Canton, 17th Nov. 1842.

"Home, (for Sabbath Evening, social religious meeting,) contemplation of God. What he has revealed of himself, Heb. 11:6. He that cometh to God, he

Exod. 3:13, 14.

The God of your fathers, xxx what is his name? And God said unto Moses, "I am that I am.

My Christian brethren and friends,
I announce with solemnity I have the theme selected for our meditations this evening. For it is the highest all that hath our reason fixed the mind of sentient beings.

Isa. 40:12. Further to God, it is as high as heaven; deeper than hell; the mountains thereof in height than the earth, and broader than the sea.
It is the contemplation of God, according to that which he had revealed of himself.

1. He is esoterica itself - the communicator of it to all beings. a thing that exists.

2. He is a Spirit. (John 10:23, 24.)
   and individual. (Luke 16:12) ye know the voice but from no Jim Glass.

3. Why it God be a human thing,
   it has never materialized any
   Jim (data), the broken of art in a
   heart, heart, brain, eye, feel, listen
   person with Member, faculties,
   passion, emotions, conscience.

4. And in accommodation to the
   faculty of mortality - they are
   the figure of symbols by which his
   other body and passions are made
   to influence the minds of those
   who can think only through the
   medium of body.
5. A Distinction of God. [Heb. I, 10:11

Mrs,

1. God is distinguished from all false God,
2. First God is Omnibenevolent, we should avoid all dissimulating hypocrisy,
3. It becomes us to be always with God—according to his commandments,
4. We should have faith & trust in his providence,
5. Our confidence against the fear of hell or annihilation.
6. Should mind us rightly in our approach to him, I press us from worshipping an imaginary God, We should employ in our minds the attributes & perfections of God to worship omniscience, wisdom, love, holiness, justice, as displayed in his works & providence.