No 7

Very Unsatisfactory
Journal. Private
China Sea 1st. Fort. William

Dec. 23rd. 1834. Lat. 5°. Lon. E.

Day of fasting & prayer. Had some interruptions after breakfast from my patients which with some are restored to health others are added to the number. If these hours must be broken in upon no occasion perhaps could be submitted to more cheerfully for in the first required Isaac, act of benevolence take precedence of some that are humiliating. It is now past two o'clock. I have enjoyed a season of prayer in which a vivid retrospect of the past was present to my mind. In which I, with grief, record it was much that calls for humiliation. Representing I recalled many things which have
A precious appearance to my fellow men. I trust they are the fruits of the Spirit. But alas! The conviction came home to me that the searching eye of God has been much alloyed with many, many sins mingled with the former, this is chiefly concealed from the world. I realize that in the sight of God there is a flame upon my character. The spot of God’s child shall be nothing but the atoning blood of Christ can cover it over so that it be not seen in the day of final account. (I wish while I write) My prayer must be for money and grace. My Father, may I not call thee to witness that I do not walk in the truth? I practice it. But I am dwelling in me takes advantage of the weakness of the flesh. Phil. 4:12 calling to its aid. The unfriendly
influences without, often overcome. I would be useless. I would be holy, perfect. But O Wretched man that I am who shall deliver me from the power of this body of death? I recall the thought that has prevented my soul from sinking in despair in former times. "Thanks be to God who gives me the victory through the L. J. Christ. Shall I ever gain the victory over sin and depravity? If so, I know it must come through the strength of the Divine of the tribe of Judah. In a manner I cannot account for, the question arose in my mind a few hours since. "Am I a holy man in the sight of God?" At the time I could not answer it in the affirmative on reflection I dare not. Yet what can any other
than an holy man do in the sacred
office of a missionary of the
cross among the heathen.
In this solemn season of fasting a
self-scrutiny before my Maker, I
do not court fame neither human
applause. My soul heeds for high
or good, even the attainment of
the untamable object for which
I have come. This end of the earth.
It is thus recorded, "I only long
God make me holy.
God fit me for my
work. I let the best know to bear
me up, as I have administered to the beast
of the woods and bodies of many heathen
as a physician to the latter, a
minister of consolation to the former,
having planted churches, collected
rewards, having worn out in the
service of my Redeemer. Men
I wish to return in heaven,
There must be a throne I have
left on Earth. I wish to accomplish
vast permanent good, something
that will be lasting as the soul's
existence, lasting as eternity. The desire
to effect this, is the principal thing
that renders death at present un
desirable. Yet, in some measure
of late particularly, accustomed to
view it as near. I have also had
thought of the solemnity of being
bound in the solemn event of
death, a self-deceiver!

Since recalling the above quotation
the reflection has crossed my
mind how true that prayer
has been answered & desire of
my soul been realized. With thank
yielding to God I record. That in his
providence, as a physician I have
instrumentally assisted the
bodily sufferings of a considerable number, from widely different parts of the world. Besides my native land, I have had patients who are natives of Ireland, Scotland, Sweden, Java, General, Bombay, Malacca, and China. During the past week there in one instance probably been instrumental in saving the life of a fellow being. In all this I heartily rejoiced, but my mission can terminate chiefly the health and eternal life of the heathen if I cannot rest satisfied part of the accomplishment of this object unless my Father, at whose command I rejoice to be that determine otherwise.

I recall the thought: What can an unlearned missionary do? And, he can do much. He can furnish arguments by his inconsistent life to fill
The months of which we are and the enemies of Christ, & can return the progress of the Gospel among any particular nations for years. But I do not wish to do this, & that I may do the work of a holy ministry & strive for one month to be a holy man in the sight of God. So that on the 23rd of Jan. next, I will recall the question, if I like it or not, in my mind & etch in my recollection. Having read the 16th of John, I spent an hour in prayer for the blessing I can now pretend I need. I close the records of these hours of retirement as I pass over the deep by expressing in the form of desires what but for the weaknesses of the flesh I should write out as resolutions.

1. I desire to pray more, more,
for my own soul & usefulness more
for my friends the prom. of
for the spiritual & everlasting
for the Reformation.
2. I desire in some respect to
change my habits. Now less in
the evening & more in the morn-
ing.
3. I especially desire wisdom as I
go among the Chinese at Dinp-
po. Speedily may I commen-
ter my office as a man of God,
as Jesus Christ's man" among
them.
4. May I be aided in acquiring
this language. I long to be able
to pray & preach as well as con-
verse in their own dialect.
5. I desire my life may be pres-
erved from Pirates to whom it
can be no service to take it, &
that God would give me health.
strength equal to the work he has to do and to accomplish.

6. In respect to my fellow missionaries and countrymen at Singapore may we be pleasing to each other.

And now O my Friends God I do heartily believe in thy all
introducing providence which extends to every event however great or minute.
I appeal to thee for the first of my desire to render thee. I beseech thee to order all my changes in wisdom and mercy. Thou comest pleased before me. When an affectionate heart of usefulness in some province in China. Thy own own name take will then do it to qualify me to enter it. Thro' the all-blessed Saviour I wish to whom the Saviour's Name shall be precious from morning to another time.
Singapore

Dec. 31, 1831. The evening was spent with Mr. Grace in our room at Mr. Moore's. We recollected most of the more prominent events of our lives, as they struck us during our wanderings in our history. The expiring year was particularly the subject of our thoughts. The last evening of 1831 I was roaming around the family alter of a Welsh family in St. John (Rev. C. Mason). The parting of our being separated as with the parts of the earth's circumference was thus anticipated. From this point is realized. After reading several letters from kind friends in America united in prayer, we parted from 1831 to 1832.
The future committee all to
him who will attend
north and south in the town
of the New Year.

