but by the precious blood
of Christ. So long as the soul
of the present time
is not secured, the accidents, the uncer-
tainties of the future - sound wisdom-
all conspire to
conscience of the word of God - urge
the obligation to attend first of all to
the great salvation offered
(b.) The criminality of neglect will be
in proportion to efforts made to
in proportion to efforts made. This is a
obligation man and w
principal to obviate us to
need no illustration. What
then in the amount of motive
insisted by men who neglect
the Gospel? God had given, thus his realizat


will in language they can understand. He has ordained his ministers, the business of whom is to wear his robe in Christ. I trust to beseech them to be reconciled to him. It detains them from total neglect of the great salvation, God as it were leads them along the shadow of the Lord's bannerless abyss. I want to show them to himself he reveals to them fulness of joy in his presence I tell them of the rivers of pleasure that flow forever at his right hand. The rest is in his hands. Who can conceive how great? Are the efforts to resist all these? Can any doubt this guilt will be visited with a just recompense of reward?
Let us consider more directly the certainty of the destruction of those who neglect the Gospel. Then I might again direct us to consider the different ways in which the Gospel is neglected—extirpation (a) by deserting the house of God, neglecting the bible, frustrated and ordinances of the gospel [Riting the swearing of the virtute].

A testimony will show it (vig the certainty) how here the testimony of God himself, this certainty stands pledged before the omniscient. It is in mind that it shall be to. It is in mind in the following most solemn divine attestation. Behold, I will pour out my Spirit upon you, I will make known my words unto you. Because I
Our opinions of government are very much settled by a historical knowledge of the manner in which human legislators or maintainers of laws have been jealous of its institutions. If such a government ever has been conducted with strict fidelity and every violation of them, we feel a confidence will continue to do so. All the certainty that can be deduced from such a source, exists in respect to the divine government. How were it under the earliest considerations? In the time of Moses and that historian of Ptolemy Gemanus? The history of Job or of Samson? And the destruction of the antediluvian world? Furnish the answer. In the time of Mosaic salvation was preached through
a promised Messiah—God punished the neglect of this prophesied event before the flood. I fear I shall be more distressed because this word is now spoken by the Lord! We have arrived at the very climax of love and mercy. Light I think, light a dish of divine bounties and mercies we behold which many rich in their things desired to sue a death without the sight. I thought immediately about us there is moral darkness I spared, forsaking crying the heart. But in the favored candle that gave us birth the many have thought I still believe that we hold the dawning rays of the millennium itself.
It is to be expected that those who neglect such knowledge will go, with all the accumulated evidences of its many ages, of its divine authority — those who are made familiar with the great system of Revelation into which the angels are representative and desiring to take part. I will disregard it, consequently, that such are more likely to escape a just reward than those who make not the slightest acknowledgment of an inferior light. Did the Jews eschew because they joined in raising the cry of Peace & Safety! No, the Hebrew
come I brought them along. It is
still the pursuit of the conduct
of the language. Many of the present time, the
language of many hearts. Felt
peace, peace! but they will not
escape. We do not make an
ungrounded assertion. When
we say this they will continue
to the end of the world. After
the days of Noah is shall it
be in the end of this world.
We see that a man need not be an infidel or an aristocrat of any description in order to be lost. Only let him neglect the Sabbath. That is his Bible to lay it aside, disregard the Sabbath and the other institutions of the Sabbath to go on with his life. If there is any truth in God (with reverence be it said) if there be any reality in Jehovah he will be destroyed. We see this most plainly that some attention to this Sabbath is necessary. All who are nominally Christians will admit this. Let us then
thus inquire what degree of attention is requisite. We have infallible instructions on this point. Our Saviour represents the gospel as its salvation on the pearl of great price which when a man found he went sold all that he had that he might purchase it. He...Christ teaches us how much attention is indispensible. Again, by his precepts he sheds new light upon the subject.

Strike, agonize to enter into the utmost grief, also what attention should be paid to other things. Take no thought about your life; not that he would give a crown of a mustard seed.
thought for the necessities of life—but the instant of the
breach is, that in contemplation
with the salvation of the soul—
other things are not to be
thought of.
By his example he has
also instructed us. He came
to our world and died to found it
What else moved the anx-
ieties of his soul? For what else
did he bring—did he suffer to
explain when the crook?
By the example of Amos we
decided to look into the system
that provides this salvation,
by the example of Penitent
Christians and martyrs, we also
learn the degree of interest this
subject deserves—at least in their—
estimations are more than of
duty, or the wisdom, time who
have given, for every thing they
ever possessed or had a number
of attaining. I live only for
nothing else. We know also
the sober estimate will have
form of the attainment that subject
demands.
The object of the present discussion will be attained if all who are neglecting in any degree the gospel of Christ shall be persuaded by any of the considerations urged or other that your own reflections may lead not to neglect this subject any longer.

It was the remark of an eminently successful minister of Christ that under God, to nothing did he or any man of that necessity to preach in the ordinary way and to make the subject of religion one of his chief concerns to end in an immediate bound in the divine thought to resolve.
that if they found it deserving
of their attention at any time
it should have to now—
So if this neglect is persisted
in to the end there is no escape
at present there is refuge which
all may take from terrestrial
destinies—
At any would explain the
punishment of God—escape
the sentence of conscience
as from the bar of God he
works back I remember
that in this world of equations
he was made acquainted
with the Sarah of the wing to be
happy but immediate when trifles upon