Finally the reflection came home to each soul,

"What are our days, but a few brief woes,
From the vast ocean of eternity,
That break upon the third of this our
And ebb back into the immense profound.

Which the on high, even at one instant meets
With his Omniscient sight."

But upon the brief span of our earthly existence so short in thickness do interests are declining! What everlastings consequences will be the result of our life on earth? Compared with them, to what are the honors, pleasures, riches, fame of the most successful in thine world considered as a bubble!

Then let us act upon the high principle that every thing being unstable in this life, divest its importance from the connection of the present with the future world—that is true.
constantly in view - the important
truth that according as we love
me I shall drink that he who
from to the flesh shall drink
corruption, but he that from to
the Spirit shall drink life
enduring.

2. Let each of us be inclined to live to God while
we live, and come to be by the influence of
our holy example, a self-denying life, long
after their bodies shall have returned to dust.
So we know that all who reach heaven,
shall find their measure of bliss is full,
for till shall remain unsatisfied,
yet let us labor to augment the capacity
of that measure, and to expand widely those
immortal delights, delights so virtuous,
are any determined to live only for time? This cannot
be. If a man's existence must extend beyond this world.
to be lost, when the cup of love will be full, the
desire of your destitute Spirit shall be gratified,
is not all you have to anticipate and experience.
Reminded that.

Be affectionately cautioned that to that full
bitter cup may be added many
unpleasant ingredients, its primary in intensity of tone
misery, may it will be greatly increased by
a life of great wickedness. If there is kindness
of wisdom in the counsel to those who are satisfied
to be lost, to sin at little as possible, for account
of the time they shall reap, both in kind
a degree.

There is one more application I wish
to make of this subject before I leave.
I refer to its relations to the great enterprise
of foreign missions. Here, dear Henry,
is a field wide as the heathen world.
I would you understood that with a broad and broad ground
the full command of the American
President, that the seed of divine
truth shall the whole of it be sowed
youth. He that sows fruit home. 10, June 50.
I found 100 fold. In what sense
shall we expect the dignity of the hu-
man life of the entire world? Then men are
raised to the high rank of co-workers
with God to the utmost privilege.
Of becoming benefactors of whole
tribes and nations of men—Myriads
of immortal minds. Living at
a period of the world of unprecedent-
ed interest. We are presented with an
opportunity of furthering the wide world
of human and absolute Christian nations,
beholding among them remarkable
wonders for the introduction of the Gospel.
Among those who never heard the sound,
there is a new instrument of the
Gospel in China, the cause of which seems to be coming to the front.

The absolute K. T. Churches — it is optional with you to try whether your will fold your
count. I with unshrinking love - virtually
try to the 100 000 dollars that are now
facing the blessings of the Gospel at the hand
of Christ...and on in your ignorance,
& in the darkness which like a dark,
cloud has covered their mountainous
inhabitants & for want of that zeal
& self-denial which we could rationally
exercise - point forever. This is one kind
of glowing, dear friends - & from it the
heathen at least, yet if this too, shall only be
marked corruptions. On the other hand,
we have often felt as the unthinkable
privilege of honoring the favor of
the Christian name & character
at an era that remarkable day
amount of Providence in preparing the
way for the widening influence of his Gospel
by coming forward in one united
Phalanx - to such to a degree of self -
denial of sacrifice that shall be felt by
such as will make it, much the present
expedience of the church to her test. And,

But to be more explicit, those who have
attended the solemn solemn meeting,
meetings of the A.B.E. & M., which has
held its annual meeting in this city
the past week will understand me.

I expect it at my most solemn emotions,
that with the exception of the Universal
Church of Christ, embracing all the true fol-
lowers of Christ of any name, there
has not been an organization of
men and women in any age or land
since the world began, embracing
more talent, wisdom, & pity, than
this Board. It is composed of some of
our ablest statesmen, men who possess
over our Colleges, Universities, & Jenu-
Of learning, the ablest divines of our age.
t the most enlightened & devout Christians. A body in which there is as little of fanaticism or zeal without knowledge - as any in the world. But at the meeting of the last week, we have seen these Christian Pietists - to long headed divines - & John a humble Christian - melt into tears! We have heard from the secretaries of the Board & other ao- 
urned in the more immediate directions of the society. Strained through long weary men at an new hour or felt before. It was the clergyman of the soul, such as the felt claims of a dying world only could inspire. It was like that of our pleading for a first home, that is, it was the purest, \nthe emotion. And (as a physician I say it: that) probably in some instances 

The emotions could not have been stronger on the comfortable of others.
Now truly there never was a thing unusual that has occasioned this unprecedented state of things. What is it? Commercial & political
tragedy have had their influence. But chiefly we apprehend it has arisen out of the process that has attended their systematic & persevering
endeavors to disseminate the faith through-out the unenlightened world.
The gracious answer to bribery in the spring of the long to
bear an inestimable blessing to the nations of
Lutheran over the whole affably
into which some of the Church has
penetrated - the latter resulting in the abandonment of Lutheran children in our mission
500 were dismissed from their schools in.
Christian Church, the Augusta, Georgia, a few miles from the Suspension Bridge, is a beautiful and imposing structure. The Church was designed and built by the Reverend Dr. B. H. W. on a plan and under superintendence of Mr. T. H. W. The Church is of brick and is surrounded by a large quadrangle. The Church is dedicated to the memory of the late Dr. W. H. B. The Church is a fine example of Gothic Architecture.
forbid to go on abounding the great work begun in perishing in heathen countries — the recalling Mis.

grancies, or retaining them who are ready to long until to go forth to the work. Fidelity to Christ & the heathen forbids.

put the long unbroken quiet of the great work of Christians to the crisis of the society — as well as a sense of personal delinquency — have been the adequate causes for all this unprecedented solemnity & painful interest of the last week.

(If I apprehend that) the principal laid down in our task, if it could be brought to bear with all its force upon each individual member of the Church, or upon professed friends of the Church — its debt would soon be liquidated, & its treasury be replenished as to enable the society to do all that is indispensably called for.

The doctrine of our Lord are exhibited in
Thus relations to individuals. Be not decided by what men shall call love. What has a person shall love, the same that identifies a man himself shall love. Then has occurred an unprecedented crisis in the greatest work ever undertaken by man. The fact is, the twenty individual friends of Christ, as God is faithful to true to this immutable principles of his moral government, accords to you shall do in this present emergency.

To shall be your reward on earth in heaven. But it is not for the present juncture. I am not to understand this in the light of the present juncture. The knowledge of God and the principle to no conclusion as long as the declamation for permanent interest that shall cause this enterprise to go forward.

Luke 19:6:16 love for his. 2 Cor. 5:1 in this just to when listening to the facts presented the last week. Something caused my mind to refer to the time when my anxious inquiry was, what shall I do? It was all I wished to know. Was it necessary...
with my heart of Fire I feel of being lost. I would how from to the bottoms of
the ocean - or performed a Pilgrimage
to Me and then when a new decree
Mother directed me to the Labor.
I endured him as an all sufficient one.
And then I recollected how that he spread
the chief of ten thousand the one altitute.
Also I recollected how that he spread
the chief of ten thousand the one altitute.
When from a sense of my sin is back
Hitting - I became the subject of deep despair for six thirty hours. I reflected
Upon my emotions when attempt to
Have a glimse of home seeming from
That posture - in June.
For questions come home to my heart con
- scern - is there no motion furnished
in all this - why the failure - I to make
him known to them into how the
Home much of him that I thus felt?
Think Christian truth in on the text. Think
on the love of X. Think of pleasing will
Then decide what you will be to them.