Jan. 1, 1836.

The church service
was held in the Episc. Ch. which
I attended. You can been about
endearing to do good. Visited
an aged female who was unable
to come to one for M. aid.
My teacher in interpreter who
accompanied me and told the
Chinaman, observed "that English
man very good man. She has
long time at Singapore."

Visited a temple with him
More to him of the beauty of
 idols. He replied "no like any-
thing that was not English cus-
toms." I corrected his error he
learned from mine.
This evening has been spent in deliberating upon our plans as missionaries. It is good to feel in whom empty hands and empty 
engaged. My father made me wholly where I sit me to 
hold when they hand. Jan 2d. Past midnight 
left evening was spent for by Miss W. who informed herself 
ready to depart. Mr. Newton, 
Mr. Young and myself hastened 
to his house when I soon perceived symptoms of mental 
derangement, thought him gifted with the spirit of prophecy 
and gift of tongues. A full account 
I must give at another time. 
From Mr. T. 1835 
I am now removed to the 
building known as the 
Moorhouse house. The 1st may
of the heiro of Dr. R. Morrison.
It is in the midst of the Chinese community. I know
of no European lady yet.
I have been much occupied
during the day, besides attending to my patients, in preparing
my effects to this place.

The reflection has arisen
is this the life of a mission
ary? If so it is an uncleared
life. It is now Saturday night
and it is pleasant to think that
a day of rest to my body
awaits me on the morrow.

When this life is over, I
humbly hope, there is still
and expect for both body
and heart.

It appears to me the more
I mingle with the Chinese
that if I could speak their
language as well as my
own, my usefulness among
There would be limited only by my powers of faith, trust in the blessings with which God will be best to crown my efforts. I pray that the joy may soon be mine of thinking, writing, this language, correctly and without hesitation.

Jan 4th, First Sabbath of 1835. Attended church, the sight of the house of God is pleasant, and there is pleasure in merely seeing a Christian assembly, but my soul was not pleased as upon the like occasion, a year since. Before God I have doubts whether this trembling and trembling of the thoughts and affections by the sight of some religious personages of those who lived ages since but to whom no alive would call for new tomes to expatriate the emotions.
of their heart as they behold the new wonders God is working in the earth. I say whether this is acceptable to God. If not, ought not every one to impress it in the mind of Christ will approach to bring make efforts to expose & remedy the evil?

This evening have called to mind some of the events of the past year by referred to my journal. A year that will stand forever next among those of my life. To look at the events in mass it does not appear as tho my fruit nature could bear to have them repeated. Some of those scenes awaken recollections too tender to dwell upon long. Of diverted my mind from those too engrossing.
These is a walk with my dear Bf, Grace, my fellow-labour in the kingdom & work of Jesus. He is a kindred spirit. We dwelt together when the sun memorable passage. "For we thus judged that if one died for all, then were all dead. And he who was crucified would not have come unto our list but unto his who would not die for us." I do not feel that I am living to the extent I could wish, but especially in view of the realizing mind I had the last night in an interval of reflection. That one day I must die & pass that solemn change. All the already experienced by my dear father & many beloved friends & acquaintances. O for a constant sense of the certainty that our future is the obligations & duties of this life.
Jan 5th. Monthly Concert.

How changed my situation since the last Memorial Concert of prayer in Jan last for the conversion of the whole world! Then I was providentially with my relations dear brethren and sisters in Christ in my native place. The earth was warm were they together. Now I have but one with whom to offer my prayers this morning. Then there the earth was covered with snow and everything reminded us it was winter. But here the earth is covered with verdure, the gardens are decorated with flowers and the air is perfumed with fragrances. (The thermometer at 85°) All immediately around me are heating many.
are Chinese. Then we must view my work just about above Malay, Klingoes, Bodega, several Jews. First of all, in my prayers this day I have taken it for granted that I was joining the Church of America in supplications for the world's salvation. And it is a cordial to my mind to think no many are agreed as touching one thing, that two to clear to the bottom of the Son of God. To believe that such united prayers will bring blessings from above not only to sustain the missionaries of the cross but to open the hearts of the heathen as they are operated upon by the Holy Spirit. Also that these supplications will be the means of sending many laborers into the wilderness which
must one day become
the vineyards of the Lord.
Only God who art in
heaven. Hallowed be thy name.
Thy kingdom come. And all
thy will be done, as in heav-
en so in earth.

Jan 6. To Read with Profit a
few pages of Doigt's in
Humility. Ville p. 298, 301.) How in
the saying, "That he who carries
other garries without humility,
carries a precious powder in
the wind without a cloud." It is
a mercy that the missionary
while described of many
most of the means of grace,
is still burdened with one
so important as the written
thoughts & sentiments of the
most holy men that have
ever lived. Then when read in
a healthful mind, are instructive.
Jan 24th, 1865. The increase of my work among the Chinese has left me no time to make my usual notes of in my private journal. A week later I was so indisposed as to be unable to attend Church, 

under the influence of medicine the next morning I have been able to go to Church, I spent with the dear brethren and sisters of the Mission. I heard a heavenly service. The song round of the songs of Zion in a strange land that we were accustomed to sing in our native land. We enjoyed our unburdened communion with each other and after each hand expression the most prominent desire of the heart, i.e. to unite with these other in union.
I find the power of association very strong. As hymns were sung in Chapel this morning when I was accustomed to be in, my eyes suffused with tears. "How can thy mercies flow, &c. "Oh for a closer walk with God." As I thought of the dear Christ friends with whom I had so often sung them, the inquiry arose, "Shall I know these friends in heaven?" The idea fills my soul with rapture. I hope of God's love determined. I may know those very ones. However this may be, my joy will be complete when I arrive at the feet of eternal throne. I tell them now I seek them things even Christ. All shall be well for myself & the brethren. I daily find that my life is hid with Christ in God.
Feb. 22d. Day of Fasting.

