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A.H. MALTBY

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Dwight's Psalms and Hymns; Nettleton's Village Hymns, three sizes, 12mo. 24mo. and 32mo.; Worcester's and Watts' Psalms and Hymns; Common Prayer Books; New Episcopal Hymns.

Geographical Cards; The game of Characteristics; School Certificates; Writing Paper; Ink, and Ink Stands; Ink Powder; Slates and Pencils; Pen Knives; Wafers; Sealing Wax; Quills; Reeve, Ackerman, Newman, and Osborn's Genuine Water Colors, one, two, and three rows; Drawing Pencils; Whatman's Fine Hot Pressed Drawing Paper, of various sizes; Note, Billet, and Letter Paper; Fine Ivory Paper; Pith ditto, and Bristol Board; Fancy ditto, a variety; Visiting Cards and Card Cases; Kendall's Thermometers—and all other articles necessary in Schools, Academies, or Colleges.
Yale College
Diary
Last Term of Sen. Year.
June 18th, 1831
Birthday.

As I look back upon the seven and twenty years I have lived, I find but few more
rich in interesting events than the past.

O Lord how innumerable have been thy
blessings! How much have I experienced
of thy loving kindnesses & still more than
I witnessed around me! What reasons of
prayer! Of Christian communion! What a
glorious revival of Religion have I enjoyed
what precious opportunities of directing
enquirers to the Point. How delightful
the memory of the "Children's meeting"! What
reasons in my Bible Class! Had from an-
gel been commissioned at the communi-
ment of this year to draw aside the cloud of
Future I to admonish all these things at once to my view, I had overcome, and I could not then restrain myself. (Continued. Jan 19. Last.) I feel extremely disabled yet am unwilling to suffer the present favorable reason for reflection, to still me. Prof. Goodrich this morning in his B. exercise enforced the duty of every Christian to attain unto a full acquaintance of Revelation. I urged us to resolve to rest satisfied till we had done it. I would have us take time from our study of school, just entering up on a new year, what can be more suitable time than this for forming men a resolution? In doing this I knew only to renew my resolutions of Dec 31. 1829 or Jan 1. 1830. I to make use of the means then recorded of obtaining this of many objects and desirable. By self-examination, humble consistent prayer, consulting the Word of God, persevering in the path of duty.
I live from day to day, upon the Presumption I am a Christian & the all will terminate as well with me at last - but as for a certain kind of talk as a manner of keeping belief, I have it not. In my present state of feelings, I should be startled &思想 & feel for a little anxiety, if death should now commence or come. I go mourning all the day, I'm complaint cry out "O! that I were as in another part as in the days when God preserved me" - when by his light I walked through darkness. Not think I would give up every thing required to be the general Prevalence & to heed the power of the religion of the Patriarch, Apostles, Primitive Christians & Martyrs. Or for the plenty of a Paul, a Bux or a David, or even of the Pilgrims - I had almost said I would be willing to take their persecutions also. If with I would have their confidence in God & their operation &c.
Says the Prophet (Isa. 32:17) "The work of righteousness is peace, the fruit of righteousness is peace." And another in that, "Righteousness is rightwisdom, and another, I can do all things through Christ who strengtheneth me." Thus here is my course, harmonizing with the word already revealed. First to put my trust in Jesus through him strength assisting me, do righteous acts & thus come at once to the continuance of my desires. 0 at all, the work is not so easily accomplished. Hill, sin, creation's curse, is entwined around the fibers of my soul; it flows in every vein. Things every turn with every man in that path which he discourses itself in many ways. To rob me of humility, plent of heavenly growth; in that vanity which renders me to myself disgusting. I know other leads I shall go on bankrupting, till I bull
into open disgrace - I shall wound my
decree except in the house of his frequent
friend - & then as the seat of Heli- the old
woman - I shall begin to fear for death
& Restoration. & forbid it Plead - looking
to that heaven of which I shall never come to
whatever most of the world saw
help me flee to My throne - I from the King's
court out I put on the girdle of mercy
entire. that I may resist the first shock of
the adversary. I'm the midst of my Master
do all that will. Hallo so to begin tonight
I let the thought come home. that I have but
a little longer to occupy this world imported
field. Long can this year terminate. I shall
be no more a student in college. May the you
3 concerts in the first to have the benefit of a
good & sensible sermon. To my brothers
friends be strengthened by prayer & prompt their
co operations. I am immanuel by my constant
prayer. I by unine...
entreaties in Christ I read, I am reconciled to God. I must Mighty let me rest upon Him and hold them up, or I think let me not to expire my breath as my day let my strength be. I would rely upon the Lord and my times are in thy hand. Most out of my strength during the present day, as in thine accustomed goodness. I render all praises and accept thy gratitudes for thy blessings the last year, and make known to my duty as it remits thy dying mandate. I press on my God to every creature.

Nov 26th. Have been enabled to take out my crop to day, and have been conversed with my sheep, and with whom I walked in his six hundred last winter. The treated me kindly, and would instruct me in my distress; I could appreciate my motive. I felt much freedom in conversing with him, I received him with such considerations, as I thought most proper. He and I engaged in a season of prayer for his salvation.
O that the Divine Spirit would open his eye to enlighten him in his distress. Then may Christ present himself to his mind and behold your Son; come unto me, and your soul shall have life. Thus may I go. And I come I give myself away to thee to tell that I can do.

My Heavenly Father, help me to take up my cross daily to deny myself and follow thee from now on. Have enjoyed a pretty good state of religious feeling to day. Met the coming of Deacon Train. At breakfast there was a meeting of friends where I was recognized by two who formerly belonged to the Presbyterian school. I have often desired to know heaven above to the aged Christian and her effect in connection with every life. This design has been gratified by the old gentleman. He informed me, while his conduct and love to me, yet he habitually viewed them as remote as ever. The world think I am very contentable, I may not be several years.
June 22. I have doubts whether I am making the best use of my time. Much of my attention is required in school. I had expected from the beginning of my college course to improve in my year in reading. I am aware of some advantages in the course I am pursuing besides reading, but need to be on my guard lest they be overbalanced by disadvantage. But to adapt to my spiritual concerns the Congregational heart is

"A closer walk with God
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!"

Thurs. June 23. Says Dr. Buchanan, "If a man hopes for the knowledge of an Archangel, he might employ it all to the glory of God and the good of man." Do I truly appreciate this sentiment? Do I realize knowledge is power — is knowledge? I seem to be wasting through my dear course. Progress is very slow. Still I am permitted to drink by the way from delicious pleasures.
June 24th, 1861, I have often to regret that my good
ness is as the early dew, my morning cloud, my
best feelings are too evanescent. With present
feelings, I live the remainder of life as holy
as the angels do, I am ready to sink when
I reflect what responsibilities are resting upon
Christians. At the fall of joy has gone through
the churches of America from Harper's Ferry.
A king of better disappointment succeeded
as intelligence is spread, the Lord has deposed
of her most recently it fresh green has been
as Vandergraph of trouble! But a little
further reflection shows me that it is not the
only mother that I ought to entreat me, I
see the angels laying down the new books they
just met and up to celebrate the last trum-
per of the cross, a post on the habitation
of mourning. + the church as tender in
the right of God as the middle of the age will
put on raiment of sadness + the blessed
favor will be enshrined of each troubles

I have so now letcovery our watch, very comfortable, I may lose several years.

