Christians Rule of Duty to the Heathen.

Matt 7:12.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

The text is a part of the invariable version of our blessed Savior's (on the Mount) contains the Divine and Universal Rule of Christian Duty. (Repeal the text.) If we exert this with the verse immediately preceding, it does not do...
readily appears how this can follow as a corollary, since some of the most accurate of critics have contended that the inference follows from what had been insinuated in the first five verses of the chapter, that the preceding contained from the 6th to 11th verse were delivered on another occasion. The connection then be as follows.

judge not that ye be not judged: for with what judgment ye judge, ye shall be judged; 1 with what measure ye mete it, shall be measured to you again. And why beholdeth thou the mote that is in thy brother's eye, but considerest not the beam (or "rafter") that is in thine own eye. Or, how wilt thou say to thy brother "Let me pull out the mote out of thine eye." behold a beam is in thine own eye?
"Though hypocrite! first cast out
the beam out of thine own eye;
then shalt thou see clearly to
cast out the mote out of thy
brother's eye. For in all things
whatsoever ye would that men
should do to you, do ye even so to
them: for this is the law and the
prophets. This is the sum of all of the
doctrines contained in the books of
Moses and the prophets concerning
moral obligations."

This precept, bearing the impress of its heavenly author has
generally & distinctly been admired, & demonstrated the golden
rule. It commends itself to
every unbiased mind, & receives
the approving verdict of every
rational man's conscience.

The universal criterion of
Christian duty, furnished by
the precepts of Christ, may be
thus expressed.
Whatever is a charge of our consciences, we would reasonably desire our fellow man to do to us, that is the rule of the extent of our duty in respect to them. Very reasonably desires this rule being the essence of the law and the prophets can not justly be construed as to subvert any of the laws or ordinances established by them, hence it obviously admit restrictions. What we desire — agreeably to the principles of the Christian religion, should be done or not done to us — that we must do or not do to others.

A criminal would not have the judge condemn him; yet a judge must not declare to condemn; since this would take away the justice, if let offenders go unpunished.

The man of mercy might desire the man of fortune to do them with him this riches — as to equal him.
above the inconvenience of the poverty. The subject might resign the throne upon his throne to exchange conditions in life; however, dissatisfied the former might be for the situation of the latter. It to do this might be to involve a dilemma in the most serious consequence. We remark the rule is not only divine but universal. For all things whatsoever ye would that men should do to you, do ye even so to them. It is most unqualified us to the extent of its application. We can apply it on this occasion only to a single case.

Object of Discourse.

The object of the present discourse will be to make an application of this Divine and Universal Rule of Christian duty as it respects our obligations to the brethren.

Proposing the place to present a summary view...
of the Condition & Prospects of the Heathen. 
In an extensive subject as this it is only con-
xected that we select only a few facts, which 
may serve as indices of the different systems now 
under the dominion of the Prince of darkness.

But in proceeding to this subject, it will be 
relevant briefly to advert to some gener-
cred facts which relate to Paganism in 
every age & clime.

If we inquire into the Origin of Heathenism, 
it will be found in the total & universal 
depovery of man, consequent upon the apparition of the first human pair.

Yet between 19000 years had elapsed 
from the Creation, before it began 
to assume the form under which it has since appeared in 
the 24. (2:14) of Genesis. It is clearly in-
imated that Jehovah had fallen into idola-
try, and some it is supposed. He then also 
at first worshipped idols, but God memory 
convincing him of his folly, rendered 
him instrument of reformation his 
The end of the practice among the three 
branches of account. They read his record.
But as to the Origin of Heathenism, we have an example of it in the
in the Congregations of another, let us
hear what the Prophet saith in regard of it, that
the people build upon wrong foundations,
whatever they may do, as on a ren
desultation. Thus says, according to an
accurate translation of Rom. 1:18: for
Man being wicked will be mean and
dwell on what he has done against all righteousness and
injustice, that he might become as a thief, and it was well
in his own time. The Creation of the World, as from
ask we gather ourselves with our inward conscience
to this contemplation, so that they (the Heathens) have no
excuse. They knew God indeed, but they honored
them not as the most High God, so were not
they led to sin and vice; but they became fools in
deluded. They became fools because
they have repudiated their sons and their daughters
into idols. This innocent blood even the blood
of their sons and their daughters, whom they sacrificed
into the idols of Canaan.
of the Constitution & Proofs of it. Heath, in an extensive & subjects of this kind, has con- 
structed that we select only a few facts, which may serve as indices of different countries now under the dominion of the Prince of darkness.

