Communion, April 11th, 1835.

1. Invoke the divine presence.
   Setting.

2. Extraordinary remarks from Nov. 18, 20.
   After reading, Luke 22: 1-20. When the Lord Jesus sat down to eat, he took bread and gave thanks to God, and broke it and gave it to his disciples, saying, "This is my body, which is given for you." This is my body, which is a remembrance of me." It is dearly beloved, this bread taken from a command not Chat to be sacramental use.

3. Prayer before partaking the sacred elements.
By his authority I ministering in his name. I present you with these symbols of that body which was broken for your sin.

Take O beloved, i eat ye all of it. Remembering that is oft as ye eat this bread. I drink this cup at the new feast. The Lord's death till he come.

Then pass the bread.

Further being indeed, he to ate the cup and gave thanks and gave it to his disciples saying, drink ye all of it. For this is my blood of the new testament which is shed for many for the remission of sins.

To which his example let us give thanks. Beloved ministering in his name. I take this cup setting it apart from a common
to a sacramented use present it to you. Drink ye all of it for this is the cask of his blood of the new covenant. And bear mercy for the remission of sins. This do remembering that as often as ye eat that bread and drink of this cup ye do shew forth the Lord's death till he come.

And when they had sung an hymn they went out to the mount of olives.

*Psalm 43*
Matt. 18:20. They too there were met together in my name there am I in the midst of them.

Most animating thought to the followers of Christ in every age since his atonement. But to whom can it be more so than to two or three or six of his professing followers who meet in his name or heaven's name, in view of heaven's substitution, holiness, & Mahometan declaration.

If true thought this provide, an appeal of peace thoughts to every subject to recall to contemplation the gracious order for the gracious order hence before us.

1. The assembly Christ has dispatched to promised to meet, is that of his discip in my dear brother, I write an it to this direction re. — intended.

2. This version.