In view of our personal deficiencies & the tardiness with which the knowledge of the Gospel is extending in China & other heathen nations about us, the Members of this Mission observe this day in fasting & prayer as far as consistent with our circumstances.

It is now 8 A.M. In the morning as usual, attended to the sick at 10 A.M. Held divine service with about 26 Chinese, at the clost of which I again attended to the sick for half an hour. Subsequently I enjoyed a precious lesson with Brother Grew in conversation & prayer.

I have been alone; the all around is noise & confusion. I have been quite indifferent to it. With tears I have bent before the merciful. I find that all my intentions

X
is ever more and more to this
one point, viz. a strong desire for
great and permanent good. I feel
least eagerness to do present good
shall defeat me in laying the founda-
tion deep and broad for future
eternal good to the millions of
China!

As it respects my intercourse with
the Chinese and my Medical
Practice among them, it far exceeds
all of which I ever thought, but in
relation to the language, I fear
the making of it I am very far
in the rear of what I hoped to
have accomplished before the expiration
of two months. There is at present no
other vein that impresses with greater
weight upon my conscience than
this. I frequently have I reasoned this day
that I may be enabled to make
some for the future in this particular
O that neither the want of the sick
nor the aged, nor the debilitating in
fluence of this "farming land," my
present rapid progress for
the months to come, is both the
broken and written dialect of HoklAm.
I pray that I may come, now under
the influence of truths & reflections &
resolutions of former years as in
another land.
I will endeavor to think more of
CYPHERY. How near it stands how
long it is. I will often to the Some
leisure for thought upon ways & means
for the regeneration of China to Christ
in par as if I should when the wisdom
of the thought of his servants.
Evening, had a rent a lesson at the
Mission house with the dear brethren &
Sisters. It seemed like seasons
formerly enjoyed in a Christian land.
Prayer for the Holy Spirit upon myself &
believers in the nation about 123. Moments.
March 5. I desire to record the
heightened sense of God in his unworthy
clay. After the loss of the dog
yesterday, I read last evening my
instructions from the Board, and
without grief to bind that in the
dusk's growing interest I have
left for the nick a dying among
the Chinese. I have in a degraded
vitiated from their instructions to
shrewd, in due attention to the language
must be come
of a manner that I know not
how to explicate myself.
In prayer this morning the same
subject rested like a mountain
upon me, & my eye was focused
on my wrong deliverer. That I might
find relief in less than an hour
I read two letters from Canton, in
forming me of the probability
now ascertained of my being
proceeding a suitable vessel to go up the coast. If my health being called away from the mission agency circle at Singapore. 8 light seems to be in the main my health, a sufficient indication now presents by my breaking away from the engravers work, devoting myself exclusively to the study of the language. With perhaps the expectation of one week Mr. Aug. The Lord's crown be magnified!

Beg Catherine Malacca roads, forste day from Singapore. April 30th. 1835
I desire to record the goodness of God to consecrate to him every thing like he is prescribing. Vidiouss Praise had been committed in the Chinese to not far from Singapore precious to my leaving. Matthew.
as I came to Malacca, there to
spend a few weeks under a distinguishe Chinese teacher. But
my fears were entertained as to the
safety of a passage from 1 to
M. till on Thursday the day after
leaving Singapore. About 4 P.M.
I had a "barque" come up side of
Portia some distance north of
Pulo Petong (Ile de Plantain). I
thought nothing of this, some time
after two barque were heard coming
from the land place, but no supplic itions were now excited. We
commenced dancing en usual
but soon were interrupted by Pany
Mack at the end of "Pirates" from
dock. It was now but too ap-
parent that the pirates were
breathing with Pirates. I think they
were in pursuit of us. All
women & children were ordered

Below the barricades were loaded the canons. The rattle of the steel ramrods in the musketry added to the general commotion. Words of threat were tossed about in the air, but it all seemed to be in vain. I tried to restore a semblance of self-possession so far as I could. But the Lord for whom my most fervent ejaculations had arisen was brooding upon a more than protection or deliverance than we possessed. At the time the pirates were fast approaching, we were in such a state that with the help of our arms they were evidently gaining upon us. But from a gentle breeze arose to which we contributed every sail, and in half an hour from the first alarm we were steering away from our pursuers at the rate of four or five
Broke an hour losing them for a time by the time the curtains of the cabin were raised our vessel No doubt were entertained by the peculiar characters of the crew. The renown of the group by which pirates continued to each other were distinctly heard. At 8 o’clock all was still & my heart overflowed with devout gratitude to God & I read from the 120 to 124 Psalm & I raised my bellows passengers in prayer to our high Deliverer. That we should be compassed & all destroyed I had no fears that I anticipated an attack & the loss of a few or less lives. The truth of God was very precious to me & I was comforted in the direction bear not Him that can destroy the body. I endeavored to collect myself to recall or scent of my fears
apply anew for pardon & the application of the blood of my dear Redeemer to my guilty soul. With a degree of resignation I brought the Lord to make my life for the promotion of his own cause in this dark portion of the earth. This desire is greaten'd before I die, and ask I deign & Lord my God & Savior to in the most solemn manner to concenter to the cause the life thou hast preserv'd from Pirates & subsequently from the dangers of a lee shore amid the darkness of night with a strong wind, through the Giver to me more & more of the Spirit of Christ Jesus, the Author of my justification as it has been given to Brainerd of my native land & as it was vouchsafd by Society of Martin who I am pricend me in their labors.
of love
among the leathers of the Easter war
I have gone before and to that
happy world to which thou putst me to aspire.
I pray that I may be able to
learn the lesson that thou art
teaching me by thy recent providences. Surely I go forth with my
life in my hand and am called
when to be in hereditary read
iness for the event that matter
minute. My mission is to the
heathers & transport me to the
eternal world. I desire to study
and labor feeling that I have a
great work to perform & my
hand but a brief period to accom-
plish it.