Before proceeding to this subject it will be relevant briefly to advert to some general facts which relate to Paganism in every age & clime.

If we inquire into the Origin of Heathenism it will be found in the total & universal depravity of man consequent upon the apostasy of the first human pair. Yet between 1578 & 906 years had elapsed from the Creation, before it began to assume the form under which it has since flourished.

In the 24. (2-14) of Joshua it is clearly intimated that Jerah had fallen into idolatry, & by some it is supposed He bare also at first worshipped idols, but God according to his word & work among his people, de-
But as to the Origin of Theodicy
I was more impressed with it in the
Covenant of another, let us
hear their speech. The Lord says, "You shall
be as gods, knowing good and evil."

Forasmuch as we can be known of God, it is surely
merited to many, God having with men to bind his will to them.

For whatsoever is, is God's work, and is visible in
his ordinance since the creation of the world, as from
an eternity, and our inward conscience;
so that they, the rests, have no
excuse. They knew God indeed, but they honored
him not as the work of God, but were not
blind to him as such; but they became fools in the
irr rational world, their principles distorted, and their
free wills destroyed. They became fools because
they pretended to be the wise, substituting in the
place of the glory of an incomprehensible God,
the image of his own form of wisdom.
of bird, of foot, of beast, of creeping things; therefore God also "in his wrath hath given them over through the lusts of their hearts" to impurity, so that they have dishonored their own bodies; they have changed the true nature of God to an image of the creature, and have honored and worshipped the creature more than the Creator, to whom belong glory forever! Amen. Therefore, for all this God hath given them into debauchery, whereas they have corrupted for themselves, the remembrance of which is close to them for their opprobrium, for as they did not regard it worth their pains, to attune to the consciousness of God also hath given them up to a debauched mind to commit iniquity, being full of作品内容, malevolent device, covetous, full of envy, murmur, contentions, dissension, strife; calamities, mishap, adversity, of God, fury, pride, foolish, wrath, he that maketh himself deceitful to parents, covenant-breakers, making implacable reproachful; and although they well know the wordless of God viz. that they won do such things as are worthy of death, will not use the sword, but leaving upon them who do them."
Another account of the origin of idolatry is that it arose from the fear that the deity is invisible. It is agreed that the human mind to have some tangible object upon which it can rest. It is not to have that object new—hence images were first formed, not as endowed with any virtue but as the symbol of Him who was invisible. But as process of time, they were no longer regarded as representative of the true God, but were actually worshipped as God. However, plausibly this may appear it is human reasoning. While the inspired Apostles details no such process, but explicitly declares of the heathens that professing themselves to be wise, they became fools and changed the glory of the incorruptible God into an image made like to corrupt man, birds, four-footed beasts, and creeping things.

We may better appreciate the condition of the heathens if we consider the debased moral
lying influence of all their religious
systems, for [crossed out] they will affect not
only from fact, but also from a considera-
tion of its general nature.

It is one of the essential characteristics
of all healthy minds to uphold religious
and philosophical truths when trying to
explain the idea of that perfect Being who created
and presents the Universe! Instead of
these ethical maxims like. God is/alike
the uncreated, the unconditioned, the
immeasurable, the infinite, the
infinite perfection
in the form of the
character of his
works of creation.
Providing these
works are the glories of
his image like himself.

With all the tales of beings little inferior
to themselves exist in nature,
Strength is the power of attaining
different forms. In many instances
disgusting even to the healthy human...
2. Another characteristic of Theism is that it takes the only solid foundation for universal philosophy of sympathy and concurrence with other beings, both above and below us, for it does not assign us all a common parent, but endeavors to make us all his works. It subverts the ennobling idea that of a vast kingdom of which this world is only one small part. A moral kingdom the subject of which is nought to each other to God, as its centre, by the all-pervading law of Love, Love to each other & to the Great God, a law as essential to the prosperity of this kingdom, as that of the Creator to the material universe. The subversion of this principle would not be followed with consequences more ruinous to the order & harmony of the vast family of material worlds that, volatil through immensity, shew an utter universal disregard to the former, would be in its effect

"Another characteristic of Theism is that it takes the only solid foundation of universal philosophy of sympathy and concurrence with other beings, both above and below us, for it does not assign us all a common parent, but endeavors to make us all his works. It subverts the ennobling idea that of a vast kingdom of which this world is only one small part. A moral kingdom the subject of which is nought to each other to God, as its centre, by the all-pervading law of Love, Love to each other & to the Great God, a law as essential to the prosperity of this kingdom, as that of the Creator to the material universe. The subversion of this principle would not be followed with consequences more ruinous to the order & harmony of the vast family of material worlds that, volatil through immensity, shew an utter universal disregard to the former, would be in its effect"
of discord & collision among the innumerable intelligences of God's moral kingdom.