I fail to see religion.

Whatever shall be some of me in the other world, Oh my God let me live the life of a saint on earth, let my whole conduct be but one continued and continued practice of the honor and excellence of religion. I believe in the let not them besides pass away with the dreams of the night. I will give to the call the glory of my dedication...all the beauty of this life, the wants to enable me to live. Let my best thoughts be to Thee. I expect duty as soon as I awake in the morning.

June 25. Last night, I had been enabled to think of this first week of another year next to the glory than ordinary I attribute all the grace. I would take courage to perseverance.

I pray God to enable me to live each succeeding week better than its preceding to the end of the year.
June 26. Sab. This has been a precious Sabbath. Truly I have a going heritage. Precious is the promise, "Delight thyself in the Lord and he shall fulfill the desires of thy heart." I have been much edified by a sermon from this text to-day. I desire through the present week to make proof of this declaration regarding in the God of my salvation. Oh may I be a living Christian, and may I find from what I am enabled to accomplish my inefficacy is of God.

June 27. Lord. A committee of the church has been authorized to-day to visit its members in the two lower classes. There is an increase of Christian feeling among the brethren. I have seemed to have some resistance, most of late that God is about to revisit this place. Oh that I could do any thing to hasten his appearance, but unless I have the means to assist I shall probably have to defer his coming till I can prove a ground to come over to you this day.
June 29th. Wld. Have met this evening that when I was appointed to see, for want of time to call on them individually, a general meeting of the brethren in the entry assigned me was appointed. I am quite unwell yet I have enjoyed the meeting very well.

Some of them expressed their determination to live differently for the future, and their satisfaction to know such a committee had been selected. The importance of attending the meetings of our class and of active deacons fitted me particularly urged. May the Lord add His blessing. I talk to Himself all the day.

June 30th. Dear, my health still remains very ill. Have suffered much from the headache, sickness of the stomach, and general debility. O may my health and life be precious in Thy sight.

July 1st. Pered. Attended a meeting at Rev. Mr. Bruce at which the stated some facts relating to the A.C. Society designed to correct some mistakes.
made a few days since by Mr. Garrison of Newburg Post.

Sat. July 2d. Another week is closed—then is a kind of mournful pleasure in the thought, as I am so much nearer to home. Yet I am not altogether pleased with the improvement I have made. I realize my dependence on God for health & life. May I be prepared to commune with Christ & his followers on the morrow. May his banner over us all be love.

Sat. July 3d. The day has been in many respects pleasant. I had considerable freedom in my Bible class at the communion table. I had some delight yet a consciousness of not beginning the day right. Alas! when shall I attain the object of my desire when shall I be like Christ when shall I live as I ought? Remembering the least in the orders of must / must / must / must I will not paint but press onward till I fly divine aid I reach the goal.
March 4th of July. The day has been observed in a very appropriate manner for the most part. No outside concert, but hearing very interesting. I have read a letter to day from Miss. Reynolds in France to Mrs. Whitney of this city. It contained an interesting account of an earthquake which was felt while she was writing the letter (March 29th) and also very pleasing intelligence of the success of the mobs, & their popularity. Oh! that the spirit may not descend upon them, but from any civil religion liberty prevails through the world.

Jesus! Pity! I am sometimes sensible, or at least but conscious, the disorganization of personal religion I am hearing, is at least a weakening fabric which when the floods of death shall come upon it will pull down being men in its ruins. I fear many parts of it composed of frail materials, or rather deception, & the whole is about imperfectly learned together & of Christ the rock.
of ages is the real foundation, it is so far buried up as to be scarcely visible. May a
subject of such moment receive the regard
from me at least demands.

About 7th July, I was too wearied last evening to
note my feelings. I have been very much
affected with a violent pain from four to
five o’clock this day in lectures and exercises &
then in teaching I find quite too much.

Without meeting to night they interest.

The importance of an early decision of
in relation to a mind which was not cast
under the aspects of this society I am pleased with the decision each
to seem to make the settlement of his heart &
not for the sake of saying something. May
an influence go forth from this society
to the ends of the earth, I may I be authorized
to say. So! I have to take all it can really
dy to follow Christ to the ends of where
the pleasure is for an enlightened friend
in the cause of my masters.
Sat July 9th. I am sensible my mind has become too much engrossed with
my school and college duties as to
rob God of the service I owe him & I feel guilty
of arrogance when I attempt to call
him my Father. I bless the Holy Spirit which thus convinces me of sin &
presents final acceptability.

O that I might say with Paul "when I
was a child I knew nothing but a child, I
thought as a child only. But when I becam
a man I put away childish things &
thereafter, while I was a being far
more rational I holy man. As on conscious of his high destination & privilege,
even of being a co-worker with
God. a companion of Saints.
July 11th. Lord, these are the days of mourning to my soul. I walk in darkness and grop at noon day. The lamentations of Job, of Jeremiah, and express the sentiments of my heart. My soul seems as vessel which has lost its anchor and is cast upon the mercy of the angry surge. I feel in a deeper unworthiness to look towards heaven but with a shrinking bordering upon desolation, I can cry, "God be merciful to me a sinner." And fear or I perish. Yet I know should I resign all to Him who would approve the justice of the divine procedure, it would be even a privilege a mitigation of torment to add with my own lips, a hearty Amen.

My only hope is in the mere mercy of God. I shall most assuredly fall away to lost unless some kind power to save is interposed. Incapable as the thought of reparation is. Nevertheless if it is the will of God I desire to acquiesce.
July 12. Fred. Mr. Kirkcaldy of Scotland who has visited nearly 200 cities in E. B. America as for the purpose of establishing city missions has addressed the students this evening. I intend to carry with me to my grave the influence of his remarks were adapted to produce. Nor can my theology be that of the Bible. When I profess to be Christ may I know I am no longer my own. That every faculty of mind, every power of my body and every fraction of my money is the Lord. To that as an humble instrument I may do something to effect the formation of an American young men's moral society in this city before I leave it.

I have had a little more Christian enjoyment to day than yesterday. Still I have not that sweet communion with my God I desire which I desire. O may I do more for Christ.
July 13th, 1797. “Just called on Dr. Haswell of Scotland in company with brother Champion introduced by Mr. Goodrich. I feel it a great privilege to be in the society of such a saint such an efficient servant of God. He treated me cordially & answered our questions cheerfully without communicating to us many secrets. He said at the time containing many distinguished persons with whom he had corresponded among whom were the following, without regard to order: Dr. Marsham & Dr. Elving, Professors of the Divinity Academy at Glasgow. Mr. Parnell the young baronet, now missionary at Berwick upon Tweed. With him I first when memoirs were published. Mr. Judson, Rev. J. Richmond, Dr. Morrison & Mr. Thorne of Chine. Mr. Arandell of Boston & London. I received a certificate of Dr. Marsham (who married him) relating to his early life.” His good in
Tebbs schools in coming Tract Societies, prayer meetings, Concerts, city missions &c. 