O Lord! I know my heart is like the
sea in which the billows but
an eventful wave, soon the
inspiration now masks when it
will be obliterated, unless thou can
deem to engrave it with the name
of the Holy Spirit.

O for a closer walk with God and more
love to the heavenly.

Singapor June 16th, 1834,
Mission House Rev. J. Tracy

These are the days of darkness. The day
wherein the hand of G. was been reaching
mercifully laid upon me.

I wish to make a brief record present
I present experience. Fain to be able to the mem-
orable Feb. 28th, 1839. From that day I hope
in the mercies of G. The evidences which
I must depend at present that I am
still heir of grace. I shall yet attain to the
eternal life is that G. has in whatever
instances come after me when bound
ing backshading I taken fresh means
ass as he has found requisite to
bring me back to himself.

That I endeavors a few weeks in a
when delivered from the hand of
pirate, to dedicate myself anew to 
G. I have been made to see that I am 
become worldly, trifling with; in my 
conversation, superficial in all matters 
that I have been floating down the current 
towards. When on Friday a brother 
in the exercise of Christian faithfulness 
brought to my mind that I was less 
spiritual in my conversation than 
when his first acquaintance - the U.S. 
Frank - fixed my mind with a debt that 
has caused my heart to bleed & mine eyes to run 
down with tears by day & by night in secret 
places. Oh, how many arrows have entered 
my reins!!! I have praised & pressed labour 
for years to be better for the missionary work & 
I am yet unprepared. I haven't I was consumed 
in the divine life, when, as the delusion is 
broken up, I find to my grief my condition 
had been retrograde! Yet today I was 
left to mourn in darkness & weep for anguish 
of spirit. I felt that I had left all & as I 
thought for G. but still I could not escape 
the accursed "Leo I am with you." I
Realized I was morally diseased. I applied to the Great Physician, petitioning Him to do whatever was necessary to save my life. I could not admit to have mortifying limbs amputated and wounds broken. I prayed the Lord to send such discipline as he would see to be necessary to send me Knell's Tremendous gift of friends, relations, or even death if need be to bring me to himself, to save me from the second death. A dear German Brother said, 'try to comfort me as I want, I told me not to throw away the stone but kick it till light that I might see its value.'

In the evening I read truly at the thought that my Savior was all I have to the reflection on earth, if he is lost what have I left?

*The related that a Germ. Minister in a time of spiritual darkness dreamed that he went to his room in the night; I found a beautiful stone he took it out and went to the window to throw it away, but something told better catch it till light, in the morning behind it a precious gem—Then the application of the dream to his own case grew him hence.
By previous engagement had to break
this morning in the Ely Church. Some of the brethren allowed to my own cause. But
in respect to myself had been in darkness
in even now experience friends in all my
moral frame from the treatment I had
been under from my mother and physician. I went for a closer walk with
desire to hear a last walk in newness of life. It help
me to do all his pleasure for the coming week.
Meet out my changes in order.

My faith looks up to the
Thou Land of Calvary
Savior divine;
Now hear me while I pray
Take all my guilt away
O let me from this day
Be wholly Thine.
My Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me
O may my love to Thee
Thou in answer be.

While life's dark days I tread
And griefs around me spread
Be thou my guide,
Bid darkness turn to day
Wipe sorrows tears away
Nor let mourning shag
from thee ascend!
When ends life's transient dream
When death's cold, bitter stream
Shall o'er me roll;
Blest Savior! min in love,
Fear & distress run one
O bear me safe thro' a ransomed soul.
Singapore June 19th 1835.

31st Birthday.

Read in the morning with deep interest the reflections of my last birth day when sailing over the S. Atlantic in Oct. 33. Dec. 17 45. The former contemplations I desire to realize as of. As I thus anticipated I am in the depths of darkness. I had occasion to praise God for his higher mind and make way for my conquest. They are not very distinct upon my mind. Especially after my recent experience. There have been seasons during the past when the world the flock the Adversary were in a great degree under my best.
which was overruled to the
reminding me that I have
made an entire surrender
of myself to the Lord. That
of him resigned all to him I
chose that he should all from
of me, my time, my talents,
my writings, every thing as
he pleasing. I praise his name
for his correction. I kiss the
foot that Christens me. I de-
filed over forty to seek my
consolations in mediately
from him.

The study of the languages
my medical practice. I'm
like it hard for me to read
when the Sabbath, at a long
inhabit beginning against
preachers. Vermont compells
me to write new and when
and I preach. But this is a
meant of grace to my own heart too valuable to be
our much regretted
The subject upon which I have preached today, Job 15:4.

And been blessed to me.

Now feel new desires to move to cut off the bow or
from any curse or combination of curses to return
prayer against God.

As a means of keeping my soul in the divine fear all the
day long, a every day, and also of obeying the wish of the
injunction, to keep without
ceasing.

I now resolve that no ordinary
or circumstances shall prevent
my committing at least a
few thoughts or reflections to
my journal daily till I view
my duty in a different light.
Aug. 15th. Have been enabled to rest myself more in the fear of God than in previous days. It has been tried with wicked thoughts. The adversary is too successful in deceiving me of the vanity of my prayers. As in many former days while continued to benefit the bounties of the kindness that weekly come to me, I have not ceased to give thanks to heaven in behalf of these gifts. Men in America could I have anticipated my present situation, I should have been confident that my heart had not much grown cold in prayer too much I at all. This is right. I have omitted my duty.