3. Another characteristic of the system we are examining is that it tends to lead men to live for time & not for eternity. The conception of existence as a contest between a susceptibility to pleasure or pain beyond the green vision common to nearly all human nature for such men their views of it are to impress me substantially different to what we know in present life. They have no knowledge of a world of spirit or heaven where wills and rations will forever reign, to which they can ascend in the remotest province of Jehovah's Creation to partake of the immortality of glory for them to win. The hearts, the intellect, & the Chosen of the Redeemed are things of which they have yet to hear of at all ever.

4. Of the general characteristics of humanity we will only add, that it is calcula...
low and elevating ideas of the character of the human soul. The gratification of the natural passions and abilities is the highest good it proposes, while the rational and immortal soul is that misery or misery forever entirely overlooked. To complete the picture, God is its last stronghold. It is sufficient to say they are ignorant of salvation by Jesus Christ. The Gospel, the tenor of which is glory to God in the highest and on the earth, shows a good will to men in heaven. In heaven, salvation, honor, peace, glory be unto him. That is the beginning of the account. They have never yet received an actual portrait of that and not growing as it were. But as to man in heaven with a sphere from the micro the con knows to take of the condition of the pagan world. Then it is only when the remark is made a subject for explanation. It can be epitomized that we simply believe a few facts which shall explain the general channel.
of each country - for volumes might be written of each.

Africa. We commence this survey of
thehabitants of Africa (which
according to the best authorities,
embraces a population of 800,000
180,000,000 of human beings.

With the exception of two or three in
Africa which like portions of old ages
are beginning to enjoy the light, it
may be said of the remainder that
more darkness, darkness visible, may
be felt, broods over it. Of this however
our knowledge has been much extended
by the discoveries of the Scander, who has
recently discovered the source of the
Piger, and relates many interesting
tales, illustrating of the inhabitants
of that part of Africa throughout
its流程.

Speaking of the religion of the Kingdom
of Bougza, there existed a state that the inhabitants believe in the existence of a God, a
heaven wherein he resides, that this
his glory is acknowledged Being Almighty
The criterion of man in his life is in a future or a reward according to his deeds. But of a kill, as a pleasant eternal torment they have no idea whatever. The rewards of good men are below the most to be desired. It is for this reason that it is said in many cases when the old are taken to heaven, the Christ is the reward of the righteous. The language is not at all accurate forms existing in heaven. There is no participation in such beliefs or in such punishment as a variety of torture in the state of being, and as recompensing of their inflicting of their misdeeds, when they are executed to a happier state of being. Others who were between the Mohammedan religion and the ancient faith, believe that at the end of the world a voice will sound from heaven to invite all black men to the world of bliss, but that these will be too much uninterested. Concerned is too long to embrace the offer; a second voice will then proclaim the divine institution to the black men, who will bring with clarity of thinking,
of each country - for volumes ..

do a matter of each .

Africa. We commence this singing of

The Eleonora which according to the best account

The distinction between... an idea

It is that the conclusion of the first is

can be rendered as the Alexander which are

Towl view to be regarded as founded.

or is beginning to engage this light, it

may be said of the remembrance that

The darkness, darkness visible that

the walk, broadens, and of this however

our Rivulet has been much extended

by the discovery of the Sanders, who have

recently discovered the source of the

aiger relative many interesting

test, illustration of the inhabitants

of that part of Africa throughout

live.

Speaking of the religion of the Kingdom

of Baga, they accordingly state that the inhabi-

tants believe in the existence of a God or

eaven whereas he resides. That this

glorious all mighty being within the
The objects of man in this life is to be rewarded according to his deeds. But of a hell, or a place of eternal torment, they have no idea whatever. The souls of good men say they are blest into a transfigured happy state, eternal regions, where they are made as is permitted to reside, where they remain forever! whereas the wicked before they can participate in much felicity are forced to endure torture, present punishment—a variety of torture in its more or less, and as exhausting the body, till it is considered sufficient punishment has been inflicted for their misdeeds, when they are exalted to a happier state of being. Others who were between P. Mahomedan Religion and the ancient faith, believe that at the end of the world a voice will sound from heaven to invite all blinded men to the world of bliss, but that there will be too much uninterested concern I too long to embrace the after a second voice will then proclaim the divine institution to white men, who will strive with alacrity to embrace.
I enter the celestial region upon which with books in their hands they proceed to believe also that two men were originally created on black to the other white from whom all the whole world is descended.

