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Let us suffer.

1. It was instituted at the close of the Passover supper, in the evening, I became in their first upon Christ, the Bread of life.

Rom. 3:25: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past. Through the blood of God, in John 6:48: I am that bread of life.

5:6, 7: This is that bread which cometh down from heaven, that a man may eat thereof, and live.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever. This is the bread that I will give for the life of the world.

5:53. Then said I unto them, Verily, verily, I say unto you, except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you. 54. Then said they unto me, Who is this?
Nature of the Ordinance.

1. Not ex professo, but a comm.
   memorating ordinance.
   1 Cor. 11. 24. 26. Tis a promise, love, truth of 96.

2. A confirming ordinance.
   Perfect our esteem for C. & shan
don upon him.

3. A communicating ordinance.
   Blessing of grace on him
   Communicated unto us.


5. Shewing ordinance. to the end
   1 Cor. 11. 26.

6. It is in accommodation to our
   infirmity & to a principle of human
   nature that with by painting
   monument, a memorial to
   perpetuate in memory in posterit
   M.\n
History of the Lord: further.

16. Count, immediately after the death of our Savior, the Apostle administered the ordinances according to the divine command. Added to those words, we, the communicants, were directed to the Lord's Supper. We committed the emblems by certain prayers, &c. &c., as follows. Wine

mixed with water. Bread in small pieces. Portions half to about a third, for future meals. It was regarded essential to follow the same practice, even in Feb. 1, p. 1660.

3. God shall give & bless, who shall send down his face in time, or even now, or right. All east until the resurrection. Baptism will still p. 320.

4. S.F. add. 9. 03. a week. Other on Feb. Add. 1. I have baptised, &c. From the

Emblems. Elated. to be seen in visions with Jesus. & from the

men added.

6. Count. Gregory the Great. argued it to be, &c. with great force. With

Emblems.

16. Letter. Binster. L. Ist. From a manuscript — this is my love.
The importance of the election arises from it being a common affair of the City; death, removal, and coming of the founder of the visible temple; its having been publicly enjoined to all his disciples by his dying request, with a view to prevent the breaking into Aurora from the hands of the count.