Aug. 16th. A little more than usual attention to the operations.
my heart had instilled in me
with the solemn truth that
without this attention a
thousand wicked thoughts
and feelings may originate.
But I actually go forth a
man he ignorant of this,
and God noticed them all
and now will execute that
record which will be his
repose when our final
account is called to God
help me to keep my heart
with all diligence for thy
friends Jesus
I trust with interest the pins
and secrets of other missions
I can sympathize with them
at times before in their trials
in acquiring their language
and with more fervor sing for
them.
A patient has been discharged
from the hospital in carenable.
I hope he will not like many
more. My 

\textit{dusk} has germinated
of the \textit{muck} - a foul dis-
perting to a world of which
it has no correct conception
of \textbf{knowledge} - I am unable
to impart it to him. O what
a motive to diligent in accor-
ding to the \textit{dialect of the}
among whom my lot is now

\textbf{earth}! If all must make the

mutter to give up in despair
or to apply all my energies
come to the \textbf{work of labor}
of life is frustrated long enough.
I will by God's blessing attain
it. O! that the latter may be
my \textit{hour} - I can

\textit{better acquaint with terms}
to explain what they must

\textit{obst} the body from the soul -
Aug. 17th. Have been somewhat indisposed this day. I have suffered much from least. I now mind my prayer to God with the hope. Can only say I have endeavored to pursue the general object of life, viz. to do good and glorify God. But have not effect as much. However I have one day like to like. I one day list to return God to the Hebrews on earth.

Thus from the facts and or the word of God I see the present of the lightness of delight. I feel a real debate that my God would make me happy good. It is no half to be good in the sight of God my Maker.

Aug. 18th. On making the
remark, that this is to know duty, and do it not (James 4:17) the
question was put to me what that you have known to
be duty, have you not done to duty? to which I could honestly
say not, not to much the
eomission of any one duty at the imperfect means of dis-
charging these I have attempted. The grand outlines of duty
have been before my mind as the objects of my attention,
but they have not been filled out as well as I know they
ought. This is my first attempt
an analysis of my actions a
more mature review of my
conduct, disclosed many omis-
sions of duty. I'm meeting with
men of the world I have rather
fallen into their feelings than
to inspire them with what is
touche a modification.
May I on the morrow faithfully perform all that I know to be duty, as well as possible in my circumstances. My health is still improved.

Aug. 20th. Expecting direction of spirit, is creased by a letter from Americas--present my entry in the journal.

This morning felt some earnest desire for the verifying of the promise "Go I can with you." Some passages of Scripture have refreshed me this day. Her as, "What man is there whom the Father loveth not?" I feel that I need claret mind desire to be humbled, I need this bit of the Lord's work on earth and bit preacher in heaven.

Aug. 21. My mind hitherto had been greatly clouded to day--Mr.
a few Omnipoth through the cloudz little enabled me to see a little of the light that shined above them. Have been carried away with thought & feelings that I find intolerable to me. Which has been to benight them forever.
I am partly inspired by and this week's extraordinary power of the celebration. For the 14th & which I readable this night.

Have been affected at the thought of inadventurous labour. I what grief, anguish, disappointment, & hastening the departure at the close of life. & the way it constrained to think he had labored in vain.
I must let strength too rough be
What must have been the
emotions of Confucius
when he exclaimed: “O
Mountains, how art thou
fallen!” The mountain
to which I have
may be in yielding,
maiden crumpled to the ground
i the judge are all felt.
But on the other hand how
blessed. Likewise blessed
the man who can say
at length. I have fought
a good fight! I have
braved any cowardly
have RM the fruit.

One is left with
for me a crown of joy
which the Lord the righteous.
judge. I shall join on in that
day. MWB 16-1-191
to groan and God grant for my dear Lord take that thing in my hand. Well at last. I must say that it may be to me a means of  
more serious considerations. When in my plans should be divided or new measures concerted. I long to win souls— I dare  
to have young men in training for the service of Christ among this countrymen.

Aug 21. Have had found Christ in enjoyment this day. Have at least accomplished some good to the body of my fellow men. From one poor sufferer removed a considerable portion of his lower jaws that had become eaten out from.
a former injury. He had come more than 100 miles. He delivered from a most
laborious and disabling pain. It did me good to be able to
consider this benefit. This evening, how very much enjoyed
our accustomed hour of
prayer for China. Thank God for
my views of God. I his prom-
iised. I felt some of the human
emotions that were given
me on similar occasions
in America. My soul rejoiced
in these as he desired.
I believe that
God is this moment pursuing
the salvation of this people
that however numerous are
the devices of Man's heart to
the counsel of the Lord, that
Aug. 23d. I am apprehensive that I have cherished too long the fear of God since in a few near and dear days I deliberately exceeded any more back. Hiding from the God I love. O God whom careful service I now hear in the thunder that makes the earth quake beneath, tenderly do I hear the reflection that any of the thousand I hate there might start around me might in an instant bury me to the very humbly do I beseech the kind one to thyself by the filthy earth of love to sanctify my remaining unburdened affection. Let me till just the place there willst in the unification. For Jesus Christ. Amen.
Aug. 24th. As by divine grace I rise from the earth, the power of its attractions diminish till at length they begin to feel a new influence, the attraction of Heaven increaseth till in a geometrical ratio till they arrive at the centre of heavenly attraction and the throne of God - in some humble place near that throne present at my Redeemer's feet. I hope one day to be able to say, yet it has been even thus with me. The Lord be praised! I trust I have been enabled to gain a little victory over the fronds of discord.