He observed it was well sometimes to take counsel, but he had found the better way to ask the Lord what He should do. He would not seldom ask His advice what he should do, but rather ask her to ask the Lord for him. 

Read the story, the counsel of friends he had not down at home—done consulting nothing. 

The first went to Ireland & at Dublin spent several months. He was desired to stay longer but no he must go to Eng. to Pond. Why simply said they there must be work enough in Dublin for a common man. He spoke to us of the importance of having the H. Spirit in us. 

He observed he would be happy to hear from us at any time. I gave us his address. O.K.
Thurs. 14th. July. The studies of the present year have been truly elevating & informing to the mind. By anatomy I have been made acquainted with my own material system the frame work the unions of its several parts & their respective functions whilst from Newton & Brown &c. I have been made acquainted with the mind its accidents & the mental powers & operations. Geology has made me acquainted with the cephalic history of my birth place. Chemistry with the constituents of the various elements. Botany with the names of botanists. Physiology of all the individuals of the vegetable kingdom which extends over so small portion of its surface. Astronomy which leads to an acquaintance with our tenor planets & at least of the solar system. Theology has pointed me to the proof of all design viz. infinite Mind to complete the climate. The descent of the Saviour has wonderfully displayed the riches of redeeming Grace.
July 15th. Friday. Mr. I take this opportunity of borrowing some of the closing remarks of my respected instructors, Prof. Fillmore and Mrs. Lang. Being in themselves valuable and serving to recall me after the associations of scenes now passing. Remarks of Prof. Fillmore last mention by him,

"The year carries not away all that has which have been presented. You yet the effect which your own mind, your gentleness, will be lasting. It will constitute part of the material of your own thoughts. The year throws them away to good influence will remain. By what you have learned you see have ignorant and wise as the person regards the hill, as a person moves man of the plain below the hill. He ascends it not with discouragement, I do not know what can is to be made in another word of what we learn in this, but I have no idea it is to look to observed he would not be guilty of flattering in last remarks to us. Yet be assured we as a class we shared largely in their esteem and respect.
Religion, said he, is a governing principle, it teaches us to love our friends, not to idolize them, to enjoy the pleasures of sense but not to be sensual. The person who embraces all men in his affection, in his turns, himself embraced by all, is loved by all. Religion is the only satisfying emotion.

The pleasures of ambition and honor will not satisfy. Love is the greatest calamity. Let a man but once commit a deliberate sin, and fraud or falsehood or disrespect of Religion—it will sting him like an adder to the very vitals. For this I have the testimony of those who have it from unholy experience.

No such importance cannot be attached to precept both Heathen and Christian. "Christian prince, Christian male!" lead us not into temptation. The same words have very well succeeded by the young men not fewer than where they were particularly interested of which they can almost 20.

He presented his remarks by saying, He was now more apt to express an opinion on his remarks of men and women he knew from his experience of Religion.
Council of Prest. Day at the concluding recitation of Sen. class 1831.

The first year after graduating is sometimes the most unpleasant period of one's life — when a person has not resolved upon his profession. Medicine college, the course has been marked out. The mind has been removed to the highest pitch, now to relax it suddenly is not given sufficient time. Psychology is a art to come in which turns time forces a serious injury for life.

1. Plan out a course for a year. Otherwise you will not have accomplished much at its close. Ex. A course of "Historic Reading.

Chief happiness of life depends upon occupation.

2. When you have chosen your profession make every thing bend to that, whilst the Will of God is the Ruler of your life. But it is not best your work time should be devoted to it. There are certain fragments of time for diversion & relaxation. These I would recommend to be improved in carrying on your lettered & scientific studies.
"He then introduced very appropriately an anecdote. A child being learnt his letters coming to learn to spell he was required to call the letters. "What is that for now but I have done my letters long ago." This is to act to be the case with students. On graduating they think they have done with the studies they have been attending too. That in all the providence in a Collogiate course is to lay the foundations, the infrastructure is after words to be required by this means the greatest part of life is lost. You have no short the best part of life as well if it be lost!

Frequently because students are not sufficiently familiar with what they have attended to. The practical part of their education is lost. Now Regular to Recite what you have learned if you employ your half hours a quarter they will be sufficient. Examen. But Greek is a hour each for day. I think you need not be as particular as for Recitations. Take from one of the books you have read & which you like best. E.G. On Education.
of Cicero, you will now read it with much more pleasure & profit than when you read it first. You just need to reach the hardest will you all let! With respect to science, review them at particular periods. Exegete on yourself. Physical sciences, Chem., Astr., &c. What? Talk to me theoretical work containing the improvements you can, in this way be continually rising. It will raise you above the common level of society. I hope you have been benefitted by the time spent here. I will increase your influence in society.

Resolution, not to know more every proceeding than proceeding year & enter when it immediately.

I thank you for the respectful attention you have given to my instructions the past year. My heart's desire is that the blessing of Heaven may rest upon you.
Sat 10. July. I am conscious of still living at a distance from God. I have seldom risen to a sense of being in Christ felt so much reluctance to secret prayer. Indeed, I think it is something more than the need of God’s children. I need a day of fasting.

Sabbath 17th. Heard an account of the funeral of Mr. Hinman, a young lady 17 years old—a subject of the recent revival. Death very sudden. I trust her spirit has gone to rest with that of her departed friends. Mr. Merrick, how happy may have been their meeting in heaven.

Mr. Bacon in his prayer spoke of this world as the vestibule of eternity. Striking up presentation! Eternity the home this world the brief, out of which we may at any moment step into it. Oh how insensible I am to my condition! Where shall I turn from the deplorable Christ may give me life? Dr. Doran, his son, by Rev. Mr. Aiken on the subject of the Sabbath, Very Good.
Tues. July 17. Class meeting very interesting this evening. Praying we expect the best that form of us will ever have together. Gratitude to God for His mercies & a desire to be more conscious of the future interest of God's cause by devoted to Him, to a hope that we shall meet at last in heaven, constituted the principal theme of prayer & conversation. We sung the hymns "Lead me to Thy great Jehovah" also "Come Christian soldiers" we were for a short time.

I deem no accomplished but little this day. Must form my plan now—

18th Mon. Poem dedication by Jesions & Riggs. Dined with the faculty at 2 P.M. afterwards called with roommates in the President's visit of Mrs. Ishams in the evening.

19th. Health not very good—

20th. Friday—Church meeting quite interesting. Pray, note of the importance of sending love & knowledge together in religion. The virtues of Paul abound in most profane meeting with Mrs. Beatty. Amongst the Should see ever together in love.
Mond. 25. Heard Dr. Heuwer yesterday of Philadelphia. 
Mth. 25: 31—2 in the context: what is that to thee, follower of a powerful preacher?