Speaking of Boozee, our author remarks, "The sleepy bier of all ages, displaying the most lucrative, the Turks' natural curiosity to the cities and crowds of assembled every day and from morning till night. They are all, to gain the object of their visit. However, they are as timid as hare, if we happen to look beyond the house, they are absent. As for the moment most of them, more especially the females, if they had seen a serpent in the grass, then we attempt to walk near them, they run away screaming as though they had been pursued by a crocodile, in danger of falling into the jaws of a crocodile. The white men are all good for nothing but to their imaginations nothing is to be"
They also mention a river where a female dog was in a state of insanity. The woman was represented as in good health the day previous, but when the day of her death a female daemon entered into her, and began to torment her victims by throwing her own body into the water, executing her rage to roll in a frenzied manner a making her tug along the ground, leaving a roaring most perversely. Best of all, they say, the evil spirits lasted an end to her torture by eating her life, and she died. It is not easy to conclude the habits of such beings under circumstances in which every act on her part was accused of eating the spirit or giving him their affection.

With the aborigines of America on the land of Columbus. The inhabitants of an obnoxious village regarded the Europeans travelers as a violation, order of being called them "Children of Heaven" who had crossed from the Nile. The mention by contrast that in another case they were respected.
as their own lions and tigers would by Occurrence. viz. with lower jaws as a distance or in continuously repeated at.

The natives of Funchal &c are the stiffest race of people in the whole world. They

kneel their faces entirely over, with red clay mixed with palm oil; sometimes a kind of gray dust is used instead of the clay. This reddish-brown being equally distributed over the

is both slightly darker than mustard but in tolerably reddish.) The vertebrae of snakes, the bones of turtles & birds (as well as shark)

broken shells, small beads, & rice of cocanut shell are put in requisition by the natives for the ornament of their persons.

Of their money we considered as bees.

Mothers of the unexplored part of Africa

we see something of the miserable condition of our real relations in this present

time, the darkness that overhangs their other

real prospects.
Justice,

The population of 150,000,000 of this revisited thing. The condition of this country is better known than many others, and it is deplorable that
I can only request that the conclusion of this affair be recalled. It has been written in my mind to

In 1817, took 10 of the Indians of the infant's age, that out of a population of 12,000, only 30 females remain
cut alive. The infants are either drowned in milk or poisoned by poison. A child
attached to the breast of the mother. This practice has been continued from the treaty of 1814, but the interior
of balance & captives affords ample means of concealment. The very
small number of girls in families makes it too clear that it still prevails extensively.

Thus views of a future state may be seen from this doctrine of the universal
generation of souls. According to this


to the belief, the notion of animism
not conveyed into a different state
of existence, but goes to assimilate
from another body, (as even are belonging
to the brute creation), according to the code
of conduct pursued during the mental
life. (This idea which may not seem
to confirm the human souls to this earthly
life does not, however, exclude the
belief, that in many instances they
are consigned to a heaven or a hell) (223)
Among the duties of the Hindoo, begging holds
a conspicuous place. Mr. M'Intosh relates
it to affirm that an eighth part of the
inhabitants of Bengal & Bahor habituate
this manner. Thus they become a begging
population of upwards of two million.

Meditations. Several pilgrimages are
made in this manner, performed by the Hindus
in a great extent. All the principal roads
are crowded with pilgrims hastening to the
sacred sources of water. The most celebrated
is that of Dzun
the judgment, in Osiris. Another
grand object of ambition is to send
on the banks of No. 1. Lahans un which at some
reasons is frequented by 2½ millions of
pilgrims from the remote provinces.
(For a description of self see in the Sunday Visitor, No. 1, Vol. 2, 2nd Ind.) In 1804 according to Dr.
Buchanan 115 widows were burnt upon
the funeral pile of their husbands of the
peace of 8 months. About this term the British
(1) company issued an order for the abolition
of the latter with remarkable success.
Yet much in the readiness of the right to
human and political to the existing system
that they have organized themselves into
a society of religious sects of this country
with a Pres. Hierarchy, Introductions neither
and corresponding circumstances. It having called
upon every man to contribute his
right to the moral work been received
considerable amount to promote the object
of the institution in which they renounced
social intercourse with them of their
countrymen who but only an appro
but we were a majority of only than, 5, and 10.
China. A Hunter 5 miles, 500 miles; transport from
of 233, 8 27 11 10 234, 9 13. 11, 246. 8.
Japan. Japan is said to contain a population of 15,000,000. Recent discoveries prove that they have made considerable advancement in many of the arts & sciences. By this religious character we know the fact that they are most intractable in their hatred of Christianity—since in a converted form it was propagated among them by the Copts in the 14th cent. They can understand foreign languages and their character is that of traders. The Chinese & Portuguese are the only nations with whom they trade and in the course of business are permitted to land. The Chinese & their allies are also permitted to trade. The Catti, to which ships from the Orient descend, is established to contain a few of Christianity, and their own children are trained. The total of 3,000,000, but as in Africa, the trade by which this is carried on is very precarious, and much of the coast is in many unexplored. If we of the Jimnards Pe., according to the description of Bent & Thompson, the aborigines of Brazil were involved the lowest class of human beings, but nevertheless as human beings, there is hope for them concerning this matter. The Hottentot & the Negro have found themselves not only by exemplifying all the vices of common nature, but by becoming partakers.
of its virtues & that the day of visitation will come to the false outpost of New Holland.

