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Clinton, 7 May 1847

Lord J——-

1. Explain the Divine being.
2. King as king.
3. Read a psalm of the 22d.

[The text is not legible due to the handwriting style and faint ink.]
I am about to begin this topic, as calculated to his per
from fateful reflections when
our minds to enable us
to come with a firm
of acknowledgment to the Lord.
A thousand thoughts rush upon
the mind as her approsah to
John 6:46, I will
call your attention to one, which
cannot be too often needed. It is this,
We owe our deliverance from
infinite eternal suffering—our hope
prince (as Christ and our Lord)
and our hope of perfect bliss
rest in known to the Savior
who is set forth as certified
before all in the fateful end of
his body and blood of which
we are about to partake.
But for that sacrifice, O redeem-
you and I should thank our
This agency did not bring anything upon the mind of Christ, the best after course is a subject of remark to his address (Mark 16:26, 20). Aye, aye. Yet fain that he
in the counsel of Christ, who
the firmament in his constancy
in nature, in fact, if
but now we lower in the
distinction of the earth and the whole of
Let the voices be done
12. 6th. O
What the Lord is the known
can define, and in general
true. It is first from them
within that known, Lord, hide,
Juffrute, I enjoy. While in
My body, it is according to
The present state of our
Knowledge chiefly through the Newels system, that its existence attribute an Known.

What the awfulities of the trial for the suffering, as manifested through the
man, can, hate from truths illustrated in the child,
the parent, the husband of the
wife, the workfriend.

When the child by death, came in its ordination passed tons from the
bottom of that who gave him birth,
father, must be up himself to be Known, as when that
child is closed of his parents,
I he adult, that they most now to whom he ever any longer
break that his parent, it he is left
an orphan in an order of his
father, who gives his friend but his children also cannot he fully answered.
I do not know when or where an event

The moon was by the first station

of the first of the first

from each other by nothing

none but them who have

experienced the affliction

know the fear of God.

But my belief is in the Lord.

Nor reach in vain to a full

illustration, in the original

exhorted, however much to

a great height of stone,

giving down to the ground.

The first of a world was placed

above his head. The earth
to thing. Allah was the

drink of the moon. drink of the

and a partly man, unlike man.
then Schopenhauer's first
form -- in form of gods
naught against sin, faith in
his form. This human nature
fits the human heart which
for whole existence must push
and printed shown to the mind.
Matt. 16:38: My kind is spending
Instructed love under Austin. The
Jupiter was indweller in
Apocalypse. It was first
first.
Truth is exile from God
Wandering away in the
Blackness of darkness
forever!—But now her
prize became an unbearably
gallant deceiver, for
and dwell in his regions
when is fulness of joy to
thine to that light bound
when our pleasures are
more—Blind foibles than
thine, thine path, thy
children—art one of the
And here am might trust, but
it seems as though the
vnsequeare with helplessness
I be formed wanting in one
of the essentials of theeced
revels of Christ.
The Lord Jesus Christ coming
to the world not much to
To further live for our
redemption, but in all
His infinite perfections,
to sit at our feet, and
in the agony of Christ
may see us as in a miller,
how earnest and yet Christianly
mercy, Christ in infinite
mercy, in their prayers
endorse not for the salvation
of others. Christians in
fullness of Christ, and at
rich in Thine fullness follow
thine in this, and at an
everlasting不断提升
Christians