Have changed my diet to a more nutritive one, which has improved it. I once wrote on a violent pain in the head. Prof. Goodrich encouraged me to come to a decision in respect to a mission—and advised me to write Mr. Andrew.

I find my feelings are easily commuted upon the subject. Oh that I had come to some happy conclusion, then I should proceed in my studies with greater efficiency! I desire

May the Lord direct.

Fev. 26. United Church prayer meeting. Mr. Merriam stated he had conversed with two who had indulged in hope within two days. At that meeting one requested an interest the prayer of Christians as well as of the salvation of the soul.
Wed. 27. Spent a very pleasant evening at Miss J. E. Rev. Mr. Merriam & Lady - & a part of the young ladies of Miss J.'s school. The interview was concluded with singing & prayer.

Thurs. 28. Spent the evening as yesterday with the remainder of the young ladies of the school & others at Miss J.'s. It was particularly interesting to see such an assembly of blooming youth, from different parts of the country, city, towns & villages, most of whom are subjects of the recent calamity. Concluded with prayer & singing. I regarded it as a precious privilege under such circumstances to lead in devotion.

Fri. 29. Attended an interesting meeting at Mr. Salters. Subject of remark - it's now high time to awake out of such. I regarded it as very appropriate to Christians at the present time & very acceptable to my own feelings - if I do heartily desire to avoid...
return to the Archbishop + Bishop of my soul.

July 30, Sat. eve. I was particularly interested in reading James 4:8 this evening. It seemed to reach my case. How precious is the assurance drawn nigh to God, I will draw nigh to you. This injunction I wish to obey. I wish that every Christian in the Church on earth would do the same. I desire to do it tonight. I know not what shall be on the morrow. But for the grace of God and my courage would lead me. But this assisting me I will press onward renewing the contest daily striving against sin.

I have enjoyed more of a spirit of prayer this last week than I have before since the Revival. Yet I am not sure the joy originates from the right source. Even a hope that God now hears me I regard with delight would give me joy. O Lord by giving me more sorrow for sin, more
Humbly do Imore fervent in spirit of prayer. Long the coming Tobehin a day of the right hand of the Most High. August 1st. My request of last night was in a most ungranted. Pray, brethren, Pray,

I regard it as good to take occasionally such extended views.

Concerning this coming. I feel daily closer to be come more devoted to the glory of God. During the time I am to be an inhabitant of this earth. I desire to be continued to possess much of apostolic spirit and zeal of the first Christians. Oh that the millenium of progress often up to night for the coming of Christ might tomorrow may it please I near

Your love a day yet. May consolation to be legible when all I do.

August 2nd. This day has been in many

Dreadful pleasure to me. I enjoyed the morning prayer meeting. I have been
delighted with 1 Pet 5:2,3, 4, in which the
notion, character, & reward of the saints
Pastor is exhibited. Oh that I may have
that ready mind, be an example to
the flock of Christ, gathered it may be
from the wilderness, & when the Chief
Shepherd shall appear receive a crown of glory
that sheddest not away.
I am conscious I have let down my watch
somewhat since morning. I would pray
without ceasing & watch the night.
Aug. 3. Attended prayer & lect. Text: Ye are
clean yet not all. John 13:10. Importance of
helping one another in the application.
I enjoyed a season of prayer this morn.
if I cannot a journey, I can the least of all our
trans. I have not begun to live yet. I bear death
will come before I do. Oh that I were
set free from this body of sin in spirit
forms which prevents my soaring away
to the God & Lord, from being active in his service.
Aug. 4. Herr, in company with some twenty others, I have been to the judges' cave + to West Rock. I am too tired to describe it. When one of the rocks of the cave I found this inscription supposed to have been engraved by the judges who fled from Eng. in the reign of King.

"Opinion to Tyrants is Obscure to God."

His walk has been quite agreeable.


I desire to live consistently + to labour heartily for Christ. I think more of devoting to-morrow after noon to self-examination + prayer preparatory to the coming communion + to a more careful + holy life. May the Lord add His blessing.

Aug. 6. Set aside devoted a part of the afternoon to prayer + self-ex. was some interrupted, yet I...
trust it had not been in vain. I hope to spend in
reason in the same duty in the morning. I had
an interview with brother Sleath about the
subject of missions. I was moved the fire seemed to glow. May the Lord soon set
the the questions whether it my duty to be a
missionary and whether I shall remain with two
my virtues in New Haven.
Augt 7th. Sat. Record one more day the
goodness of the Lord for truly his been
over the has been love. I had a great head
ache during sermon in the morning. As I lay,
but I might not be able to enjoy the company
reason. whilst at the table, I thought I was not
in a suitable state to renew my covenant
with God, but in the meantime a desire
I recollected having given anxious His was
come to my mind. \(\text{I do as well as you can}
ow. \) when you are able do it better. Medicated
by fasting begun to flow. I was enabled
to say, if hitherto I have eaten & drunk
abominations to myself, let me do it no
more. The reason was preceded with moral
examination thus usual—experience &
peculiar emotions as I asked myself in
view of my membership. Has Christ then be
purchased? The Gospel answered, ‘Yea.’
I also reflect on the situation of the Christi
an under this comparison. As the earth,
if its projectile force were suspended would
glide to the sun; so if all the sins, pride, envy,
selfishness, & by money, which are the centrifugal
force to drive the Christian from his Savior, there
at once be broken, he be drawn with the velocity
of the light to Christ the Son of Righteousness,
great Centre of the Christian System.
My present prayer has been that my self-
examination & communion with Christ at
his table might in the means of preparing me
for a more devoted & efficient Christian Life.
I know I have not yet begun to live as I ought. I have a conviction that there is a something far more resembling the celibate Christian life than any thing I have yet experienced. I am not yet dead unto sin or alive unto righteousness. I do not live daily with a sense of the presence of God, I am not a living operational faith.

Dear Savior! What shall I do for thee? What for my brethren and friends in this Institution this term? Will them come to review us again? Then what shall I do, as an individual to prepare for thy coming? I will first look to the for grace, for thy holy benediction, a mind of a returning prayer, faith in thy which word. They removed the beam from my own eye will seek to remove the mote from my brother. I will strive to be a just man, there is not my own to be ever watchful on all the next stages of action. O Bowl may I be weak in myself, but strong in thy strength?
Term, this evening from Dr. Miller of N.B. (Episc.)
John 3, 24: a very evangelical discourse. He incidentally remarks, the two brothers of the rich man, it was presumed they signified the inheritors of his wealth.
"Pure gold," he remarked, "worth nothing by being tried." The true Christian was nothing by proving himself. Heymond's. I have been exceedingly distressed since hearing a letter yesterday by Rev. Mr. Bacon, on acct. of my earnest erroneous views & most serious in their consequences, are already embraced in the new 17th cent. theology. I am led to reflect, not by my knowledge, but by falling in with the divine ordinance & the fear of a Holy Spirit can led too much out of view. I think of these things as doubt, for my mind is not established.
I have read this evening from 40 pages in "View of Theology" in which Dr. Palyo's Review of Dr. Bol.
living on the perfections of our Redeemer. My clear conviction is that the Lord is chargeable with most culpable inconsistency. The revilers would soon convict him of dishonesty. I have been ready to court to die at the bare thought that this fruit of the vineyard of the Lord may be given over to the enemy. In view of the instability of all things below but amidst my grief I can console to look at death when the unchangeable throne is the abode of an unchanging God of infinite love, wisdom, and compassion.

