Chapter V

Ordination & Appointment as Missionary

See Diary 5, p. 115 et seq.
Theological Summary of Yale College, 21 January 1831

Diary.

December 25, Christmas Day. Altho' I have not to day kept a journal from the commencement of my Theological Course at this present time, I did not enter upon it without reflection and prayer to God. Thenceforth the practice has been of more importance to me, fellow than circumstances, eligible to render the most more executable. In regular Theological Studies, two lectures per day at the Medical College, two hours instruction in School, together with religious and collegiate duties have furnished full supply for every moment. The only note I find of what has been found the present term is that following. 12th Sabbath evening - How happy is that man who is conscious in living for God! if I am not thus living, how long I desire to do. And then is nothing I do much dearer. I bless God that a divine society of Zion's Witnesses has at length been formed this night, consisting of nine members, all from the College except myself. May God adopt it as his Child - educate it - employ it in his Cause, and bless it abundantly to the Salvation of many nations, and to them shall be the Glory. Several things Company to render this Sabbath highly interesting. It is the last Sabbath of another year. It is a day Commemoration of the nativity of Christ, when the heavenly Host was heard on the plains of Bethlesem, praising Jehovah, shouting Glory to God in the Highest, and to the Earth peace, good will towards men. To another angel had announced to the shephers, that upon this day was born in the City of David, a Saviour, which was Christ the Lord (Rom. V. 182) Medial, consecrate, &c.

Whistler the morning as well as every Sabbath, reminds us of the resurrection of the Lord of Glory. I am asserved by your remarks, at the Sabbath School, to improve the occasion as its vast and importance demanded. This term has been signalized by the death of Brother Ames, Pittingill of the
Middle Clap, formerly tutor in 4 College, a subject of the late rental. A man of extraordinary talents, truly grateful in the cause of Christ which he so recently departed. His disease was short but irresistible in its progress. He died of a long fever after a sickness of about one fortnight. It was my privilege to be with him in his last moments, to be ruled by his bedside and to offer thanks to God for having rendered him a subject of His kingdom and to express those things which he felt but had not strength to utter. To continue to God his departing spirit which angels, even willing to escort to the paradise above that might also be in death the eyes of those whom my Lord loved.

January 1st 1832. Through the devout greetings of God I am able to enter upon a new year. To remember, on the 1st of the year, upon one, that I am dependent of devoting as much time to my own improvement, in reflection, prayer, and writing, my private thoughts as, providently, and how not, in consequence of these facts, made my reflection and resolution as usual at the close and commencement of a new year. Th M. Br. has met me at this time of prayer and connection. I must the service was with no obloquy. We have a strong indication of a return of religious again in this City. The mind of the world that came up before us, was a strong argument in favor of it. B. F. S. felt it to be the

The Missionary (W. F. from Greenland) was going.

February 2nd. The Court was very quiet and interesting. Have had an interview with Dr. Stow, upon the subject of medicine. He has not fully decided yet to engage in the cause. May the Lord enable him to come to the conclusion which he will in eternity desire to return. I am sensible. I do not pray enough, in reference to my future career, and am in danger of becoming as much a change to my God as the heathen to whom He may go. That it will be well to make it a subject of prayer over a day.

February 5th. I am at times, almost ready to sink under the weight of responsibilities that my contemplative course of life underpins. How numerous the good feeling indispensable to a missionary for China! A sound theology, a thorough education, a clear practical knowledge of medicine, surgery. I fear I am not in a way to
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June 1st. Amid so many attractions, I am not forming these habits of close application which I sought. I am very conscious of neglecting my Parvis. I do not hold daily communion with them and my Heavenly Father as I ought. I conceive He will not sanction any one going to be his ambassador to the Natives, who has no known daily and vital walk than I. Still I find something which moves in my heart when I look to the "Foot of God." Precious to look more steadily to the "Foot of Righteousness." I am found by his influences, and to be more in secret prayer. Other things being equal, I believe he is the most useful man who is nearest to God.

July 7th. I have experienced as I trust a new evidence that grace has been implanted in my heart. I thought I felt a love of nothing, for nothing takes, i.e., without any conscious reference to its fallible words. I do from my heart love such a man as I think, Backett, and Bradbury, and one of them. Not even as Paul and Zeus. I hope to have an abiding heart in that Jesus Christ; then I shall be happy to be useful, and I believe no Christian can be perfectly useful until he has attained to this. I have my mind more fixed upon the life and writing of Mather, and in what he was endeavoring to extract from them, whatever my past truths. I find many excellent things, with "Reformed doctrine." For conversing in Coates this week.

July 8th. Have had an interview with Isaac Newton upon the subject of personally enquiring in his Junior lectures. He declares must speak in public upon the subject, and desires to know his duty. He desires it to be only oblique—May the Lord direct him. Reaching excellent Church prayer meeting this evening.

Friday, June 10th. Close of the term. Now I do not expect my present feeling. I cannot do it better than the Apostle has already written. Now 12th-14th, laying peculiar emphasis on the latter verse: O Christ take man that I am, who shall deliver me from the body of this death. The Gospel answer, which answer I know will explain the Resurrection will not come later. Now, with thankfulness, that I may continue to look to God to do it through Jesus Christ my Lord.

July 11th. Believing fasting to be a means of growing in grace, I commence from past experience of its great utility. Rejoice of my present need of grace. I hope of circumstances, I am to spend the
coming day in reflection, confessions of sins, fasting and prayer, reviewing
the past, surveying the present, and in contemplating the future of
my life, I try to enjoy the graces of the influence of
the Holy Spirit. I have been constrained to cry out to my friend
of the bondage of Sin.

January 12th 1817. In spending the day as purpose last
evening, I have not desired but any little profit. New has some
consequences. (New an avocation to spend a Christian evening
at Mr. Arthur's house) I do not enjoy any study as much of the prayers
of God, as active love to the Savior, and no afflicting times of my own
ffall in the right of God. All that I do as a thank offering to be
much indulged, the heart is summing, it is quite clement.

Confession and exonerations of particular sins,

1st. Of unpir, and entirely thought.
2d. Neglect of strict prayer and communion with God.

3d. I have been in a degree so slow to apprehend, eating more than health, and
enjoyment required, and have been at times, exposed myself for study and
leisure.

4th. As a consequence of this, I have experienced more of the power of God, that
conquered the soul. 5th. I have not been sufficiently through me in many
sins. Than attempting to perform. 6th. I have been sometimes seen in my
conversation after the young with whom I spend.

7th. Never been
in my own in my feeling. 8th. I have not felt as much solicitude for
the cause of Christ as have not seen so much to promote it, as I
ought, or as I have been enabled at some past periods. In some
places I have not feared that holiness and consistency of Character, which
I commonly expected of one who has made the profession that I have,
and the world of self-sacrifice, willingness, be found all who follow Christ
be part of His army among the Heathen, and to quit up the glory of
me to, to glorify God and help my fellow-workers.

Reflections of what an immortal being a professing Missionary ought to do.

1st. It becomes me to lay aside the above weights that most easily
bear one, to place a double guard at those places at which the
Arch-Sin has so successfully made his efforts, by praying earnestly
of the end of God. Acts to part in the whole grandeur of the Empire
it will win the spirits of those most eminent for third party power.
I will endeavour to realize that even an absolute sinner, there is not in the Universe of God, any such thing as a "small sin," for every sin is a transgression against one of his holy laws. 3. Obeying principles made.

4. Every day arise three times to pray in secret. I now select some of the objects of these prayers.

1. For myself, that I may be as holy and Christian on earth as I am in heaven. That I may have a spontaneous love for my Father, brothers, and brothers-in-law, for my Christian brethren wherever I belong. Belonging to the same nation and as going to the same home, that I may be as fully interested to bring them in, as I am in my own happiness.

2. For my mother, brothers, sisters, relatives, according to the last. For my Christian brethren and for the S.S. with whom I am connected.

3. For the S.S. College. 4. Members of the Church of the Gospel, for all Christians throughout lands. In this way to secure the Divine blessing and to expand my own soul's以上学历 feelings. As before stated, I will make my future course the subject of daily prayer.

5. Daily to spend at least 15 minutes in meditation. 6. One great consideration that inclined me to come to this Seminary was the wide field of usefulness in this College. I will endeavor now for the two years to come to improve my opportunities in this respect, than I have the last. I enjoy the friendship and confidence of those whom influence as College is gained, and who remain on kindly when I am called by situations in the Medical School is very interesting. I pray that as far as I have influence there, I may not be guilty of bringing my talent or the Earth. I ought to inform myself more on the condition and wants of the brethren, that my zeal may be according to knowledge and also to inform myself as to the duties and qualifications of a young missionary. In this I shall have Dr. Boyd (my) scheme, of which I have the abstract in my hand of great assistance.

Sung, 13. I find myself comparatively in a new world to day as it regards Christian feelings - prayer, meeting interesting. Have spent a few pleasantly at W. Bowers - enjoyed prayer - had more than usual feelings and companionship on attending the School to day. May the important events in the life of Mr. - Where shall the theme and subject appear?