We do not doubt only New Zealand. We have time to mention as illustrations of the condition of the

western world, the characters of the Cannibals of New Zealand. According to the

best information we have, these Islands have in number about 600,000, in

extension a circumference of 300,000. The

natives are supposed to have originated

from America, or Egypt. War is their glory,

fighting the principal topic of their conversa-

tion. They are Cannibals & devour their

enemies when taken in battle & not eaten

pleasantly make a subject of their dainties.

In 1797 they attacked an English settlement

they describe as exceeding 2000, & after

their victory they burnt their houses &

soldiers, & carried the most of their number

to cages & eating like lions.

They are savage & brutal when wounded

or fighting: some of them bared their

heads with red paint. Persons of both sexes

had great holes bored in their ears, through

which were thrust bits of cloth, rolled tight

or rounded pieces of wood. The members

of boys & old men were disgusting & con-
turbly to destruction, as their opinions of persons were belying (a tendency to men,
ner the more). They were astonished of what is present to them, and accounted as one inscrutable to their
consequences.

As equally needing the Gospel as those
"Brothers, the natives, already converted (let
we might mention), the 15,000,000. of S. America
the 45. miles of Russia together with the
34. miles of western Asia, which includes
the 20 miles of Oceania; and gives an
aggregate of more than 650. million of
souls, being to whom the blessed
expectations we spoken in all the mysteries
of Christianity, in the present life, of
Ignorance of a Savior, through whom alone 
men could find pardon with God, are listening to
the revelations of Eternity, with all the re-
liability of time.

Prophets of the Hebrews. We were also to
take a view of the Prophets of the Hebrews.
(For of them) they almost suggested them
reluctant as we have surveyed their condition
Then are two matters which present them
In all, one, indeed, looks upon the other is big with an exciting promise. On the one hand, do all we can, will we, on the other, miss pass of the stage of life & speaks before the bar if God to be judged before the missionary can reach them & in their own language preach to the unsearchable riches of Christ. But the Christian world is not exerting all its power to rescue the present & future millions - the greater part of it is forgetting or theirs is smothered. How innumerable they will be company added to the myriads that preceded, will clothe this like vessels! enumerate some of titles! The Gospel! (When I think of these, believe Z.) be me to be to pursue this theme & with pleasant turns to the lengthier aspects. The signs of the time admonish us that the redemption of the world dwells with high

"Yes, the trust the day is breaking; joyful times are near at hand, God! The mighty God is thinking By his word in every land! When he choose, I will fulfill as his command."
One, indeed, dwelt cheerless, the other is lig. with animating presence. On the one hand do all we mean, wills, or will not pass of the stage of life? appears before we be the bar of God to be judged before the missionary can reach them, and in their own language preach to them the unsearchable riches of Christ. But the Christian world is not exerting all its power to reach them.

I mean this scripture, with every mention by the apostle, which, the more it darkens the scene, the more it shows the grace of God. Among the most prominent of these is... And now... they take him. Presence from an infantile and blindfolded distress. In that place is the sole accident that occurred. It must be clear that even two months of him, but it will be clear that even two months... So, the earth was full of thunders from the view of... He, who had been held in... the thunders of purity.

Joyful times over me! and thank God, the mighty God, is making. By his word in every land; when he chooseth, he doeth wonders as the command.
Yours would be mingled delight to marry an exile & preach to me. The gospel which never priz'd no men distinctions.