Aug. 25th.

Aug 25th. In rowing against a powerful tide, without wind, "read way" it is very difficult
not to be carried back, but
with an induced the press
necessary to resist Stationary
will propel us forward.
I am convinced that it is
equally true in reference to
mising the tide of wind or difficulty
that a momentum from
on high is necessary to
progress. So the mightier this
the like the inhibition will
be felt. Oh that the brain
of a Daniel be - the energies
of the Eternal Holy Spirit might
of the enemy to me through
of prayer might enable me
with ease to pursue my whole
ward course against all
the insubordinations in the way -
I know that the enmity has
been too strong for me & I
now lost ground - but some
prise of the spirit may yet help.
Sept 30th. Another wish Chas. has occurred in my journal. The weakness and futility of the flesh has prevailed over the willing 
ness of the spirit - I the tend to often, expressed of the utility 
of journalizing had not carried 
me above the barriers in the way - I have recently returned from 
Pens. While I have spent 
half a month in recrushing 
my health. In this God had 
finshed upon me so that I now 
now 

enjoy an unusual degree of 
mental & bodily vigor which 
I desire to imbrue to his glory. 
News from Professing my 
religion same 2 feet to un 
comfortably the influence of 
worldy people ent during my 
late visit to Mr. Imprecedent 
guity & fineliness Character.
but I feel to much remains
that what has been accomplished seems unworthy of
notice. Thus I can say I
had not often had such
views of the Lord these
weeks of my first sojourn
within the last week.
Mine eyes have seen
down with many tears of late.
Today I have recited in the latter
part of my note, which I
prayed before the Lord, I
realize the time has come
in anticipation of which
when in my nature lends
my heart almost trust with
his will. When the Chills
of heathenism have almost
reigned of the once to
current of Christian zeal
and when I mourn
peals to the horn of divine
grace.
The absence of my God, who will provide a mess. Giver only if he be backside. I could only cry day again for money. That he would make me best to be at Rastmover indeed. I tried to sing aloud. The Hymn of Rastmover.

My trust looks up to thee, Thou Lamb of Calvary, Savior divine. etc.

In all my distress, darkness, God of Christ, hand at peace, intrinsically excellent. I have never for a moment felt that he is a need. Mover so long as free agency would he mind? I would praise him. I am a lost spirit. I remember his good ness.
Persisting my life during my voyage half round the world. I seem to see his hand leading me through calms & gentle gales, amidst buffetings over the raging billows through burning storm & tempestate zones. This goodness at my destined port (Canton) & my preservation from pirate have not been forgotten. I with devout gratitude I recollect to dear Mother, affection bestowed & this & the precious momentous circle of praying friends in the language of a former occasion I desire still to reach forward till I reach my crown or am no longer a candidate for a blessed immortality.
The reflection has crossed my mind today while upon the hundred roads that it may be the principle whereby which I am to bend it, China is through the efficiency of prayer, and if to how it becomes me to let myself to the work with new faith and fervor and constancy. Oh is not this my armor! My shield! My helmet! My breastplate of righteousness. Sept 1865.

I am now alone, except a few patients and a teacher in my house. Where I may see when another year is gone whether in Canton, upon the coast of China, laboring successfully for Christ or that we in prison lie in dungeon or my body is degraded, my soul in eternity.
(either of which is possible. I know of them in particular: I do not know. But this is proper under all circumstances to long as I am a freeman of the body. to put on my
promised new prayer. The next when I had ended it with
this commencement the coming year.
I first desire that all my
father's will I should not come
May be quitted out my
change in great menses.
So order that I may meet
preach and pray in Christ.
If by any providence I
should he removed the pre-
ent year from the world,
I stand in need of the permi-
grant prayer for all my forbearing
friends and relatives. that God
himself will be his portion living or dying, that he would guide them by his council even until death, afterwards deliver them all to glory.
And to God also I should wish to commend all my beloved Missionary Brothers, and nineteen, the world over, and what all that are travelling to the Kingdom of heaven, need most prominently the divine presence and support. And thus I would from the bottom of my most command to his guardian soul, his love, search and church, and to his boundless compassion. This maddened, guilty world, especially the millions of China!
Canton, Sept. 8th, 1833.

Too interesting are my present emotions to pass unsubrecorded. I am again after an absence of nine months returned to my adopted country, my home. As I near ed these things I experienced the feelings of one returning home after an absence from it. Truly, of each five united chapters of my life I have occasion to say, had I known in anticipation what I really have suffered through it had been too much for me to sustain.

The remarks appended to the last period—viz., nine months—
I desire to dedicate my life afresh to the cause of my Redeemer in to whose image I wish to be transformed.
Sept. 14th. Have received long letters from America today — that have filled my eyes with tears of joy & tender emotions. How sweet the assurances of being remembered in the prayers of my friends. I hear of the departure of those I once knew I loved — Jane Aston, an orphan in the family in which I first found myself — is dead. It was my privilege to direct her to the Saviour, when He was enquiring for the way. Gone dear child! to the arms of your Saviour gone! No longer an orphan but ever more beloved of the Father above. Dear Millie has gone also to join her beloved Father. My emotions are peculiar as I think & how many how many of my friends
and in heaven. Mortal power could not contain or sustain the joy of our meeting there. At what is the utmost that can be 
suffered on earth? It is not 
worthy to be compared with the glory to be revealed. 
My heart has been for joy at the intelligence that Yale College has been 
again visited with a 
Revival of religion. The 
joy it hasoccasioned in 
the hearts of those there has 
now reached mine. It is 
pure, it is real, it is 
thanksgiving, it is "prayer that has called forth from my 
heart. The ends of the earth 
shall also rejoice in it. 
Oct. 18th, 1835.