Sung, 14. A visitation called on me this evening. He desired to communicate his feelings upon the subject of personally devoting himself to the cause of young missions. He was delighted to see his humble and...
submissively to the will of God, He said he had no portion in that world. Would any ordinary soul for Christ, express his surprise that people should think to carry out and need their constant course of the moment. He had not seen why the will of God was not to be considered for the event as coming oneself up to Christ in the first place. One year ago, and he wrote, think back to have selected for as a candidate for each a work. I thank the God above for this new occasion to the rapture of Christ’s company, I pray those to be drawn up for the service. My Christian cousin at Mrs. A. Fegan’s very pleasant and pleasant. She seems to be the secretary of the African.

Sabbath March 25th. I felt while listening this evening to a sermon from Rev. Baker, upon the day of judgment—condemned. I do not act, in love, and pray as though I believed such a day. I desire to carry the live the influence of that sermon.

Sandy 17th. Miss More is the commissary of Baptists. Now among to the S. Teachers be first time and actual by the prayers and cooperation of the parents of this pupil. All this, I have required this evening—spent the song at Mrs. Jackson’s when I was a member of my Bible Class. Year of the Children have hopefully been committed, and was delighted to see the interest felt in the cause of S. Schools. It was also pleased to meet with one who could talk of my recently departed brother R. Williams. W. W. was my intimate in their family and was very near in their affection.

Sandy 17th. Called on a member of my Bible Class at Mrs. Willoughby when, remember and commend and prayed with him. The wish to feel the power of religion in his own heart, if he does not who says to impotence upon others? I thought I felt considerable power and words flowed readily. I was not sensible of my own impotence till the end of the holy Spirit. May be converted this night and to God be all the glory.

Sandy 18th. I have not enjoyed the day as usual. Ten has full dominion over me. When I think converse and see how much of it, I speak third, and after upon past life as a continued series of repenting and transgressing, and think of the power of Ten over me, I am ready to relinquish all hope of Heaven, desiring to reconcile myself to my inevitable doom, but still the Gospel
Not one look opened, and he post forward, and be trust in Jesus to give me the victory at last over both his and my worst enemies.

This day I have nothing remarkable to record of the past day. Peace and rest, and love the same. Tomorrow is intended as a day of fasting &c., by the brethren in prayer to the College, the coming term. May it be a day long to be remembered by B.C. on its result.

May 24. Tuesday 2:00 AM. I have enjoyed an some degree, a spirit of prayer this evening, and a a sense of peace, and humbly trust this long will expire in this religious manner may not be last. I have some great conviction of the importance of prayer in S College. These are tokens of the presence of the Spirit of God in the City, as manifested to the Society in prayer. The meeting in the prayer room was full. A united meeting. The prayers of the brethren in College at 7 a.m. will attend and fervent prayer and for the blessing of God to rest upon us and our brethren abroad. I thank this day in fasting and humiliation, confession and prayer.

In preparing the occasion I will now direct my attention to the following points, viz. 1. To consider wherein I have come short of my duty in relation to my concern with this College since the last annual - exam of it, decline. 2. Consider the obstacles in the way of my past and present usefulness. Why has my influence been so limited? Why so retarded in my course from prayer? my motions have been misdirected? 3. What can I do to become more useful, or to receive the blessing of God? 4. Contemplate the vast importance of a revival of piety in Yale College.

Neglect, the evil that may be present. 2°. Positively the actual good that may reasonably be expected of an institution entitled to the department of life it may be employed. 2°. By raising the state of the Student, themselves, & by training up honest and faithful Ministers and Missionaries of the Church.

As to the first point which I have some satisfaction on the ground of it desirous to the blessing of God is the presence of the Sacred Guest, and did desire to čhere him, and by devout evening prayers, with my brethren, daily sought to retain him ever yet, I am constrained to think that I did not all I could to plead his gracious invitation. My soul did not continue to glow with those to works as it ought, and probably embittered the practical benefit.
that no more concern could be brought in, and thus virtually limited the Holy one. (2 O'Clock 18.30.) I have been praying for a time any points of the last term of the year.) By accident to the second, I have kept off my mind during the time that was withdrawn from the service. I found some delightful repentance, and some earnest yearnings for the continuance of the Holy Spirit. I have been more guilty the last term than at any time preceding. My efforts and intentions have been formed out on a larger scale, and I am not in immediate connection with the Colly as when a member of it. Present times are part for the cause of the doctrine out of myself, the not out of the Church. The members have suffered themselves to be deserted by study and care of the events of the week, and in all these forget that the Fountain of the Spirit is ceaseless, and have lost sight of the precepts of the Word. Colly, The first obstacle in the way of my usefulness is the great distance at which I am from God. There is a most important sense in which I am living without God in the world. As second, how to be useful and to do good in Colly. I have not made my study as I ought. India has been very efficient of much good makes immediate, reduce me to do, or of the efforts of a moment very sufficient. I have not anticipated any opportunities of usefulness, and by prayer and reflection and reading prepared myself to make the most of such opportunities. It is because the love of Christ and the realities of the world have not filled my heart and excluded the fear of man, that I have been driven from going forth dauntlessly and humbly in pleading the cause of Christ, religion, and in cherishing my brethren to go forward. I never felt any fear of man or any other thing in the Universe when my soul glowed with the love of Christ and a conscious-ness that I was doing the will of God. In these circumstances I knew the most blessed Christian heart must and is moved with unceasing emotions, and angels look down with a smile of approbation at that the Holy Spirit were in me and the love of Jesus inspires me and if God be accessible to the state in the Colly (which I have enjoyed a precious season of approaching to God, this heart is inclined once more, and the Fountain of joy has once more been opened. That will be a bless atonement when I saw more and like my God.)
What can I do to increase my usefulness? I am not at all at ease to answer this. Else the influence that my Heavenly Father has already given me, a talent which I have hidden too long, as it were, in a napkin, and not to be satisfied with any past attainments, or performances but live and act every day as if my Christian character were yet to be learned, by my fellow Christians and yellow sinners. I remember the Bible teaches the fact that one may live a base name to life, while he is spiritually dead. Some impious compliments I have received, though I would blush to confess it, have actually tempted me to seek a kind of self-complacency and a feeling that I have established a reputation for piety and zeal which it would be hard for anyone to dispute. When I see myself, I am filled with loathing and weariness. I am far away from the designing sight. I could set and unsets a dissertation with far more satisfaction. But the feeling seemed must be checked; the material mind must be amputated, or death may become imminent. "Every secret shall be revealed." "Lord cleanse thou me from secret faults." I know no better means to secure the outgoing of the Spirit than these contemplations on a former and similar occasion.

II. Importance of a revival of Evangelical piety in Yale College.

Neglect. It will prevent much evil. How happy were it for the world if those men of talents who have gone from this College, and who have done much good, had also done that little injury. But alas! When at the day of judgment the books shall be opened, it will duly appear that many who were nurtured with in these walls have counteracted much good, paralyzed the influence of their former class-mates, and have put forth upon the world a foulful amount of poison evil, and have left as an in a way to lose their immortal souls. "To give a man knowledge without principle, is to put a sword in a mad man's hand." 

Purifying. The actual good that may be reasonably expected to follow, then, I feel my incompability to set this forth. No unspur is it can. There is no possibility of hypocrisy here. Eternity alone can dictate it. At the first place it will expand upon its extent. This is perhaps the impunctual soul have, though they all be converted to Christ, then, we must include in the estimate the fact they can participate as they were exposed and rise higher and higher in the world of glory, and reign forever and forever their eternal anthems of "Victory, Victory, to the Lamb!" Ye he has redeemed us, made us
Kings and priests and God. Then think of as many people who have heard and chanted with emotion, they are unable to express, as they are told the Son whom they love with a parent's love, has become a man of sorrow. Think of the joy that precedes the blessing of thine the number of priests, brothers, and sisters, for their brother is now a brother indeed. For the loss of good as even stronger than the loss of nature. But in the number of priests, friends, too great to make the necessary redemption. How many of them have become born of water and the Holy Ghost through the humble instrumentality of seeing those daughters Converter in State College. This is not all imaginary, it is sober fact, and it what has been already realized. Again how startling the influence that, once intellect, is in every department of life. But the department of instruction, but as principal of Academies, or professor in College, a bed the department of law or of Medicine, and of them who shall not go into one or the other of them, the majority shall in all probability become ministers of Christ, who shall be set for the defence and proclamation of the Gospel in our own land, or else the vicariness of the Cross to pagan breeches and thousands upon thousands of our fellow beings shall experience in this life and through eternity the unutterable pity of ransomed sinners. I know I have but just touched this part of the investigation. The influence upon the College itself in after years, ought also to be considered but in view of the five considerations now enumerated, what resolution am I not willing to make in the Union strength, and by grace aspiring on to execute. That such a blessing may be secured? Yet then it is to practice what is written in my journal p. 25, Col. 11. Truly I have experienced as I did something of the power of religion once now. Or what seasons of sweet sipping with Brother Davis, whom I may desire to some in pensiveness, whilst this tear trickled down his cheek. Expectable prayer meetings have been held at different parts of the College this evening to supplicate the immediate descent of the Spirit. I have attended one at Mrs. Kingsley which raised the presence of the Holy Comforter. A man of especial strength in Mr. Anderson's School for young ladies. These are manifest tokens of a revival of religion. Oh Come at Spirit. Remember don't come quietly.
Tuesday 22d. I am too much embarrassed to recall all I can date during the day. Increasing tokens of the presence of the Holy Spirit on the City. I was very unexpectedly called upon to converse during Divine in the African Church. The pastor being suddenly taken ill, Solomon and I were asked to direct. I was led by the Spirit to call upon my Father to my dying fellow men with more feeling and delight. I felt at first a sense of denying myself the privilege of hearing Past Day, but I was abundantly rewarded in what I perceived. Methodist prayers meeting very interesting. Mr. F. preacher at Centre Church. Is an attractive man and has received abundance of intelligence. My Bible Class very interesting, they propose to meet at my room tomorrow evening for prayer and religious conversation. May the Same meet with us and increase. June 26th. This has been an ordinary day. I have labored here as a 1st class has some faith in his work. Attended a prayer meeting at Mr. Daniel's about 30 present. Brother Clarke and Lewis and Clark. Senior Church will meet at it last in vain. Five of my Bible Class met here this evening—two who are poor related this experience, and let in prayer. I was affected to have them pray for their leader. I conversed with each of the other in particular and plainly of events. It was a precious season.