?
The wants & condition of the world are so explained to an extent before unknown. Many of the Heathen are sighing for some thing better than their own commerce sensible to the awe of Christianity & her interests tends a help of my hand & carries the message of Christ the Charter of Eternal life to earth- Eternity returns us the intelligence of their success. In the other is nothing not her hands want to do the God of Mercy is his aid now existing for his Sake & with other "Jews Christians" is now indomenee. "Who will tell us about an Eternal Heaven & an Eternal Hell? We have heard too many of Fire wish to hear more. God is silent to the language of a "Jehovah" Whatever may be the opinions of them who (Hab. III. 11. 14. 160.) advocate the continuance of things as they are, their will come a time when prejudice, however deep & restrained it rooted will, as everyone events with away before the bent in obedience of liberty & truth. Our ideas do not range on the manner of things. We have commenced probing, it will persevere on, till we discover that which will make us feel that we are men in
common with other. The want of irregularity in all its consequences, as objects abhorred to principles which are calculated to remove us both from the world. Assisted by the light of reason, we have the gladdening promise upon us of soon coming to the standard of civilization which has established the prosperity of European nations. Let us then go conning again, pursuing with diligence every track laid down by these glorious nations. Let us follow the ensign of liberty. Truth, emulating their wisdom and virtue, in our turns the preceding needful to those who are blinded by the gloom of ignorance and superstition.

It has been justly remarked that moral revolutions among every people, excepting the long and apparently ineffective expeditions to produce them, in general break forth with a sudden and deadly effect. The Crusader, the Reformer; the French Revolution, the greatest change of modern times, are illustrations of this remark. We confidently believe that whoever shall listen to the history of China's connection to Christianity will be furnished with a still more striking...
illustrations of the same quotation of the government of God. For the signs of the times finds a
dedication to the conduct properly written Celestial Copy.

Please the journals of Sulphur, the Circular of Morristown & Bridgewater in Camp,

case of the Rev. Mr. Stephen, said J. S. M.

more than 15 yrs. ago translated
more than 10 yrs. since the A.J. published. But

words cumbering the theme of critics for

[circulation]

What hindered? The men to
distribute the money to friends. I nothing
even repeat. The East & South & South West

were more open for the circulation of tracts

& Bibles. Thousands of them could this min-

ute be distributed if the means of men were

ready. We have recent intelligence also that the Emperor of China has directed

a number of men to examine their

trinity & see if it be worthy his regard.

would that it were not so! Let us

him the documents for this investigation!

For the Emperor but recommend to the sub-
psect of his vast Empire the word of God,

accompanied by the precious word of the

sanctifying influence of the Holy Spirit,

furnishing us trust &

true man. Revolution such as the world
Correspondence with the movements in New England. The who walks amid the golden candlesticks is awakening a rust. We're under an impression that we are in the increased liberality of those who delight to pray devoutly. And thus, they from one corner to the other.

There is also an increasing number of those whose bosoms glow with a sense of the need to go in person and preach the Gospel to the most distant and destitute parts of our land. Such are now to be found both near and far in our Scotch, Colleges, and academies, and in our schools. Then are teachers and pupils of both sexes who pray God for the readiness of hearing and fruit in this benevolent work. Who know that however their labors and providence permit or no distant day to tell to prevailing Truth the affecting story of the Cross. Yes, the Bethel Boardroom in some instance has felt the claims of the doctrine. In obedience to Christ's injunction, here now on their way to heaven. (Perhaps, you can recount of Miss Mary's at 5276, Andrew, Princeton, Collum's, Amherst, Hamilton, Dartmouth.)
With the Hindoo journeying for thousands of miles to bath in the sacred currents of the Ganges, content the humble Nazarites in applying to the crimson tide that flows from the bleeding side of the Son of God. Many of the former greatly emphasize to co-voluntary death, as if it were a joyous experience that they might escape complete felicity in the same world—so far is all delusion. The latter has built. Nor is it when the rock of ages shall never be disappointed. Again (Comma) let us compare the dying moments. The sinner, as he takes a retrospect of life, foresees that ignorance, disappointment, and wretchedness have been the portion of his cup—a change is about to take place of whose nature he has no knowledge. Woe of leaving light illuminates the darksome cage of the grave. The least the coming is, that thick darkness veils futurity, & cutting doubt & beautiful uncertainty deprive his soul of peace.