Aug 9th. Tues. Beneficial Arctic meeting interesting. Some special indications of the return of the Spirit. Attended Dr. Smith's meeting. Some clair belly's present. Some of the brethren were very sensible. There is unusual feeling in the Jun. chapel also. Dr. Gayler prepared to preach on Thursday night. I have with joy their signs of the times. O that the Holy Spirit may move upon my heart. I have reason to believe I am going backw
ininstead of permount. Surely worthless
man that I am. who shall deliver me
from this body of this death. By my
Savior through out my strong deliverer.
Take me from the horrid pit I may
easily establish my goings. Though
no what to do. I let me not fail to
do it.
Aug 10. Wed. Very great appearance of the X.
D. I have seemed to enjoy something up in
prayer this afternoon. According to
a previous engagement have went this
ear. at Misp. 91. i. this it was my present
prayer. I might feel it not as if the X.
was with me yet. I am conscious the
visit has had a tendency to dissipate
my feelings. It had been far better for
me to have went the evening prayer.
O be not angry O my God. I still long
to see Thy work renew.
Aug 11. Thurs. Dr. Taylor preached his car to a full & attentive audience. Dr. Nov. 23rd.

The perseverance of God. A most powerful sermon. Oh may it be blessed to every soul present & especially to instrumen.

If we remember this is to the for the brevity of God I can in neither for being out of Hell may I pray fully inquire what future I shall make. This is much to excite from a Period of Religion, but I am not yet prepared. There is so great work to be done in my heart before I shall be fit to live or to die.

But with the exhibition of the Christ of God His might, his power is forbidden I will then bow in the living God & assisted at his mercy seat, & with the miles of his encounter & joys of his salvation C P and pour out thy Spirit to fell up his college & upon the school with which I am connected especially with a
Aug 13. Friday. Have been disappointed in not hearing Prof. Pitch at the church meeting this night. Christians have looked forward to it with great interest, I with much prayer. I feel the disappointment keenly, but may it only serve to strengthen me more that all our dependence must be in God. O Lord I feel like lying down in the dust, uttering with groans what I know not how else to express. All our help must come from thee. Except the Lord build the house the workman labors in vain. Unless the Lord keep us again, all will come to destruction. He is my salvation. He is my God, and I will trust in the Lord. I will joy in the Lord. My salvation He will grant me. My Spirit, give me humility, reverence, I unbroken faith in my Lord. I will live for the Lord. I shall die in the Lord.
Aug. 13. Set out and attended a meeting in the \textit{Church of Jesus, N. V. \\ clipboard}. Explained the power of the \textit{Father's} outstretched love particularly on the 3rd verse. Groan, to call & enjoy the meeting. Great will.

Aug. 14. Dr. H. K. attended a meeting at Cedar Hill, fully attended. Had much freedom. Brother C. also. May the meeting result in the salvation of many souls up to the grace of God in all the glory.

May I faithfully fear lest having pointed out the way to others I be myself cast away.

I wish to accomplish much more for this week.

Aug. 14. My loss is inestimable, for want of time right & through neglect of considering sufficient by what I have to do & what I might actually accomplish. I have not sufficient system. I have not a term for every thing & something else limits for every moment of my time.
I will begin this night & form a plan for this work. I will lay out my work & labour until it is done.

Aug. 11th. Called on Prof. Olmstead at 1 o'clock. He observed he had been examining the weather. He discovered something remarkable in the atmosphere, he said he would think a tornado or hurricane was at hand. A common observer could not discover anything remarkable save an appearance of storm. About 3 o'clock a powerful hailstorm commenced attended with heavy thunder & rain. Hail stones 1/2 inches in diameter. The wind was violent & blew from every point of the compass, in the course of 20 I have not quite accomplished all the work I had but yesterday, yet more probably than I otherwise should.

Aug. 17th. Wed. Spent the evening at Mrs. Phelan, in the afternoon a congress meeting addressed to the Cabinet & a reception meeting in this town interesting this morning.
15th Apr. Thus attended confirmation of 160 persons at the Episcopal Church led by Mr. Brownell. Ext. On this is needed; excellent Ser. was much pleased with the service. The Bishop expected the communicants to pray daily.

Mid in the morning they would deal as tho they had received their lives a new from God. Every evening reflect upon their past deficiencies that they might be sensible of their need of pardoning mercy.

Feb. 19. Mr. Doolin is dead. He with whom I have so often concurred in prayer in this room, has entered upon his recompense of reward. I could not refrain from tears when I heard the tidings. But I do not regret as the I had no hope. I trust he is now with his God. May his death be sanctifying to me.
Church meeting to night. Four or five of us were present, and the meeting was held in the parlor. The next meeting will be held at 11 a.m. on Thursday. We trust all will be present and in prayer to God to perform his work. For His blessing.

Oh, may Thy Spirit come down from above. My heart desires to do the Christian's part. Especially may my Savior be present to be prepared for the work we give in a constant and unceasing endeavor for souls. Help unto weak men to be truthful and faithful to my brethren on the morrow than I ever have yet.

Let the Spirit come down upon the school also, as well as the College. Aug 20th, at 8 P.M. at 8 P.M. at the college. Three hours are set aside for prayer by the church in this college.

These intervals are not useless to me.
but I am far from experiencing that contrite spirit and brokenness of heart which David, that holy man of God, expresses in his Psalms. (Psa 38:1-10) I do not offer up the prayers of faith as I desire.

I was enabled in the morning to address my people with more feeling, faithfulness and sincerity, than usual, on the importance of the "One thing needful" of repentance, and the consequences of neglecting it. I held out to them the encouraging words of the text that to obey if they would listen to the offer of pardon there was room for them. It belongs at the inquirer's door to be made this afternoon and tomorrow if necessary in making their peace with God, by obeying their prayers that they might succeed in extorted them who had an interest at the throne of grace to do the same.

This evening I have endeavored to redeem my time. May the Lord hear my song and to him I will endeavor to return all the glory.
My classmate Baker has just called on me. I endeavored to press him upon the subject of religion with plainness and sincerity, but with feelings, rather the result of previous convictions of revealed truths than a present sense of the powerful works of the soul. He received it kindly, appeared agitated and walked the room occasionally leaping the tears as they stole from his eyes. I hinted at him to come to some decision upon the subject and to do it this afternoon. That if religion is important to him to find it out if not due to clearness of the subject.