And 15 June, Mr. Wm. Bridge Palmer relates the particulars of the event in the Bethelus Institute. Some young Ladies are now as happy in their favor as mortals can be. The joy imparted at the scene narrative. Constrained me to say Lord it is enough. Of what happened wilt thou be in Heaven when all who love Jesus and his followers shall be gathered home. Now bless me that I be of can permitted to see such a came among those who have known Christianity! I should be ready to lay out with power. James, "Let the lot go." I hope in thee that he will grant this favor abundantly to the City. I desire to ask the Lord now before my face and to be able to say because he is on my right hand therefore shall I not be moved. I was too much embarrassed last evening to recall all my feelings. I had a religious sense that there are two sets of principles which influence Christianity. Those of light, such as reasoning, awakening, increased in faith; prayer, and the fear of God, which covers all things. Upon an unchanging God, with his infilling promises.
and dedications. Pray, wish they are both made to be Choosen.

If I depend upon these adventive circumstances, when prayers become
charly, Christ will live, my heart will endure. But if I fix upon
my God, Saviour and Comforter, and at his bidding go forward,
of my mouth make, and believe what he has promised, he is
willing and able to perform, and what he has threatened will
eternally endure, than I know. I have principles and motives of action
as durable as the Universe, and will not fail me when outward
support and incitations are removed. Oh, all motives derived directly
from the source of God. Carry me through life.

May 27. Last evening made a Christian call on Mr. Cha. Whipple. I
enjoyed the meeting more for he is a humble man. Isaiah's
meeting at Mr. Taylor's this evening. Luke, Acts 2:7. I thought
It was partly obtained by Dr. Newton, "the atmosphere seems like a
revelation." Special prayer that through Talbot may be a
Profeesional person in our Church, and that we may be pre-
pared for it. I have felt strong desire for it. Oh, that I may
realize man and man the truth of this lesson, "that all
are lost until they call upon Jehovah." Christ entered the 155th
Army 28. Friday. First meeting of the brothers of the Seminary
this evening. Enjoyed it much. It seemed as if the Holy Spirit
was praised. I also experienced something of brotherly
Christian love. After meeting spent the evening at Mr. Whipple's
S. J. A circle of Christian friends were present. The interview was
concluded with singing and two prayers. "Come Holy Spirit.
Help the lost.

Thy knees like rushes
Last May 27. My heart was upheld this morning, to hear
from one of my Bible Clap, this morning the hope expressed
that he had experienced religion past week. He
was one who attended the meeting on attending evening. And
in my Clap seemed much affected this morning when I asked
them of the crop of Christ, of what he was encouraged for
them. O may they all speedily become the followers of this
Crop. I think I am willing to give all to the glory of God.
If I have any thing right in this young man it was because
the Holy Spirit taught me. He came a Christian myself.
Monday 30th. I have a fearful account to render tomorrow for the negligence of this day. I did not begin it right. I have been interrupted the whole time since 3 O'Clock. I trust the interviews of my brothers have not been wasted, but they have been precious but they have tempted my desires. I am now convinced that want of time is not my real excuse for not doing more in College. It is a want of grace.

Tues. 31st. I have felt severely the justice of a remark incidentally made by a friend viz. "Mr. D... seems very much engaged at times." Alas! this is my message, my encumbrance. When I have any just view and feeling I go beyond what I am able to perform every day, and soon experience a reaction. O, that my path ever that of the just, shine like the rising light, shining steadily, yet brightly and brighter in the perfect day.

July 1st. I am sensible of an unpardonable neglect of reading. It is of comparatively little consequence to me that our brains grow as it were with excellent Nourish of every kind. Oftentimes beggary and the like, and that the ends of the weeks and months are on the bring togethers and the influence of the good and good is thus perpetuated. To-day have attended the burial of Brother of the 3rd Class in College, New London. It reminded me of little purpose, of my own inability to be suddenly taken away from my privileges of studying and of doing good to men.

July 2nd. Have felt my spirit much revived by the stories of the First Board this evening. Inhabiting facts were brought forward by Brother J.C. Cotton illustrating the equal smile of God upon the labours of his Missionary Servants. School meeting also interesting.

July 3rd. Oh that the Lord would make me to appear now as I shall henceforth, the extent of my privileges. As from some distant land I look back and remember I once was situated at the fountain head of influences, where every proper effort I put forth and where every note of holy influence I exerted will extend as wide as the world and be as lasting as the sunniness. Eh! these injoint Revisions I have practiced this to attend remove any candid Ribald out of its place. I'll read me now to enduring reproofs. Should
then new withdraw thy perfect salvation, then content be just
and trust me according to my desires. I hope on this another
day my life is spared that I will attempt in the divine
strength to improve my precious privileges, and in attempting it may
I not speak about it conditionally, that I will taken for a time,
but always as long as my opportunities last
Saly 7 Feb 4.
I have accomplished some to day in consequence
of my resolution yesterday. At the prayer meeting at Mr. Bunnis,
with Mr. M. Semler of New York, I was highly delighted
and edified with his remarks. The thought upon which he
drew was this, The Kingdom of God comes not with observation
it is within you. So of salvos, they are to be looked for in
each Christian heart. He preached in College this evening, great
attention. Ps. 27. "When thou saidst go my face." When
conversed with an important friend, who is deeply anxious
May the Lord give her repentance through Jesus Christ that she may know the glory
Saly 7 Fdy. 5.
Prayer meeting of the Medical Students unusually
enjoying. Oh that the Lord would come and rescue us in our
peril, in a few weeks or six or past...perhaps for ever. I
have resolved to look to God daily to the end of this term for his
capital interposition. With this I will join the efficacy of
prayer. I will meet this afternoon in the room for prayer.
Will offer prayers by two in succession interspersed with singing
reading and conversing. We pray for missionaries for the
Native, for the Church, for each other, for the whole world.
Oh delightful season, May the Lord bless me when in a
deep sleep and with the thought that Christians all have been
praying. Oh Lord help me to meet all my friends for them
in College this week. go with me to thy brethren, introduce
me as thy friend, I need in to the congregation with this
Pray the Lord
Monday July 6. Misery Council. Dr. M. Semler went an end of
the Mission at the Sandwich Islands, which was my beloved
friend and listened to with first attention. Now the native
Christian put us to the blacks who have so long enjoyed the
royal Eden do flight it spread it abroad. It still manifests to
much apathy upon the subject! 13. C. C. Maryland of the Medical College called on me this evening on the subject of Prayer; Missionary work manifested a truly Christian Spirit. The language of his heart seems to be, "Lord what wilt thou have me to do?" He thinks particularly of Burma, May the Lord direct him in the way of duty, and so employ him as shall best subserve his own glory (the divine glory). Amen. May I thy servant be true under thy guidance, and may I improve all my present opportunities to benefit the brethren, by presenting their claims before those who have the ability, God helping, personally to engage in their work.

Feb 7. I am sensible I do not profess the efficiency of Christian character which I ought, but shall I spend life in unwavering self-condemnation, or that Grace would enable me to break off my fell shackles and act about doing good.

Feb 8. Have enjoyed prayer in some degree today. Oh for more hearty tone of prayer. Difficult to blend the spirit of the two professions of Advance & THusting.

Feb 9. I have experienced a refreshing from the Lord this evening, while at the lecture meeting. My earliest Christian feeling was recalled. First to my mind by the subject of the last (Act. 2:38). Why some questions proposed. O that I might be always drawn experience of pardoning mercy, and I do pray for grace to be faithful to my poor pupils on the coming Sabbath. May I have a right understanding of the important lesson, and may the Holy Spirit accompany the truth, and may some exclaim, I know how to be saved by Christ, for I have experienced it.

Feb 10. Of the pleasures of gratitude. How delightful to be but the bearer of these blessings which call forth the unselfish gratitude of my fellow-men. Dr. Halket being sick, Mzy. R. sent his name by, Wendt and the like, with a grateful heart he exclaimed, "Now a mother will anticipate the wants of her Son and help. Both Arthur and the son of Mr. Hinkle's tasted his remittance to me. "May you be down rich and happy in actual, may some kind friend be nigh to give you a cup of water." These dear Javis on the sentiments of the dear children, while I thank the for the privilege of administering in the least degree to the temporal
confed of my friends, I pray that to permit me to be the bear
of the richest gift of eternal life to those who are my brethren
and sisters in heathen lands; whose gratitude, I trust,
and through them shall as much exceed the grati-
tude now exhibited as spiritual and temporal bless-
gings which are temporal.