The Christian also finds upon the return of life, looks that the cup of life has contained many bitter ingredients.
The Gospel beloved friends is competent to meet all the exigencies of the heathen world. When they were not able to build a temple of stone or metal, but to impress upon our minds of such a forelong acquaintance the Sotter our ancestors, were once a warlike savage people, who offered gods as cruel and bloodthirsty as themselves. With their religion was to make men martial, \\
words, were admitted to modern temple where men find the clue in fighting for mere amusement, and at night reeled in luxury, drunken ale from crib tuesday of dead men. Their worship was performed by moon
light, waken your eye before each other.

gos down to the bottom of the branches of

trees, ask the foot of which large pinnacles

broadly. The idea of going to a better

world here? This too, righting (because

they could not be killed, it would be

renewed every morning for the contest)

now terms of their deeds. Such was

the religion of our ancestors. And

where the chance in their descendants? (Ask

them: in the present, could they answer from

yonder world of glory? It would doubtless

point us to the Gospel and direct us thereto.

Their at the centre of this wonderful scene

formation.)

Ah! Christian must have

brought us the Gospel!!!

The power of this Gospel has also been abundantly

manifested in all the heathen nations to which it has

reached. We know its triumph in the U. States.

It has converted the cannibals of New Zealand,

Africa has felt its power—It has extended to the

Mohammedans. This allusion is connected with

into a follower of the lowly Jesus. In India

It has extinguished the fire of slavery, a fearful

fire—
in the Gospel, with the enlightenment & bearing of the Church & after the Chinese, we need until demonstration, that the Gospel is adapted & able to break down the prejudices & arrogant pretensions of the Chinese, as we trust to gather from this particular company, which shall constitute the genuine customs of the Chinese of the first born.

My esteemed readers! We have the Gospel. We have felt its power. We know its value. It cannot plead ignorance of the condition of the Heathen.

We are prepared then to improve (in the 4th place) what in a change of circumstances we might reasonably claim. We will inform them of the change, & to a certain extent present the truth to the world. We are required to submit to our new condition & to gather to bear the name Knowledge. We must meet & organize that we may act with power & adoration. Then we may bring the Chinese to our language in a way that is following. I will now explain the Chinese. But I was in China, among ignorant of the Chinese of our living.
of the mind struggling to be free. It cannot have much of the
void within which renders painful to be born to
survive from without. No Sabbath Labour
of the soul in a wound body with its work.

No Sabbath labour (unmarked)
under the heading light of proj.

the Vol. of Nature some hint of the existence
of projection of a Creator & Preserver. But the result
of his will, the song to please him, to be

prepared for the captivity which awaits us
we hear from verse to verse.

Our ignorance, our

twisted beyond the powers of (unmarked)

expression when wronged & have no redress.

of wronged & have no protection against the

twisted violence of the cruel & unmerciful

us in describing our own misery.

in describing our own misery.

of the story of our own destruction of the

of our countrymen, when each is better off than our

equally neglected. Alas! the
tale of woe is just begun. There is something

with in that tale unites and prompts us immortal

our misery. Millions
on trials of my fellow beings have already
precipitated us to that dark world of future
eternity. I wish regenerate men to join
them. Oh! Come Annihilation! Conquer
of many centuries - or rise to the throne of thy
inhabitants and the supremacy of the com-
patriots. But remember that avarice on
yonder earth, one whom appearance in
makes him the wealthiest friend. Compa-
nions of sin, in his eye - the tear of symp-
tomy trickles down his cheeks as he holds
our worthless - the millions of the
troops from Christian lands - to appen-
d to this address. Behold! Bring
gun glad tidings of great joy, to pub-
lish news of peace - of hope - of soter-
ology to the affecting story of Redemption.
The volume I hold in my hand - is in the Spirit of Christ. It brings a life
immortality to life. It reveals to man
the God that made him. It unfolds the
culprits of man's destruction - his ap-
tide. The economy of grace - the nature
of his providence - the Chemical Potion
ions that await him. Amen.
Dear friends, I am about to proceed with our first petition. Whether there is a God, and that He is the Creator of the world in which we are permitted to pass to eternity? A witness of the Gospel—while the news reached us—God in His mercy and kindness, knowing of our duty. Or whether we should lend us O God! The Bible! Hear us. The missionaries! Hear us. The friends of Eternal Life. (This prayer being offered), we were obedient to every word of the Christians; we must. We would exert them not to believe that present earthly indulgences more than our
deliverance from idolatry, nor to value gold, nor their unconverted souls, nor to be more solicitous to accumulate an estate for children (who would be better with the legacy of a parent (more who devoted all to God) than to spend on the kind of life for which we are being taught. We would plead our relations with all. We would remind them we are brethren. We would urge no delay—let them verte to the heart of life, both minds and ours. Read them the climaxed bill of our own death. Of all this did not suffer, we might justify point them to the hand of God and remind them of our meeting there. The anguish that must warn their hearts. They see the multitude departing into everlasting punishment. To his might have been added had they been willing to make their temporary sacrifice for a right in the eternal life. Our probation ended.