But now for the great work of this afternoon. What will prepare me for the outpouring of the Holy Spirit? By the light of the Bible I will try to write out the answer.

1. True repentance, exercised daily, forever for having sinned against my Maker and persuasion that I have been so unfaithful to formal duties in secret devotions.
I have had great light. I have enjoyed it, and I have been well satisfied with being brought into possession of eternal truths. I have felt warmed myself with thoughts of my own kindred in the kingdom of righteousness. I have been in personal and indecisive, instead of being spiritual and active.

1. Humility, not that I have been affected humility, but that which is supposed to pride and originates from a sense of the greatness, goodness, holiness of God, and from a consciousness of personal frailty and insufficiency.

3. Dwelling in the presence of God. This is my besetting sin. O Lord, I believe help thou my infirmity, and to strengthen my faith. I will more extensively inform myself of evidences of the Christian faith.
4. A permanent sense of the worth of heaven,
and a constant and heartfelt love for God. Dear
Saviour,kindled by thy Spirit in my bosom;
forever to die a disgraceful and painful
death to redeem it. Let it not suffice that I
have occasionally a burst of emotion
upon the subject, but grant me a new
dying flame of solicitude for the souls
redemption.
5. A disposition to do the will of God, which constitutes my whole duty. To be in
particular, I will forsake my body a
living sacrifice, holy, acceptable to God and be
not conformed to this world, but transformed
by the renewing of my mind. Until this
is done I can not have unmingled joy.
2. That I form a habit of doing every thing to
the glory, giving him the praise of all things.
I shall effect by my instrumentalit.
I am (Aug 21. 1846.) hardened with indwelling sin. I need no more arguments to convince me of deep depravity. Nothing but the grace of God can effect the change I desire & need. I have experienced a nearness to God which I have not enjoyed before for a long time. I trust the afternoon of yesterday was profitably spent. May I realize particularly the 5th. Then requisites to my being prepared for a revival.

Aug 23. An inquiry meeting for attending. I missed the night prayer, a pure and of truth. Have attended the forenoon & evening prayer, it was tolerably interesting, but the work of the Lord will not progress till Christ's pray group. When I read the Bible it often upon the condition of the world & learn how
much is to be accomplished. I know
that life is so brief but whilst I
indulge myself it has occurred
to me how to lengthen it. As it
seems no that a man accomplishes, life is not to
be measured by the number of years a
man lives, but by his activity & fidelity.
Thus by diligently killing up every mo-
ment of time, embracing every opportu-
nity of doing the will of God. I may add, devoted
or even the blest my present life.
O Lord enable me at once to commence
the experiment. & to this end impart to me
thy Spirit & Grace.
Aug 21st Wed. Health not as good as usual
Called to converse with Mr. Miner. His convictions
seem rather those of the understanding than those
of the Holy Spirit. The interview was pleasant.
I expect it will be continued for
I am quite dissatisfied with the advances
I make in every particular.
Thurs 25th. Dr. Skinner preached this evening in 1st Thessalonians 1:4. Doct. all sin is aimed at God—a very powerful sermon. It is only when viewed in this light that it is truly detested, until then viewed the atonement is not appreciated.

A very full audience—good attention.

Friday 26th. A meeting was appointed but the this evening for my pupils rains prevented their attendance. Few only came. I had not much freedom.

Sat. 27th. I feel burdened with desires to see God's work revived again in this college, & I am astonished at the forbearance of God with His beloved children—see with myself how provoking to him must be my distrust when I come to him in prayer. Had he smiled at my prayer today, I would have been satisfied.
Meditating on the gracious notice which I pray to him would be more reasonable — I forget his readiness to bless. I lose sight of the demonstration of his love, furnished in the gift of his Word, his blood, and Spirit.

All the truths of his Word have lost their force upon my conscience in a great measure. I do not like as the I was before to give account of all my actions to God — I really like as the God was using forms in togetherness with the men, which fortuitous, I have capacity enough to detect as the to determine from vice to excite in them a fear of his mercy. I had built up as a long-known text, all acceptable statements of the Bible. I do not rely truths, for we neither regard them as mere expositions for excusing the reality, finding a bond it is because there at once.
not men that their rest not come out in anger against me—

Then forth to God enable me to learn realizing the truth of the word to be as the dead in the Lord, & the lost in HELL have found them to be. Ask for nothing best to see the glory wherein Thy word believed & lost were seen revolving as the thought is, it would comparator nothing little whatever man.

Dr. M'Kinnon preached a powerful sermon to night from Matt. 3: Viri, to write in at the street gate.

Sat. 28. I have seldom in my life better a day like this. I felt hardened with disdain as last night—I absorbed all my thoughts for a time after returning to rest. I was first when I awoke in the morning. I gave rest to my burdened heart at Chicago meeting in the city. I also at the meeting to pray for
Colleges in this institution. It was the
proposed, such as desired to see the work of
God receive should meet in the K. Jer-
mission room. Upwards of fifty men attended.
It was then as the place - my soul solemn
ed on fine percent prosperous God ascended.
Thus I have realized to be our last resort
as an instrument
what man can do is done, what remains
God must perform. The most moving motion
that can be drawn from these worlds has
been marshaled to arouse the attention of
men. It to excite them to be wise for Eternity
to strive to enter the straight gate

Regret does not conquer the interior
heart. A from Christian up to their duty
help me to go forward. I can best turn
at the walls around if I go forward - if I
know all will be fate lost if I do not.

To me a sense to walk the narrow way
fill my mouth with arguments - with my
fellow Christian of faith.
my Savior doth require me to watch over
my heart, a brief life. I trust it with the righteous
of the Lord; yes, I shall soon be near & like my God. Oh, blissful consummation of all my desires!

Aug. 31st. Have been with brother Stephens
to West Haven, to attend the anniversary of
a F.M. Society. I desire to bless thee & my
God for this opportunity of pleasing the
course of the perishing nation which I fervently believe is Thy cause & will finally triumph
in the last great day when the motions & actions of men together with their works
shall be revealed, may it thus appear that
our nation mend instead of retrograde;
the theaters have been blessed in consequence of the influence of the meeting. I call
the praise & glory be to the name of God again.
I will bless thee for the privilege of laboring
for the cause. O Lord, give me some
pledge of thy willingness to send me to the
Persisting notion of that the Saviour will accompany and render me success in preaching to them in their own language the wonderful works of God. O give me frequent opportunities while in this Christian land of preaching for ministering millions. My ability to do it accurately.

Sept. 2. Missionary meeting in Col. The subject of continuing the Society in its present form was discussed. It gave me a great deal of pain to hear the plan advocated, yet was glad to express my sentiments, and all my influence to continue & promote it. May the day be red, a mild. Society can

Sept. 3d. "2 Spring from earth, & heaven is my abode. "When I can think them charming words, "My God. My God! celestial rest, mercy in the word. I have enough, may I but call them mine. I transcend the above as my own sentiments."