July 11. Another week is passed and now is my salvation
more than when I believed. Paralyse in some degree it is
high time to awake out of Spiritual Sleep. Indeed I may
say I have somewhat more this evening, but how soon I
may sink back upon the pillow of rest again, I cannot
say. O may I live! The meeting of the School Rooms
afternoon was very interesting, and also at Mrs. Baldwin's
the evening. O that peace, and comfort, may we come
realize when we are.

Sat. July 12. Medical prayer meeting was continued nearly
two hours this evening. Several important persons were
present. A proposal was made to have a public prayer meeting
of all the Med. Cole. and Sabbath evening. The last hour
after the important subjects was spent in discussing the
questions in prayer that we might be directed in the
right way: A Committee chosen by the Prof. Dickinson &
Dr. Knight expecting it and to request their co-operation.
O may the Lord direct us, and if it shall be his pleasure
to accept the measure, may he dispense every necessary aid
and give great grace to those who shall bear a part in
the concern is an interesting one, may the present for it
S. P. Convent, Cherokee delegates be so.

July 13. S. P. Convent was one of great interest; the
room was crowded, and a very great interest exhibited by
all who spoke. By request I attended the adjourned sub-
committee of the Faculties that evening. It was truly advan-
tage to listen to some of the most thoughtful of the class who were present.

Pardon, revere in the opportunity. If any one shall be
influenced by my testimony, and shall be influenced to
make the glory of God, and the interest of the Redeemer
July 17. My health has been very poor of late, but I trust it will improve. Missionary meeting of B.M. at Buxton on Tuesday gave an interesting account of Missy. operations in India from 1820 to the present, from which it appears that while Christianity has been slow to take root, yet the Lord has raised up some of the natives to the honour of Christ. I have some evidence that A. H. Mayell, a member of my Bible Class, has experienced religion today. At a prayer-meeting of the Baptist last evening, among other remarks of a minister, who gave his reasons for not dealing with the subject of religion that night, he said, 'I think the place should be used to make the House without attending to the subject. God would be just if he should tell me.' I saw him and conversed with him on the morning, and recommended him the Lord way to be saved. He has read it and found it suitable to his case. Since then, he has felt happy and has now accepted it.
July 20. The Bible class called upon me this evening, two of whom at our last meeting were hopeful - now rejoicing in Christ. They manifested true affection for their teachers and genuine hope in God. O that I may teach them in the way in which they may accomplish most for Him.

Rev. E. B. E. Edwards came on this afternoon, and spent some time teaching my religious experience, views on entering the ministry. My soul was much affected in view of some of these points, particularly when he asked if in any instance a revival had followed from my instrumentality. Whatever may be my influence in cooperating with others of the followers of the Lord Jesus in personal work, I do not know that I have been helped with a revival from my instrumentality. Strictly, I felt almost guilty. For I remembered others who had, whose opportunities have not been better than my own. O Lord, make me more faithful.

July 21. Have been introduced with a paper from Rev. Joseph Bean in Tappan, entitled OFFICE OF TERROR. It contains some account of the cholera of W. B. D., an account of a little child, and an account of the death of a man who died known to me. "How hast thou upon the mountains the feet of those who bring glad tidings?" builder of roads, this morning, who is now a deacon of the church. July 22. The 17th birthday of Geo. Washington has been observed with appropriate religious services by men in high position, 13,000,000 persons. Appropriate because God has been distinctly recognized as Supreme and is but an instrument whom the Lord has been graciously pleased to use up. Oh! Who can tell what changes shall have taken place within another 100 years than transpired. Long
I fear that I shall have gone to my grave, and my part upon the theater of life be completed, and shall be in the exquisite joys of Heaven as a contrast of Hell. Now affecting the circumstances in which I live! Would that God would give me new grace to live as ought. Feb 28. Annual fast for Colleges.

The closures of the day have been peculiarly appropriate and my solemn. Dr. Edgeworth preached in the morning. Dr. Fitch delivered an address in the afternoon. The considerations he presents why we should pray for Colleges are overwhelming. The fast was first observed in 1723. Last year it College enjoyed unusual sales of religion, 900 young men hopefully composed. Was not all this in answer to prayer? And if according to the estimate of Dr. Codrington it may safely be calculated that over an average each year young men in our College, shall be instrumental in forming the annual Church of 2000 souls, then may we calculate upon greater who will ultimately be saved in consequence of the renewal of last year, and with such an object before us for the present year, I am in the heart that will not pray for the Christian Communion with a College that will not labor for the outpouring of the Holy Spirit.

I felt the appeal of Dr. Fitch, Where will you cast for God if not in a situation like this? O may I feel it mine and now and may God do effect me in view of my weakness that I may do my duty and improve my opportunity. It may be my last, it may be of benefit to my fellow dying men, and may the superintendent make today be as lasting as my existence. O Lord will thou not renew me again?

July 28. I have returned in some degree the impressions of prayer I have enjoyed in some degree a spirit of prayer for Colleges made some pleasant calls at Bath in College and at the Church making also which was my intention. Some opposing manly by the impertinent, which hearkens very rather than discouragement. Have heard a letter from a parent whose son is becoming dissipated. Oh the yearning of a parent's heart! Would that every Christian in College could understand for a
Feb 18. The poet has been in many respects a good day. Afternoon meeting with Dr. L. was not as full attended as usual yet quite interesting. Theme: "The redemption of the soul is precious." Prayer meeting at Mrs. L.'s house at 8 this evening. Enjoyed. Theme: "Man giveth up the ghost and whither goeth?" Felt impressed myself with the sentiments of each may I come to you more often.

Feb 20. Enjoyed in the afternoon a precious season of prayer was affected at the thought that in ten or thirty years more I shall be done with Sabbath in a Christian land. Shall enjoy this perhaps no more, and by anticipation rejoice in some manner the passing scene when I shall be my friend; a parting glove. That I thought and acquainted with the language I would agree to another tomorrow morning in Christ.

Feb 21. Annual meeting of the Bibh Society in the Medical College. Address by Prof. Ambrose W. M. Porter which were very good. Pleasant evening at Mrs. H. Anderson with prayer.

Feb 22. Have been very much interested in reading an article on China in the East American. I am exceedingly encouraged in the possibility of learning the language, access to the best accl I can obtain. Only God enable me to find and persevering and accurate habit of study. Improve upon me now and with the importance of the line remaining. For me to perform and the setting of that English education which I ought to have to go to that Empire, account. Knowledge of Philosophy, Nat., Med. and Moral. Of Metaphysics, Science, Medicine and Surgery, and above all a sound Bible, a true knowledge of the revealed God, and spiritual vital and experimental faith.

Feb 23. Medical lectures close this day. Peacefully delighted with parting advice of Dr. Dees. To his projects.
Advice which of followers will conduct us to usefulness and happiness. Our God and heavenly Father. He holds the Bible to them, as containing the principles which are sufficient to regulate them in all their future course. This was the grand principle. Some particulars. Physicians are not to administer justice and punishment. i.e. their patients have brought on their disease by their own iniquity, yet they are to be treated with kindness and care if possible. In this he would have himself included whom who could about doing good. I have just returned from my last prayer meeting with my Medical brethren. It was an interesting occasion. So prayers, songs, and conversation. And a letter was read of the Rev. J. Elliot answering the question, "How shall we so live our faith as to be prepared to die in peace? Present, J. Hough, C.C. Horland, Dr. N. N. Old, Dr. E. Godfrey, T. D. Parker, T. H. Forkard, E. H. Wellwood, J. M. Shelly, H. R. Robinson, and C. Mulvey. Pleasant will be the remembrance of the two days of religious exercises we have spent together. I am conscious in my own growth in grace has been promoted by them. I have been tried not as an intruder but as a welcome brother. And the love new friends attended without saying anything for Christ and the world, than our spoken to-life's ears.

March 14th. 1819. Have just returned from the funeral of Mrs. Mills, the lady with whom I first boarded. Came to N. Bower, eminent for his piety and all the Choe health, which recorded him a valuable minister, and an agreeable friend. The Lay de officia at the funeral, at the pace he remarked, Our Savior was once questioned as to his conduct in reply, he said, "What I do ye know not now, but ye shall know in the providence of the deceased, put down in the midst of her days, and removed from the comfort of her life and her children, when her watchfulness over her Mother, her Art, is very much needed. A few years since a brother of our afflicted friend J. R. Mills, in the midst of his very extensive public usefulness was consigned to a resting place, while the Rev. Father of him both, about 70 years old, has finished his labors and has long been waiting as it were to be removed hence. Thou art things beyond our present comprehension, but we may regard the Saviour as saying in effect, 'What ye know not now ye shall know not now. Shall have taught.'
March 2. O that I were as when first I loved my Saviour, when the language of my heart, was daily seen, but Jesus. When my inward and zeal in his cause was strong and warm and knew not how to wait seven years to be prepared for the divine service of Christ. Spirit of the living God! I beseech thee to conceal my soul anew. Consecrate one of my sons and lead to Jesus' flowing blood! May I be enabled to examine myself at home again to the communion table and having prepared my heart may receive the blessing the ordinance was designed to impart. Yes! sovereign and low of Christ, and now give thy time to come.