I am now experiencing the joys of returning health. Declining health under the influence of a tropical climate, with other considerations, urged a speedy return from Singapore. During my passage I enjoyed comfortable health, but soon after my arrival I experienced a flush of symptoms of bilious choleramia greatly augmented. Debility of body and ineffectiveness of mind, lessened me affectingly to feel that I was just becoming useless for this world unless a favorable change would take place in my health. For a time I have been confined to my room, and for the most part to my bed, although my digestive complications have been obtrusive. I am now enjoying renewed...
Muscular strength & mental vigor. This at first I was
much like the bullock in
accustomed to the yoke, exhibited but little of the spirit
of Christian resignation, patience & humble trust in God. I hope
the discipline has not been
wholly lost & that what I have
now experienced will better
prepare me for the remainder of
my duty on earth. I render me
more ready to welcome death
when it comes.
In the retrospect I perceive many
sources of devout gratitude.
When no longer able to perform for myself & Co. came to my
aid with much kindness & with
vigilant attention. For the nature
of my disease had been such as most
influenced to affect the temper.
I have each felt conscious that I was not entirely friendless. For experienced a glow of heartfelt joy, in the arrival of Rev. Messrs. Johnson & Lockwood, brethren of the Episcopal Order. I considered our hands as strengthened & my heart was glad. When I think they are the first from that Church—torn from foreign lands—I regard the event as even more joyful than would be the arrival of two brethren from my own sect—

The oracles of God, the long train of evidences proving them divine in opposition to all the malignity of the court of Frederick II, the infidelity of Rome, the infidelity of Voltaire, & others like them. I read & continue to live with a new spirit, & dispose upon the divine promises with a new assurance, & at times expect...
in the knowledge that the colossal idols shall be held, defiled by those who blindly, stupidly worship them, I shall be delivered to the
moles & bats, or otherwise destroyed. But these numerous & spacious temples shall be better authorized. And all the families, nations of the earth, shall be united in, by one, by a common bond of symphony & fraternal Christian affection.
And with Baxter I am comforted in the thought, that tho' I shall one day die, "others shall survive me the world shall continue," & God will be still God, & be glorified in his works; & love will be love to all. I shall live in my successor & I shall more than live in the life of the world & yet most of all in the eternal life & glory of God."
I aim, would I truly, my duty, to work while it is day, I let God choose my time, I willingly stand to his disposal, I ever remember the apostle's dictum, not when I die, the church, die not, the praises of God die not. And if I am cut short in the midst of my days, may I not reign myself to be all the world, God hath not cast his lot, his work; the world is not disillusioned when I am disillusioned; but find my highest joy in knowing that the will of God is done.

I took up my pen at this time chiefly that I might record a resolution virtually made in my heart, already that as my life is prolonged in strength restored, I will devote myself with new ardor to the work to which I
I am called, and I have not reached the midsection of man's life. After all, yet in reality the twilight of its close to me may be beginning. Therefore will I pray. I foresee that my constancy and efforts may in some degree correspond with the magnitude and important of my work, the little time that remains to me.

Resolutely that nothing but sickness shall prevent my rising with on before the sun during the coming week.

Resolutely that I will strive to pray for a new sense of the worth of my time. That minutes are precious.

Resolutely that I will seek to pray for more of that spiritual mind which is life and peace.
Resolve. To search out a record my besetting sins. That I may lay them before the Lord & study to know what changes in my spirit de-
meanor actions & motives will render me more acceptable in the sight of Christ.

Besetting sins:
1. I partake too much of the spirit of the more worldly physician & not enough of the Christian, Minister & Missionary of the Cross of Christ.
2. Want of diligence in business & fervency of spirit.
3. Want of a missionary spirit such as Brainerd, such as Montagni's, such as Pascal, Diderot, Do not like the latter, wish [to] and pit for the latter.
Jan. 3, 1836

Before Communion. I have experienced some emotions of penitence and some kindlings of spiritual affection, entailing an humble hope that I shall discern my Savior at his table this night.

My fleeting years are hurrying by. From my work it alone I can accounts of my Howard. This will be required. I am busy employed in my work, forever. I have more than I can do perform—but the work I am doing is temporary. The body perishes but the soul is immortal.

Now is my opportunity to acquiring the language of China, without which I must content myself.
The partially useful in my day. Without it, counter to best advantage preach the incommunicable riches of Christ, to make known the world of eternal life. My duty then at the end of this point I will make a subject of explication at my Christmas lecture.

After Communion. I have obtained a blessing at the sacramental season. As I partook of the yew of Christ’s body, I was enabled by faith to feed on Christ himself. I thought upon that all the food I daily receive became a constituent part of myself. By receiving Christ he enters into what constitutes me a Christian. It is a blessed thought that Christ gives himself to be
the life of such a hero, nor
surer never did angels taste
a banquet so divine.
At the sacramental board
did virtually resolve
1. To live more the life of Christ
2. To keep constant clarity that I
may accomplish the more
for him.
3. That I will no longer accom
modate my study to my
medical practice but reduce
ordinarily half my time
for study I commence the
present week

How blessed it is to make
a full surrender of all
to God— to glory or rejoice
not that the merits are
made subject to us that we
may trust on consulted
for what I may not injure
but that our names are written in heaven.
I desire to renew my journey
I sing like a bird as I sit out
I am now upon another brow
I continue but a longing
To go home to heaven
but grace divine is sufficient
for me to relying upon it
I shall hold on my way till
I accomplish as a heir