Mrs. Davies
Sat. Sept. 4. Have had an interview with Prof. Goodrich this morning upon the subject of missions. Stated to him my wishes in relation to Greece & China, desiring him frankly to state to me if from his experience of me he knew of any thing that would disqualify me for either. He said he did not, & that he considered these both important objects, & if I should decide on the former, going any where about the Mediterranean, it would seem it very desirable for me to spend one year at the Mission School in Paris, from which he had just received the last report from which he read me several prayers.

In relation to medical instruction, I called on Dr. Tabor to inquire about it, but he was not at home, he assured me however, there was no doubt it would be gratifying & that he would instruct friends in my behalf, but my expenses would be trifling.
Besides, Dr. Wolsey of New York, now in France was expected here in the course of a year or two, from whom I might learn the Arabic and modern Greek.

The objects to be gained by going to Paris were these. That I might learn to speak the French fluently, also become acquainted with the Italian, Turkish, Greek, and other languages, & also to attend the lectures. I become acquainted with several men in Paris. 4 years residence in Paris would increase my influence & usefulness any where about the Mediterranean.

Briefly, according to what I have heard from friends there in my behalf, & thus to consider many assistance in his power

I feel quite pleased with his suggestions & counsel & if the Lord will I will have to be his missionary to the heathen, I would then nothing will of my own in opposition to his.
Jews. Sept. I have attended the beneficia's meeting this evening, but few present. I expressed to them the interest I had felt in their meetings, and my views of their importance. I endeavored to present before them the privilege of becoming missionaries. I wished that all the beneficiaries in the Cal. whose qualifications would favor should resolve themselves into a M's Society. I have had a season of prayer in relation to this subject with Brother Taylor of N. Jersey. (Drushman).

Mr. Abel called on Rev. Mr. Bacon this evening and conversed with him upon the subject of missionary work. I also sent him a request that he should visit the M's and invite them to come to some place for a day and evening. He did not go on a foreign mission himself. He was deterred it appeared by his mother pictures. Brother being in a manner dependent upon them. He considered the question of sacred literature greatest at last, but the Greek of J. H. respectable - I must likely
to be blest with revivals. The remark that
it was desirable some foreign missionaries
should go out from His school. I think no
missionary mind should be (cultivated or)
determined here.
Lept. St. Thad. My health is not so good as
usual. I am conscious of a very great
decline in my spiritual state within
the last fortnight. I think I did violate
my conscience last Sun. in approaching
the communion table with so little pers
ervation, yet I declare not very aware. Of
that I may be better prepared for our
regular communion in Col. Sept. 7th.
Season of prayer & conversation with Bro. Mkt.
Sept 9th. Friday, I have this evening attended in
all probability the last church meeting
in this col. It was an interesting one.
Peter, Berks & Pettingill. We are in agree-
to our duty in vacating, and of prudent
rest with those with whom I have
been connected as instructor. It may be we
part forever. Oh that I may pray to labor to
clear my skirts of the blood of their wick.
You may I not be satisfied with any thing
most of the salvation of their souls.
Sat. 10th Chil. Had considerable freedom in addres-
sing the school at its close to day. May we all
meet in peace at the judgment seat of Christ.

To us had an interview with Capt. Macordry
A lady of Cadiz but, who has recently
returned from China, as ignorant seeming by
the spiritual meaning of the Gospel as the
Church themselves. The make of their prejudices
against all foreigners, Americans the cup, Eg.

V. 2. They have no Sabbath. It was the opinion
of Capt. Macordry, they could not have
52 days in a year for the Sabbath, but by
labouring all the term to do in the house
letion that they are barely able to support them-
selfs in the lesser classes. Sound, Dyojic treaty.
To foreigners is admitted within their city because they have a tradition that their country is one day to be overrun with foreigners. They give their worship early morning, evening, when by the good Dr. Morrison said was regarded by the Chinese as a trade school, mistakes the project of evangelizing the Chinese to begin (as I concluded from his conversation) as chimerical, and thought if any would have succeeded the Roman Catholics would, for it was sure their course was calculated to gain priests of any, forgetting the power to convert the nations is of God.

Isa. 11. 9th. The last Sabbath I came to church in Col. Gardner's pew, by Dr. Judah (next whether we eat our dinner or whatever goods do all to the glory of God. Reason very appropriate. The address very affecting. I wish to transcribe it). The communion season interesting. Dr. Judah reminded us of our Reformation, that we might never meet again. Then last pointed up to the
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and appearing of Christ I expect as omen onward towards the mark for the
long of our high calling.

On a consultation meeting of my family, I am
and an interesting occurrence. It was a religious
with Miss Henderson of Dr. G. C. people.
She was affected to hear I propose with her
for her, but I fear you will be long. They
much affected for a little while. I learnt that
won. I feared to have forgotten her
and God! That the Spirit of God, may Thou
herself to herself, I had her to remember
and that it was appear in the last great day
that from good has resulted from the exercise,
that fruit is brought forth unto eternal life
and to the glory of God.

Sept 14th Wed. Commencement evening. The
feast, the interesting long looked for feast is
best. I have that my four years in Col.
attained my degree, but with widely different
Feelings from what I anticipated. Indeed, before entering Col. I found it difficult to imagine even with what feelings a prospect I should look forward then. This seemed to be the great point to which I was looking forward but beyond, could not explore. But this subject I must return at another time. The expenses of the trip have been considerable. The estimation of disinterested persons highly creditable to the college & story added. Religion has not been excluded from the occasion I can now rest content. The blessing of the Holy Spirit in this place the last year was recognized. Now, endorsed.

Nov. 20th. I arrived at home, today in safety, found a brother to visit on the recovery of a cousin very sick.
I have made known to my friends my feelings upon the subject of mission and rejoice to find them so ready to grant my wish. They feel it is best and better while we have to live on earth, our separation however distant will be very brief. My brother's sister C. last when I expressed to them my designs but I feared they were tears out of grief but such as the circumstances were calculated to produce.

Sister C. observed if she were to consult her own feelings she should say to me stay but to her the thought of the imprisoning brother. She would say go. The Lord direct me to please me.

Oct 5. I have been very negligent since my return from S. W. in not writing in my diary. I devote a moment this morning to record some of the more important occurrences since I have been at home.
One year last I went to Andover with the Rev. Mr. Dr. to attend the Anniv. of Rev. Mr. Anderson and to extract the subject of Missetology from the mind of the Rev. Mr. Anderson. I was determined in my own mind whether or not I would study theology at Andover. My object was accomplished. I saw Mr. H. do express his joy that my mind was come to the decision I had taken for the subject I observed the Board had long defended to persons I should offer for the fields I mentioned, China or Persia. He said he considered me adapted to it and told me they had been desiring from such persons as me to go to China. As the individual approved the plan suggested by Prof. Goodrich, yet it would be necessary for me in person to state my views and plans to the Board. The Board then regarded it more as a youth with him least I should accomplish must good in this country than when I would labour diligently.
This view of the expediency of my remaining at Yale were the same as when we last con
verted upon the subject then.