March 5. Yesterday was a good day. I went out at early at the communion table at the Missionary brethren, both men and women. They had another prayer. I was pleased to be present among them. Monthly council met monthly. A good letter from the Sandwich Islanders gave me much interest in the meeting. Monthly council annually interesting. More than usual intelligence from many parts of the world was received. The meeting was more fully attended than usual, yet it might have been remanded still more profitable if all had prepared themselves to report. I then resolved to attend to the fact before another council.

March 6. Attended this evening the united meeting of the young men, Benedict Breed and W. F. Young, ladies and ladies, at the organization of which Jesus present. It was a most interesting occasion. Several resolutions were offered and adopted.

"That in view of the moral condition of the world we ought to raise our standard infinitely higher than we have ever yet done." May I not forget my own resolutions in the adoption of our 18th year old, first made by the Prophet Daniel 6:10, "For this reason I will not hold my peace, and for these conditions that I will not rest, until the righteous thereof go forth as bishops, and the faithful thereof as a lamp that burneth." May the spirit of this resolution animate all conduct.

March 7. Have offered but little good today. I can see a tendency of inclining in which I might have done better. But, possible I have wrong feelings towards a brother. I will red
an early opportunity to be reconciled, the Lord thus far be in the ensuing \\
March 7. I have had an interview this evening with the brother about \\
attitude to, and feel not only reconciled but more strongly attached than \\
ever. Had a previous interview with M. Stevens today in relation to \\
A mission to China. He is on the point of leaving to go this spring. \\
We knelt down and prayed together in this room, and spoke of the \\
possibility of giving each other the accompanying hand on the shores of China \\
and that leading together before our Heavenly Father and of coming out \\
of help to the millions of heathen. And also adapted to the \\
possibility of seeing each other in China than I accused him knowing \\
I removed to another world, and that could do anything for him. \\

March 11. At the suggestion of a friend I called after meeting the chief \\
men in the jail to converse with a convert a Chinese who is in a \\
set of incarceration, reflected a second upon the man whose name \\
I asked him please to tell. I found him very much converted. "Had \\
I been as faithful to my Lord as to my bottle," said he, "I \\
may not have been in this place." He had a Bible and some books, with \\
I conversed with him. He had listened very attentively and what I had \\
appeared very grateful. There were five or six others in the same prison \\
and the same apartment. What I said was in hearing of all, with \\
mental I procurred, particularly. Among others was a youth of 17 \\
who was now a member of the Mek. S. S. in 1828. Two years since he left the school now is in prison for burglary. I asked \\
him of the thought of the past continues on the T. I. or have obeyed \\
the instruction. He assured me, "No." Frequent him to read \\
Matthew 25, Another asked if he believed the Bible? "No," \\
I suppose he did not understand me. Asked him again, and \\
received the reply, "No." Then explained himself. "I think of time" \\
"I know it," but now I believe it I had not been here. I \\
upon how the importance of giving himself to the mission upon \\
this way, that he that nothing else have — once to repent. I \\
asked if they would read back if I brought them, they mani \\
that a good will. I prepared to read to them in return tomes, \\
and pray with them, if the Lord will. The Father treated me \\
with respect, yet I apprehend he is not a good man.
to regard them as costly things. In one sense they are, but remember they are precious, for they are immortal. A life on earth may serve them all from this earthly prison, to the joys of heaven. It was when I observed the first Ascendancy Consequence, Compunction, what becomes of your body, but you have a soul that you must enjoy the frappings of heaven, or endure the pains of hell until he was

Mark 11: Saffreth. I visited the prison again to-day, and entered the all-laden apartment, and spent half of an hour there. Reared to the Air Criminal part of Mark 11: 16, and addressed them plainly and effectually. I endeavored to bring before them their guilt—then tell out to them the promises of God, and endeavor to have their hopes, by assuring them that if they now became Christians, they would receive the favor of God. The Charge they had lost. I became friends to themselves, their friends, and their families, a Family. Be happy in life and in death, and go to heaven. They looked abnormally. I proposed to them to come and kneel around a Chair that stood in the center of the waiting room, and Pray for them. With one Consent they bowed together, their heads almost touching each other while I knelt and prayed. The rays became cons-

mediated with the colors of the room. Still I guessed it was the opportunity of the accompanying an officer of Christ's Ministry. They appear grateful as before, and答应 I would come again. Bring them some tokens with accompanying remarks. I said, to think on what I said, and to remember the message. I left to them. May God in a spiritual sense preserve liberty to these Captives of Satan. In the opening of the prison door. Missionary meeting at noon. I felt as I have not for a long while, that I am a redeemed Christian. They promised to try for God, and have professed to lay my back upon the world, but Contend in doing and with the Sentence of trying to havetransaction, and I have professed to live for the righteous, and to do, and not my life, but must contradict it. I thank Debut, from the time begin to live for God alone.
March 12. I sometimes feel almost ready to cry at the thought of my neighbor's so relation to the dying brethren. How can the Christian live out upon the world without feeling an emotion sufficient to melt his heart. When shall I, when shall Christians generally, look out upon the brethren as members of one inner body, and suffer with them, and ourselves as we ought to give them the hand of our life eternal. I am bound to bring up their claims at the seat at the cloister this day, but if it is meeting a strange subject with so little interest. Break up a song which the foundation of my soul and let me cast myself forth by prayer and in all the ways in which I have opportunity to awaken a new hearty interest among the rest of the Church, and again I cry, O Lord, save the souls that rest made!

March 13. I have been this day over the ruined houses of my own heart. It seems immeasurably with which "It won't yield" as Daniel relates of a five weeks' journey. I feel my grateful to my clothes for their remembering and opposing the prayer this evening. I get up 12th Chronicles. Then, very precious to me. I think I must see the Lord for if he will be found of me I have found him live to his word if you search him, he will be found also I love you to the sacrifice which will not despise, a brother I am another hand. I will give thee the prayer, it is my Bugloss, and every thing which the Lord accepts.

March 14. This is at present, and has been for several days, a continual attention to the subject of salvation in the City. Morning for prayers at 12 A.M. Mars the nest attention and my solemn. I have experienced new change for the better in any sort of heart. Long for such beholding.

March 15. I have occasion to record the goodness of God this night. I have experienced unusual joy this day. I have never been in such a state of mind. I am not inclined to despise the gift in any sort of heart. Long for such beholding.

March 16. I have occasion to record the goodness of God this night. I have experienced unusual joy this day. I have never been in such a state of mind. I am not inclined to despise the gift in any sort of heart. Long for such beholding.
hear as it is, God, for he made it; the atmosphere, the breath, and as I lift my eyes to heaven, behold the glory of his power, I proclaim, My Father made them all. He thought that he held omniscience in his hands; they held it as the seal of kindness, compassion, and that he was in no precious stream of saving love to be had in price. The thoughts of my unbelief and despairing were as one. My last request was prayer. Meeting in Seminary Hall, the spirit column. I have understood to testify, the goodness of God to my soul. To encourage my brethren. Brother Wells is in the chair. He could not recall the joy of heaven even to get there. He then prayed and commenced another verse, saying, May the Spirit of God clothe his sight, to show his hand. Away the fuses appear to have precision again.

March 22: Religious prospect in the City has been high this week. I have been particularly attentive to what the divine of conscience says. If he is speaking in me, he is certainly, to the depth, no less than the Holy One who kindly tells us when we are right and when we are wrong.

March 23: Religious meeting of the Seminary very fruitfully attended. One brother occupied in his brethren in favor, at a meeting. Measures even adopted relative to an arrangement to pray for each other in turn, all to pray for the same individual one day and another to the next, and the brother prayed for the particular object for which his brethren shall pray. New lines, very connected with the Seminary, now I witnessed such a meeting—two brothers slightly objected, but others who expressed themselves were very happy in the meeting. I have since attended the meeting in College. The spirit God pleased to waken.
God was contemplated as a work. I felt and experienced the reality of the poet. "The firmament is the throne of the Lord!"

Many things seem to impress the coming of the Kingdom of Heaven on earth. O God, the Lord! then Rock of my salvation and my sure Tower, help me to stand in thy presence and to do all in my power to hasten the coming to help the City and City.

March 24. The past has been to me an interesting week. I have an humble conviction of having endeavored to do the will of God. I have had precious seasons in seeking a rest. I pray, and am praying with the sick, a poor widow and her daughter both poor. They appear to be very grateful and when I pray with them and myself and stitches upon the bed of illness and death, may some Christian friend from other kinds of offices toward me at the hour be a stranger. Meeting at noon no news Church very interesting the Train. She appears to be their. This afternoon the meeting was very solemn. Dear Jamie, may it not that be so rare while I preached to the acceptance of those for whom they dealt.

Come into the vote to die.

1832

At Mr. Kimball's West Newton.