March 5th, 1836
Before Communion,
Another season of commemorating
My loved one dying for me is at hand.
How Divine Savior! Shall
I appear at thy table? My own
Robes are the garments of sin
I moral defilement: These
Own robe of fine linen in
Putt righteousness. Thyself has
Wrought, alas! I have forfeited that. I should then take it away. I am undone. Dear Saviour, whereas I ought to be more holy. Not at any prior moment of my professed union to the self. I am in the enjoyment of rest of thy presence. A probation I love. Temptations have near addressed them. Relate to my comfort with so much power as during the last few weeks. Leanness, leanness had entered into my soul, I known that I am not as in days past they concealed them round about me by thy light. I walked amidst the dark files of this world of sin. I have been more a slave than a freeman of mine. But Redeemer I came before
Thee at the table this night with new desire to return to my first love to be burdened of the to renew my walk with the beloved to read Reformed Resolutions form ed I long since & often broken. O help me help me from as high to be more grateful to possess more of heavenly wisdom, spiritual mindedness diligence in business furning of spirit to be an example to all who would be followers of God as dear children I prove myself upon thy mercy mercy.

May 1. Before Communion: Deo Redemer! another month this intensely of needly pursued away & another of uncertainty.
If commemorating the dying
hour returning to me. O that
I were preparing for heaven
with the obliging somewhat
proportioned to the Greek
with which time of hearing
and to eternity. Help me to
improve the season in such a
moment as to promote
my witness both for my stay
on earth and my removal
to heaven. Having obtained
the help hitherto, may I com-
merce among my rough
ocean of the tide of grace to stem the rabid
current that sets against
my soul in its headlong
course. May all that sit around
the table here to might be clothed
in the beaming garment of hope
after be clothed in robes of white
I shall meet with the forever.
After Communion. The I have not obtained any peculiarly lively views of my Saviour. I had enjoyed a peaceful calm - a humble confidence that I am His. I thought of the "Rock" in the hole of the pit, I felt some emotions of gratitude to Him who had planted my feet upon the rock. I taught mine to sing the "new song" of salvation to my God. Accordingly to a thought suggested to my mind at my Father's table, I would spend a few moments in reflecting how I may become a better Christian - a more earnest, holy missionary.

I need more heavenly-mindedness, more holy gravity, a watchfulness at all times and in all places.

I must not throw off all restraints.
I am too forgetful of the cloud of witnesses that ever sur-
round me.

2. I do not make the improvement of my فأباّثثث I might. I am
not as circuitous in my thought.

3. I have so much labor to perform for my numerous patients
that I have not as much leisure to converse with them.

I must therefore be more on
my guard lest the address
fame by intriguing me about
the book present my delivering
him of some of their folks -
4. I have almost ceased to be a reflecting being. The events and anxieties of each day seem to engross all my thoughts till my strength is exhausted. I must then remember in the morning that no duty to others can ordinarily exceed the obligation to myself to spend some portion of each day in Contemplation and Meditation. I now select the following as subjects for my daily considerations:
1. My Friend God, his Natural and Moral Perfections.
2. His Church, her Redeemers, her coming glory and triumph, her brotherly in Christian love, her Ministers, her members, her missionaries.
3. China, My residence, My field of labor. My home on earth, the place...
from which my people are expected to be offered. My struggles with indentures, without indentures, without. My bargain place as I expected.

China containing 33,000,000 of inhabitants yet to be possessed by Christ to be the scene of missions of most numerous assemblies of remarkable worthies of the time. God. Her barriers all taken away, full civilization to fasten its blinding through the land. Their traveling her territory with roads, rail roads, railroad trains to be navigated by American boats. Her labor to be modeled by the formation of all just laws. The Bible, the female sect. to be elevated.
It treats not as the slave but as the helpmeet, companion of man, permitted to enjoy all her physical and moral powers. It not to suffer perpetual pain and disease to gratify our unnatural fancies and profane customs. Not to be debauched the privilege of education to the blind, wild intellectual beings. It will be interesting to draw a parallel between China and Christ. China delivered from the curse of opium interminable. How is this to be effected? What is our duty as missions and friends of China to do at the expense influencing public.
stood mad in early desire
health & strength. Then I desir
increase of holiness, purity, 
remembrance. wisdom in
affection for souls. Learning
to cut to about and to con
ider while the current of
the world is testing me. in
a prominent office in my
present state from study &
practice.
Aug. 15th. The four weeks from 
closed since my return to
Canton. The recollection of my
visit at Macao is still fresh
in my mind. - the interest
Peregrine awakened in her
half of the Christopher had
prepared for me a hearty
welcomed with Mme. in
when a conversation I had
been the absence of making.
The hospitality on the part of the English residents was very cordial; many expressions of kind sentiments were made. I found a welcome at the home of Mr. and Mrs. Gutfreund. We were permitted to preach twice during my stay, once at the home of George K. Robinson and F. H., and also at the Yung. Having my choice, I preached twice, once in the King’s Church and once to the sick from the bed. The Yung was the Pancell — about fifty in number, of which the English Chaplain also attended in a very friendly manner.

With Dr. Colledge, to whom I am greatly indebted for his attentions and the interest he took in mylabors, I prepared a series of lectures, enlightening the formation of mission work.
in China. My health which for the first week was very poor, became much improved. I met with new vigor. I returned to Canton the last of May. I returned my distress in the Hospital soon after. Then much of my time I exerted had been spent in much to amend my first thud to God. But as I am now, I feel like the labor of solicitude. Then have encouraged upon my distress to myself to God. I am in former terms I have frequently been in fear of fainting, exhausted upon the floor before coming the Hospital at night yet my bodily health and strength have equally declined. Of this, I have been made sensible by an incident as below.