I have finally concluded to return to N. Y. tow.

a belief that the leading of Providence author
ize it, not on account of any mediocrity of
the form & this fact I desired to be stated to
the Board.

The day before I went to Andover I felt a

great delight in a conscious submission to
the will of God. I could say I had no will
of my own but to do his pleasure. I would
as cheerfully go into the ministry at home
or commit return to my thoughg. if it were co
evidently his will as it now appears to be that I
should be a foreign missionary.

The prorogued meeting in Bemingham
begins to close. I believe it may be an occasion
most of great good to my own soul & may I hear & remember
that the Spirit of God declare it many0s込んだ to converted.

bad of me in open myself as one who must sit and

wans
Nearly 10 o'clock. The exercises have been very solemn & appropriate to day. For in the stillness
by the Rev. Mr. Greenleaf. Jer. 4:4; not by might but by my might. P.M. Rev. Mr. Philpot. Phil. 1:
calling whom on their weight to both to Christians. This call by Mr. Greenleaf. Rom. is it nothing to you that pass by? Great
Pledging has preceded to day. It has been a day of mourning to me. I have no threat.
Reeling. My heart is quite to pick. There is much to be done yet I am at last! God be merci-
ful is my present cry.
Oct 6. Weel. Sr. A.M. by Mr Phil. P.M. by
Mr. Phil. Rom. 7:17. This call also by Mr. P. Oba:3
I have had more interest to day than yesterday.
I was in an agony of feeling this evening by
the salvation of sinners. A considerable num-
ber attended an anxious meeting. I do pray
this Lord to save sinners!!! O may I live ever
like a practical believer in salvation.
Oct 31stly. I trust form work will bless God forever for this protracted meeting. Yesterday & today have been unusually interesting. Lyr. 3, 1st A.M. Mr. Missy 7:00. P.M. Mr. Granger of Melfield. Woking A.M. Mr. Big show of Melfield. John 24: If ye think it an evil thing to serve the Lord. P.M. Read Mr. Cooke. Wall John 10:1, on the last great day of the feast. It is written by Mr. Dodd. Matt. 25:41.

Federated Universalist & Unitarian in- may the Lord convert them.

The meeting is to be continued another day may God continue to bless us. About 200 inquirers today. I am to attend meeting tomorrow at Melfield, may the Lord give me his Spirit to send home the truths bent to my own heart which I prevent to others. I may would be traced.
New Haven, Oct. 10th, 1831.

I arrived here yesterday having been absent five weeks. On Sat. I came to Norfolk & passed the S.H. A very pleasant & profitable day. I attended several prayer meetings while there in Oct. & addressed the S.H. which I was formerly connected with with a circle of Miss "friends" with whom I was also connected. Heard the Rev. Dr. Lambden on Missions.

Monday, Came to Hartford. On Tues. attended the examination of Miss Bechler's Seminary of Young Ladies, to my very great satisfaction. Made my home at Dr. M.R. North's while at Norwich. Heard and them for his kind hospitality.

I find my friends here quite well, & believe you find an establish in the family of Miss

On Oct. 12th I returned in favor of views 

with his plans relative to Missions to the A.B. C.T. M.

The decision is made. Life & health being saved, 

To God be all the glory! May our days live a pray & labo.
I am now about to enter upon the last stages of my education. I have a great work to accomplish. I need all the assistance which system can afford.

Course for the first year.

1. As to studies. The regular studies of the Sem. Greek Testament & Hebrew, he d. Attend the lectures at the Medical College 2 as far as I can in consistency with my other duties.

2. Learn to read & write the French language. Dr. Frick. I have had some taste of the exalted privilege of calling God my Father. At what love is this that any of the kind of men should be called the Son of God! I have new occasion to bless God for the kindness of friends he gives me. Mr. Haskell to day offered me a room very comfortably fitted with some articles of furniture gratis, the care of the room also but this was not sufficient he asked also allows me to go to his report files for any book that might conduct me to go to college if I can prevail.
At Oct 22. Had an interview with Prof. S. who expressed a readiness to render me all the assistance in his power, he said he would endeavour to obtain some pecuniary aid in the course of the year. Have attended a meeting for prayer in Collegville. They have been held twice a week during recent.

Sept. 23. Have held a meeting all day at Collegville. It has been in rather the most public manner in which I have as yet Mormon in the name of Christ. A new society has just been formed there—an interesting field of labour seems to be opening there. May I be permitted to take my testimony to my brethren—is going in a labouring for the salvation of the souls of that interesting assembly.

Mon. 24. Have taken possession of my room in the Semi. have not accomplished much else. Commenced instruction in Miss. 76. The school—had a delightful feature of prayer with Broth. Bascom.
Wednesday, 25. If our conscience condemns us this God is greater than me & knows all things. I am bound at my mind is by him I can discern much of moral deformity & depravity. Thus how must I appear in the sight of God. O wretched man that I am. May I be wholly renewed & sanctified by the Holy Ghost.

I feel no misgivings, no not for a moment in relation to my future course but am affected at the thought of leaving what my heart holds dear, in this land, the home of my fathers kindred & the dwelling-place of my friends—yes my birth-place. But I feel it to be an emotion which arises from the very constitution of my nature & not from any reluctance to obey my Preacher. O God let all of this brief life be

there—& all my powers be employed in thy service. O Lord if thou wilt thou canst make me whole. Help me to bear to that helpful light at which the Christian walks most easily.
Oct 28th. Fri. Have attended a religious meeting at East Haven. Attendance very attentive. Had much freedom. May God bless the means of his own appointment to facilitate the soul, & thus take to himself all the glory. O that would I like if I may plead the cause of Christ. Marching between the living & the dead; interesting minds in Christ, tends to be reconciled to God.

Oct 30th. F. This day has been one of great interest & enjoyment to me. Most things have gone prosperously with me. Jer. 31:30-34. (by Rev. Mr. Fitch) Great restoration in his heart. But S. ordain the Bath in some of his illustrations, he seemed to give a very exact outline of my own experience. 1 Thes. 3:14. But then perfect vs. 6. He would most gladly be perfect in every thing. The succeeding years seem great one, but still if I could realize it to feasible I would attempt it. May by God's help I would accomplish it. Lord teach me how to begin with work. 
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### TIME.
- 60 seconds make ———— 1 minute.
- 60 minutes ———— 1 hour.
- 24 hours ———— 1 day.
- 7 days ———— 1 week.
- 4 weeks ———— 1 month.
- 13 months 1 day and 5 h’s 1 julian year.

### CIRCULAR MOTION.
- 60 seconds make ———— 1 minute.
- 60 minutes ———— 1 degree.
- 30 degrees ———— 1 sign.
- 12 signs, or 360 degrees the whole great circle of the zodiac.

Thirty days hath September,
April, June, and November,
February twenty-eight alone,
All the rest have thirty-one.

In bissextile, or leap-year, February has twenty-nine days.