Sat. May 1. April. A week ago yesterday was vexed with an attack of the lungs accompanied with a slight hemoptysis. I was somewhat alarmed at first, but ass't and but a little blood first. Preached nothing about it about tine, at length mentioning the circumstances to a friend, he was considerately, and advised me to have medical counsel immediately. After hearing, it was known to other friends who manifested the warm solicitude, and praised the Lord's power. Accordingly as Sat. morning called on Dr. Chase who also delivered me as to the result, and on examining my pulse, Dr. Chase pronounced the somewhat relaxed, and giving me a prescription, declared me to keep my room, and to avoid all excitement of body and of mind as much as possible. He promised had the desired immediate effect of removing...
...in a degree the difficulty from my weak, I have been given, practically as to strength, than a ruling sense of mind, have had some disturbing apprehensions that I might be left behind by my friends, who have lately entered the clerical state, before I was prepared, not that I fear to die, if I knew myself, I was not afraid to face the "darkness" even than a humble hope of it will conduct one to life and light eternal. But that my plans should be left unmentioned and my hopes of preaching the Gospel...I have been more disturbed than all my peace, peace. Every measure has been taken to meet the situation, so far as the prayers of my human friends, to which they affect it, in the tender solicitude of my friends, I have evidence of the安全 of this regard for me as a Christian brother, and the solicitude for the causes to which I am now in heart devoted and to which I hope, in a few years at least, will lead to the prudence of the world, it is with an unifying heart I recognize the opening of my God as I felt in some manner, a sense of grace and a sense of wanting to be preached by my sense, and the weakness of my human state, I was induced to see, in the last asylum in his family, but this not being convinced on account of sickness, and the situation of his family he kindly provided me a boarding place with the nearest neighbours. In all this I desire to recognize the kindness of my first love. Also all is still, no child, no disturbed, a friend, a family, with whom I delight to be before the mercy seat, and with whom I can hold social communions as I wish, or how in my chamber pass my time in prayer, when necessary, in meditating upon the promises, Bible, or in social communion with my friend, God.
O how sweet to God were the words from my soul, how agreeable of the sentiments of my heart were the words long time uttered by thy Son, 

Psalms 62:12. "Thy word, O God, is very pure, Psalms 119:121." Truly my soul meditated upon God from whom cometh blessing. I was great delight in reading and meditating upon the whole of the above Psalms and of the Psalms of David also 88:12-15. I think I may continue evils upon 75:3. Have been able to attend Church all day; two sermons by Mr. Stockton giving an eye to the whole of the Church's discipline and design of the Church's discipline. I cannot tell as far as the days of Isaac Gen. 31-23. and showed from Ephesians that while its forms have ceased, there have been but one true Church through all ages. My emotions were such in the Sanctuary as to fill my soul with eating. I was deeply affected at the reading of 1 Thessalonians 2:6. "It set a surgeon on his knees, with pity in his eye," and when his cure was set, The love of grateful emotions shone in my eye. What am I not desiring to see? If I may be the honored instrument of introducing among heathen and idolatrous nations institutions which rest on earth much joy and blessing as the Bible, the Sabbath and the Sanctuary privileges and other ordnances which are Bible sanctions and enjoins to furnish together with the prospect of the full gospel of that which "has all quartering thoughts behind." To see the institutions of God established, to hear the Church going forth into the churches of ten millions of Christ in China collected from the fellows of Christ and, by my instrumentalities to banish effects of mimics of rituals, and to God, would be a contumelious object. If my dear friend would do in China, always I should be willing to do, as a mark of death a thousand times. But alas! how few the shall be effected, it may be, many more prayers must come the ear of Almighty God, the love of a thousand miles, to be satisfied. Of my Father I do see my prayer answered, it should be so, and does it please the Jehovah to me by any death rather than a life of trial, and successful dispersion of the Gospel on a tongue and to me new instrument and to a people whom to gain I have been known. Now shall trembling hands say, Not by my might, nor by my kingdom come, but by my Father I do see Thy kingdom come." But O, Lord by what means, how I come to the presence of China as the distant fields of my desire? Is it not because this one million or millions who are perishing for want of the Gospel, the faithful heralds of salvation, journeyed at the Spirit what other fields have but thousand or perhaps but hundreds? And
In the purport of divine and in the Scriptures among the "Elder Son" it shall become Christian. What not the influence of the new covenant of the faith be greater, and will not the witness of the holy city come to greater ends. And these names of Abraham were another Lamb to greater escape those of any other nation upon the globe. St. John 4:25. I am not forgetful while men’s hearts toward his songs there. God caused his glory, but remember it with uprightness. If I can receive them to which before I was attain’d. I have arrived, expose to me this matter; or if I am taking too great things for myself, I am reaching after that which is beyond my measure. gently rebuke my arrogance and presumption, and if it deeply affects I should recite my days and strength, or Ethiopia. They will be cast into, I wish for falsely, prayerfully, and understandingly to estimate the cost and summing up my want. All and strength talents, natural and acquired, theoretical and experiential knowledge of the uncle will; patience under cruel and suffering. Holy intrepidity, fortitude and communion with others sufficient to qualify me with the aid them in the way the Son hast prepared. For an undertaking so arduous and so important in its consequences to me, my friends, my country, the Church and the Nation.

April 28. Have had an interview with Dr. Lane Foster this evening upon the subject of his engaging personally in the work of foreign mission. It seems to be an entire study of engaging in the subject—pressing but tires obstacles in the way—may the Lord direct him. The past work has been signified to me by the unexpected visitings of friends. From Mrs. F. Tappan I have received a patent for a Cup and a Chalice. From friends in

Washington to me by the hands of Mrs. McLeary. Hiram received $1,000 from James Tupper, a member of my Beth. Cup, as a witness of his regard a few literal Reminiscent. The Lord keep me properly to impress the minds which through his friends and means he is healing to me, and realize that obligation on obligation to increase, which will be theirs only when the best effort on my part for Christ is made. May I know as this as the Coming event gave my friends cause to take regret their selection of me as an object upon whom to bestow their Charity. To the O List...
May 1st. I have taken one of my last interviews for the present with Dr. [illegible]. We walked to the wharf, we talked of his destination and thecbles soon to devote upon him, and the probability of being overtaken ind on tators of time in distant China. O Lord may thy good Spirit guide him, sanctify his heart, and enlighten him. I endeavored to explain, and inform the Scriptures. May he have many feet on the scale of his ministry, and crowns of rejoicing in the day of the Lord Jesus, and if it be permitted, let me join him in publishing the Gospel to the heathen. I endeavor to teach numbers and to save people.

As a memorial of his rolling he has left me a copy of the Rambler in Hebrew with an express of his views, "that we may work in the work of the Lord in distant China, but still we will not feel the cost."

Framingham May 19. Have profited but very little. My body is in distress. My mind is inklined to a healthy and spiritual happiness has been declining. I did not feel inclined to enjoy the evening. I am myself. O boy, let the mean be manifest to me, even more, how thy face to the luminous sun in my meditation of Thee in the midst of the world, in the morning way I feel I am acquainted with Thee. I am committed to Thee and held fellowship with Jesus Christ. Thou only Son.

New Haven.

July 1st. A long time has now elapsed since I have received anything in my diary and many things have transpired since the remembrance of which I desire to perpetuate by recording here. Before leaving Framingham, I had in a quiet moment recorded my feelings. Made some election at 70 on behalf of the cause of missions at the Council and drafted Constituting for a male and female Miss. Society. Found out left my Spanish girls well. Left on the 26th of May for Boston where I spent a week. 26th morning attended the 3rd Soc. & went to the society which Nathan Beecher was formerly attending. A man named the family preached P.M. at Beecher. Made several instructing on
Musing with Dr. A., the mind of which is contained in the letter which I received from one Seely to Rev. Stevens, p. 28. Wherein I must interrupt my narrative for the present and record some of the experiences of today.

I have a moderately delightful feeling at the Sacrament, how that most holy pledge since I have longed desire to be unconditionally a Christian. I seek to think habitually more of Christ from whom I draw my name. The more I think of him the more I am captivated with his dying love. From this hour forward I desire to think past habitually as did Paul when he determined to know nothing of Christ Jesus save him crucified.

July 2d. Monthly Court. I am now deeply impressed with the inculcability of Christianity in relation to the condition of the world's needs. Had we ever after age to live in this world and have our minds powers even then our abilities would be given to the Heathen and Gospel would be irreparable. How much more so is our sympathy and understand when we make how brief and insignificant our stay on earth and how small our powers! Mind by thoughts like these I would never sleep any more. I would stay up and never lie. Never stop until my last effort should be put forth, and till the last drops of my heart should be made, and the last indications of life should disappear. Thanks to God for the success of his missionary sufferings in different parts of the heathen world; and for the wide doors of usefulness that are opening to the Churches of America.

July 3d. Intelligence of the existence of the Cholera has been received to day. Out of 12 cases to date. Considerable solicitude and alarm has been received in this city to day. As for myself, I am at times affected, but for the most part am composed and happy. The passage in fellow Equinah, Carl "you care upon Him, for he carest for you" seemed very precious to me this morning. "New happy," the thought. She sought the present life, the longer sound be the elevation of happiness. How ill does it become the Christian to go reluctantly to the presence of God! How much rather should he exist at the thought, in that words & words.
The exercises of the day have been very appropriate. An excellent Oration from Prof. Hillman on behalf of the Society. We had delightful interview with Br. Elephant at his house and Br. Lion came to my room. Now profitable the coming of living Christians. This Br. though stranger than myself, I can not decide is faith or ascension in party, and is belied in the sight of God. The other, I was pleased with his remark that since he thought it impossible to advance every day in religion, but he did not think heaven, and it was a delightful thought with me, so that I might testify upon actual experience the truth of the remark.

July 6th. There is much indefinite feeling in the City respecting the Cholera. Some have spent the day in fasting and prayer. Visited the Hutchecos who is apprehensive to be near with the last illness. She is very happy and resigned. Delight to converse and pray with her. May I be prepared to meet the King of Terrors at home.