From considerations like these (what are fictions) into the mere fancies of the imagination, but have reality for their beings.
we learn affecting what is a change
of circumstances, we might reasonably
be in the to do for us.

Finally. Now remains in the
place to make an application of this Golden
Rule, by way of appeal, on behalf of £57,000
or of our fellow beings in human lands.

It is a satisfaction to me present this
subject when no contribution is required,
which is now brought to my mind. Each may look
upon this subject in different ways, and I shall
mende in this promising a hundred of
duty for life. I shall feel that you are on
the completed for the cause of the Redeemer, to
whom we look for putting forth and all
the other them of by every power of every
command of the rules. The various passions of
this
multiplies, tears should flow in abundance of
himself, and the he should be pledged for the discrimination
of the fruit of the
flow within
the for the Church & the world when their friends
will require of labor & contribution from

Jesus but from principle. The principle
now presented is of heavenly origin clearly
remembered
a.) Philanthropist.

Of ten. Where required they
It may in some instances be more difficult to admit the force of arguments which the Christian derives from a wider world, but they cannot evade the obligation of this principle. For if we admit with the individual that "Hell is a thing worse than death on eternal streets," we cannot contemplate the blessings which a Christian puts into the present life upon all that world. This is to allow that an application of this principle would require even the individual to such a ferocity of hatred as to make the society of the truly Christian friend our enemy. The private of the moral of Christ does not stop there; they are the blessings of eternal life, which renders it chiefly valuable to us. Comparatively speaking, we could endure our worst enemy, and we cannot say, even in our last dying moments, we cannot betray our friends. The thought of cheating us of our own owing blessings. Otho the sum of the blessings we bear to the -oingtions. When we are fellow beings, suffering greatly, before our eyes, and our poor brothers are moved at once, we can promise to relieve them. When circumstances
our enemies had landed on one shore.
I we heard of their naked, starving, dying
conditions, our charity was forthcoming.
When beloved friends shall we learn
to feel for the suffering souls of 600,000
or of our suffering fellow beings? When
we can beeg up our eyes to their degradation
with tears and with our souls their toils and we!

To those who may go in Mormon.
(When I think of that this world is all prob-
ably has got (better under head to ground) When
I think of the multitude of
Do we think of 600,000,000? We
shall be comparatively innocent of the
absolute to hold our hands with
Cold in indifference. I shall feel then
my 90 years to 100 years to perfection but
what my dear friend shall become
or to come by their necessities. My dear friend

When I think of the poor
I think of the Church. It reflects
that upon her it is to determine (under
God) in what condition the latest generation of the
heathens should be born.
With a few words to the young to those who may go in person to preach Christ to the heathen & heathens.

I am permitted to address you. I am not yet determined to go & make the effort with confidence of success. Your love to the heathen still grows with order, the price you set upon the crown you expect to wear is infinite.

The extant of your obligation to attempt

The manner of the Lord, when received by the recipient, the acts worshiped will be returned.

I shall take it for granted you honestly wish to know what is duty upon this subject.

Put something commendatory your dear friend you have to take in to view, so far as possible visible, the whole course of your inward existence as the influence of the world that is unseen;

Therefore, the question in thoughts direct you to the tribunal of God where we must forever appear, in this valuation ascendent dispose what the golden rule of duty to them that will regard of you. In relation to whom I address I doubt not it will appear not only just but wonderful.
your present pursuit, go to learn, horror of lands. Permit brother a noble.

Having qualified yourselves with sobriety and integrity of labour, it will doubtless do to be considered.

When I saw you to the manner. Wishing the lot.

The merchant may interest. Merchant to a vessel he has partly examined. And if he is himself to be a part of it.

In not my heart to another to you with missions of the matter. In is interesting. Giving friends! Friends of Christ at the midst of the theater, I have examined cleverly yet properly.

and not afraid to entrust to us with credit for it. Pilot all. (A tree all when consider who is my pilot.) This vessel heard the news of Miss St. Norvignier has not a better

line up. It is concerning it will be common

We can journey into the place of action this God will. I will give you. Come them with us, we will all the good. And it shall be if then go with us, whatever good man the Lord shall also bring it. The same will work

12:1) (might build the act intend been willing)

My dear young friends, may you experience the blessings which you have.
our heads. By having first yielded our hearts to the full influence of the gospel, it is our earnest and persevering endeavor to make this gospel known to every creature that may be prepared in the Resurrection of the just, to have the everlasting rewards of them who having turned away to righteousness, shall shine in the brightness of the glorification of our Lord and Savior Jesus Christ.