July 7th. My heart has been refreshed to hear this evening that one individual mentioned to me at Trinity evening as soon the affections of the Holy Spirit and who was made a subject of prayer at the public prayer meeting, went away rejoicing in Christ. O God, let not this instance of thy faithfulness be lost upon me. Let me believe now in the efficacy of prayers, and may the triumphs of the evening in heart and answers. And the love of Jesus God, follow with thy blessing all I have done for thee this day, and abundantly preserve me for my duty in the morning. Cholera 37. Census 21. How in N.Y. had received yesterday now 49 of which died specially the 21st the full number.

July 8th Sabbath. I enjoyed very much my place...
July 9th. S.S. concert. An unusual solemnity pervaded the audience. I seemed to feel a consciousness of the presence of the Holy Spirit. My heart has been powerfully moved during this day by a letter from Dr. Stevens, in which he says, "May God be merciful to me, I may hope to be leading toward my adopted country. Somehow, seeming the Lord taking the back. Does my heart feel while my native shores are near? Not at all. Not at all. I know I am happier in my life. God has been good, very good. Thanks be to God who has preserved his promise, as they may be seated by the Thought be." I felt an influence on all whom he has left behind. My Father prepared me for the coming ceremony. I felt my heart catch the true spirit of missions.

July 10th. The Missionary Society of S.C. held its meeting this evening. Notice was given in the Chapel and a very full audience attended. It being the last meeting of the year. The letter from Dr. Stevens was read, followed by addresses from Dr. M. Crown, myself, Dr. Collins, Dr. Wright and Dr. Stuart. It was one of the happiest occasions I have attended. My feelings were peculiar as I looked round upon the audience of young men and women, many of whom I addressed in all probability to be missionaries—some in China, Africa, Asia, Africa, and America. Let this be remembered, at home. And all to occupy stations of peculiar interest and influence. I shall upon the thought which has occupied my own mind, 1. The importance of a true missionary spirit, which I define to be that interest which he inspired in the heart. For according to the words of the text, let the privilege of being a missionary of Christ. 2. The importance of an early decision. May the Heavenly help us.
Glorious for the meeting and may my own mind be more and more influenced by the considerations I used upon others. The letter was also read at 7 o'clock meeting and a prayer offered up in behalf of Br. James, John, and others, and another in thanksgiving to God for the privileges and blessings of our dear "Mother," praying that we might faithfully approach them in the continuance of our success. My Heavenly Father, I hope this day shall be used upon me just the blessing from you I most need.

July 11th. A religious meeting at Alice's house, fully attended and quite interesting. Judge Dougall was present. I came to help God that I am permitted to see that man in the place of prayer as one heartily interested. I am very conscious of being in a dark and hidden state with many a name to live, while I am morally one. I think I will devote Tady to self-examination and prayer.

July 13th. Sunday. Having obtained hope of God, I will continue in the equipment of health which do many others now out across West. I have heard of the cholera in this city. There has been a considerable alarm in the College, and nearly half the students have left. Some of my roommates and other causes have prevented my spending this day in private duties. Last evening I had a deep consciousness of having neglected duties from God. In the afternoon I was able to request, and the Officers of the 1st Unitarian Young Ladies Benevolent Society, and addressed them upon this duty and prayed with them. The service was quite good and attended by many. The Society now embraces 150 members.

August 22nd. I am scarce able to say whether I have done or neglected my duty or not having written more or any. Many of the past few. The duties seemly have prevented. The back and dizziness have mixed and to some extent confused my attention. But as helpful I am fully impressed it is a matter of holy living, daily to commit to writing more of life of my observations and experience. Many things have occurred during my last
time which I now see. I had recorded with all the emotions with which it had been done at the time they were present. You would now recall all the interesting occurrences of my visit to Massa in May. My visit to that place was the first of my early classical education after an absence of 2 years was very delightful. Old friends received me kindly and it but one to revisit that place could not have happened to be there under happier circumstances. If I was admitted to the Christ the Sabbath I was there among them some of my former Schoolmates and friends. It was a cheerful occasion but they were tears of joy and consolations everywhere. Even the pastor (Rev. Mr. Fess) seemed much affected. From this plan I went on Monday to Providence R.I. became acquainted with several students of the University, Rev. Mr. Patterson, Rev. Mr. Church and Mr. Chevannes. Attended the Concert at Mr. F. Society the afendency filled with affection and with mirth and at considerable length. On Wed., 7 June I returned to New Haven, just one hour before the execution of Mr. Stevens. Happy, providence! for I did not expect it to take place until the 10th. Memorable occasion. Memorable to himself and his friends. Sermon on the occasion by the Rev. Mr. Patterson of N. Y. Part "Make full proof of thy ministry." Conversing with Prof. Day. My emotions were so great that I exclaimed when only the Prof came to put his hands on my 13th head. Conversing him to the high and holy work of a minister and missionary of Christ, seldom has existence appeared to me a greater purity than at this moment. I never long for the time when I shall stand (if God will) in a similar attitude. The night of fellowship was given by the Rev. Mr. Mitchell of New Haven. A little incident added to the rebuke of the occasion. Just as W. M. left home one of his parishioners a widow came to him and said. 
The impressions left upon the minds of the people of this City generally are deep and happy. One young man of the 3rd Class at College but recently become friend, remarked in reference to the occasion: "It was an exhibition of the morally sublime which I have never before witnessed." To me a young man dealing himself to the self-denying life I think it possible if Mr. Smith were to reach his destined part, he may have accomplished more for the Church and the sphere than he could by a long life that is to remain at home. Most evidently his example has had a powerful effect on two or the Indians (A.N.O.E.M.) who have since received their orders and are now on a missionary life. I have heard personal accounts from the Vedas that they were the best I ever heard. They now make impositions. On Monday, Dec. 16th, went with a friend French family where was done upon the floor with Chocolate tea in an adjoining room was another rich and valuable. They seemed to look upon me as a friend in time of need. As I entered the Chamber where death had come, I saw a daughter crying her eyes away the life being remains of her mother. I felt such pity and grief which is a Christian has been poor, but now much more severe. The servants of Catholic who could not attend themselves of the poor claim which their priest might give them have not been visited. After praying with the poor Christians and commending them to the Christian God, and choosing the sick daughter in confidence behind his shoulders was not the Doctor, but the effects of sudden grief at which she started up to me with a sign of duty, recommending me to call early on the morning I left the place. In the morning a young man asked me should I be some fault in the female much better. Since then have felt unusually myself. Catholic on the last evening a few furnished myself with such things as may be useful in case of a serious attack. Have been new and all today at times have had momentary gushing pains in my body. To recollect I am here in the Chapel alone, and yet not alone, God seems unusually near, and in his hand I am safe and happy. Committing all to his custody I will lay my head and hope for no evil. If I write again on the subject may the Venerable Fathers may it be to live in such a manner as to make them love me now. I earnestly desire an habitual consecration that
such are my life and heart that God can and does love me. Oh give me but an interest in they love my Savior and my God, then fly me richer, fly me lower, I ask no more.

August 23rd. I have been very unwell this day, my bowels have been very much inflamed. I am quite weak. Visit the Irish families in the morning, explained to them evidence of the divinity of the Trinity. Made them a part of the tract "Way to be Saved." They listened attentively and made fair promises. May the Spirit sanctify them. Have met this afternoon as has been usual for several weeks, three classes of S. Deacon's children, and their Teachers. (Females) They gave good attention. Subject: "how shall we escape if we neglect so great salvation." I have also visited Mrs. B. Foster, an aged Christian who is sick. Hope to visit the bedside of the sick and dying. I had much freedom and delight in prayer.

August 24th. I have great occasion for gratitude, my health is so great a measure; rest, I am sick well this evening. Had a good meeting at Mrs. Lee's. May the conjunctions foreseen upon others, have their appropriate influence upon myself. I have been impressed with the very little difference there is an important sense. eg: Had one died at 9 o'clock this morning and another at 10, we should regard the difference as trifling, and so when compared with eternity. The difference between my being who are dead, and me who must die, is but as an hour. That I realize that, instead of regarding my death as removed to a great distance, I ought ever to regard it as at hand, and that what my hand finds to do, should be done without delay. I have an application to supply the缺乏 and Satt at Northford.

May I have the spirit and grace of God to assist me, and may glory be gotten to thy great name O my God, Saints be edified and sinners saved.

August 27th. Returned from Northford 10th A. M. Ulizet meeting on Sunday evening held three meetings yesterday. And how had been encouragement to keep that my labor will not be in vain in the Lord. My mission is still that the divine glory may be extended, Christians happy, and sinners saved. Have been much immersed
in listening this evening to the Rev. Mr. Neilson, who has just arrived in this place on his return from England, where he has spent just a year.

August 23rd. I have been this afternoon with Mr. Bedwell, Esq., to the post to converse with a debtor, who has given some hope of justice. I am not satisfied with the evidence. I discovered no dependence on God. I discovered his hope in a Christian. Perhaps I did not make sufficient allowance for his ignorance, and the very small advantage of grace he has enjoyed. I am to serve it was with the thought of being faithful to his word. That I may be led to believe upon the word of God. I am at times convinced with the conviction that I am misunderstanding the path of duty, by engaging too much in active duties and neglecting study and meditation; and whatever will qualify me for future usefulness. I am now near more occupied by my mind of fasting and prayer. Self-punishment I think now I may spend tomorrow in this manner, and if it may I come to the duty with some part of the magnitude of the undertaking and some divine aid to be thorough. I am at times tired of living at this poor dying rate, a selfish and uneasy feeling occasioned by the incommensurability of occasions. At others I am grieved at my weakness and failure to the Lord and punishment—a holy feeling and remembrance.

August 24th. I have enjoyed some measure of a spirit of prayer and meditation. My past year and present manner of living seem to prevent me from doing more. Having called up to my mind some of the most solemn considerations and having confided many times to God, and employers his guidance, spirit, and grace, I now enter upon the rest of self-punishment and begin by rendering my faults.

Faithfully submitted.

I have served the Lord, public and private prayer, the administration of the Lord's Supper, the administration of the word and sacrament, and God. I do not partake as I ought the Bible, that for all my study of it in person and in private, for my Bible clap, the readings of it in the family and in private. I am not guilty of neglecting the Bible. I do not go to it as the word of life and as containing the written word of my Father in heaven.

Yet have in many instances occasioned below the character of a Christian, and a divinity student, in conversations and in polite society, I am conscious of a disposition to speak of what I have done by visiting the sick and praying with them. Convincing.
with the impatient to all proper in themselves. Consider, compare, with distinguished persons, with evident discomplacency. 5. I have somewhat neglected my own Bible study as it appears meeting them. My attaint is such, has been before a word of time. But, I have spent time for few weeks past to meet and at each chapel of families of the J. S. and insts, and pray with them and their leaders. "Other viles, I have kept but my own. I have not kept, so faithfully as I ought. I have had chapel meetings at the end of my own chapel but have not conversed personally with those who are important at their homes. 6. Instead, has thrown me paralyzing influences over many doubts and pryistic, that have caused me to neglect important correspondence with some of the friends, in the City. I am too indulgent a master of myself. It up to late at night and consequently does pressing business in the morning. 7. I have found it difficult to obtain a proper situation. As the club of study and active study, I have for Sabbath is excavation been to the American House (Sometime) among the work. Have made many visits both the Irish Catholic families in the vicinity of the City, who have been visited with the Chate. Some of whom have been here, have been to the jail. Have visited the west also in the higher and highest chapels of the City, and prayed with them. Called on the aged also and attended a great many daily and occasional religious meetings all of which, it seems, have absorbed much of my time. Valuable and prevented my acquiring my enthusiasm and deep expression in my professional duties. What, doubtfully, I otherwise might have felt. I have not taken a sufficiently closer view. And have not fully reflected upon the connection between my present course. Some future influence, perhaps, I have not been careful to secure how much do my strenuous at all things considered, but how much have. I am my power to do, which while it comes as a commendable spirit does not reflect much credit upon the judgment, P.M. D'Olier. The above in these terms of the principal changes before I sit in the right of God to please guilty. They are known but an epitome time would fail. Now to comment on...
I cannot best describe but that the great aim of my life is according to the will of God. But there are little things come in incidently and unsought; little a plentiful amount of guilt had accumulated upon my soul. Now solemnly and sincerely, came the condition to which I am brought. In the humble reliance of divine grace bestowed for the sake of Christ, I will endeavor to accept such resolutions as I think God will approve. Much of my will advance his glory, my spiritual peace and prosperity in this country as a Christian and an American in the profession of faith. Resolution 1st, I will strive for more spirituality, will cultivate more of ascension feelings, pray more in heart, read the Bible with more reverence, more attention and reflection, and guard against any impulsion that sometimes arise, that the memoirs of blind and misinformed men will entertain my feelings more than the words of God. Will be more systematic in reading it.

Wish 2. I will endeavor to know all who practice can be to approve of God and an enlightened conscience rather than by imperfect men. If I meet the sick and dying I will call to mind my Master's precept, "Let not thy right hand know what they left hand doth."

Wish 3. I will endeavor to put a higher estimate on time. As long as property acquire one of the most precious gifts of Heaven, the precious time. I will not allow myself to miss moments to be in bed after dinner. Will take care and will be more temperate in eating. And he be cautious about offering to receive what may as well be better be done to day and not neglect excise. Wish 4. I will endeavor from this time to make whatever pertains to my profession after my immediate duties to God, paramount to all others, and for the sake of glorifying the holy name, will keep a separate book in which I will write the daily amount of study or labor actually accomplished. Wish 5. Will strive to be perfectly exemplary in all I do and say especially before the young endeavoring to keep equally mindful; from men, women, on the one hand and unity on the other; none against exposing the faults of others without any proper of benefiting them.
Some general principles.

1st. Guard against all looseness. They are succeeded by untoward reactions. 2nd. Be decided, a vacillating state of mind is very injurious. The way to cure without a tyrannical despotism to make others subservient to our belief is to let it be known—by you how an opinion. 3rd. Guard against a few use of medicines and becoming all-equal to the Christian minister or Divinity student. 5th. Cultivate habits of meditating and discourse on all things and on all places. 6th. Endeavor to view every thing in relation to Eternity. Often think of Eternity and reflect how time will appear and how I think shall stand with I had improved the present opportunities and blessings.

7th. Be conversant with heavenly things and God and Christ with angels and glorified spirits. With the permission of God, I think of spending next summer on the Monday following in fasting, prayer, and contemplation, exclusively or in reference to becoming a missionary to China.

September 15th. Hold a preparatory lecture at first named. "Let a man examine himself." As budget. Have visited the Almshouse since my return. I have died of the cholera since the 12th of August. With most of them I have conversed and prayed. But alas they are now beyond the reach of my voice—may I have grace to be faithful to the living. Have had an interesting interview with Mr. Blenkinsop, who is very tall and apprehensive to be near the end. When speaking of my own experience, etc. May God give me all needed grace. May I be able in the duties of tomorrow expect to hold these meetings—one at Mrs. Brown's; Almshouse, Africa Church.

September 22nd. Have attended but two meetings today, but there are requested this evening from the African Church. Solemnly exhorting meeting at Nov 12th. The most solemn and solemnity in the audience at the Almshouse. I have ever witnessed. Another death by cholera there today. The thought has affliction that I was not among those who were probably joining
in their load public prayer, and for the last time was listening to the sound of the Gospel—true as it is, Sabbath, past has been true of all others and that before another Sabbath, the spirit of one and another upon whom, I was looking, would stand before the bar of God, and in the last prayer I was affected to think what I was hearing upon hearing this, that I might stand before God a discerning spirit before another Sabbath, feeling at that moment an unusual pain in my heart. In the first prayer some of the old men got down upon their knees most were silent. Then I think. May the terrors of this day be followed with the blessing of God upon my own soul and all to whom I have spoken, in the name of the Lord and the shall be praise and the glory. Have heard an interesting discourse from Rev. Mr. Davis of England, a missionary to Ireland, 1st Nov. 1835.

Brethren pray for us—it seemed to breathe the spirit of the Gospel, afterwards gave an interesting report of the Baptist Society for establishing free schools and supporting causes of the Bible in Ireland, in which he was an agent. If I am well in the morning I think of observing the day as proposed and may it be improved as to bring to my soul the blessings from. I have derived great profit from the sermons of the 27th of November. I have become very guilty before my Maker. I have not loved God, and am now experiencing the consequences. I have neglected prayer, secret prayer. By a moral momentum long since acquired, I still continue to move slowly forward but no new impulse has been gained for some weeks. But blessed be my Maker, I trust to night I can not continue to live any longer at the dying rate. I felt a little improved tonight. I had almost said a little pitance. Perhaps the increased power of a grain, but I cannot say it, but I should feel that when it is not true. With my thoughts, I have felt some thing of a spirit of prayer for China. I do desire to see the Chinese in Heaven, where shall be prepared to light the song of Moses and the Lamb in the midst of Heaven.

November 13. May of the mistakes in Christian life arise from a want of constant. Day after day is
part without one proposing the enquiry. Now I can improve it to the best advantage. Why may I not, if I live to be another day, perform all my duties, so as to please God and render his blessing to secure how discharge them in such a manner as to ensure his displeasure? I will make the experiment. I will endeavour to reason, and for this is God's way and method. God is, as the preserver of all things. I desire to perform whatever I do, heavenly as to the God and to man. I wish to be conscious that I fear the Lord Christ.

November 13th When I would do good and to prevent evil, yet I have been nothing by day's experiment. The first part of the day I enjoyed my mind much, became quiet and regular to my mind by night. Have experienced a difficulty this evening which has almost disqualified me from doing anything. If I live another day, I will try again to work with God.

November 15th I find it difficult to maintain truly feeling towards God; a more careful attention is necessary to my religious feelings, because I can not bring my mind to the habitual conversation that I am pleasing God as much as when I am engaged in the active duties of religion. Lord and God, I pray help me to cherish my thought beyond today and take in all of life and all ETERNITY! I would be just as thou would have me. I am thee, entirely thee in my present desire. I will endeavour tomorrow to pray more as well as study.

November 16th I have been happy in prayer this evening to contemplate the Almighty power of God. The Earthquake, the Volcano, the Temple, just laws and systems, all practiced by laws and arrangements of his own creation, all subject to his control. How easy then without any deviation from his acknowledged administration of the affairs of this world, may be prepared the way for the introduction of the 18th, the 18th year of the Holy Spirit into China and consequently the ordinances of the Gospel. I Christian Churches more numerous than any now known on earth, and ultimately meeting on all nations of China be found in the heavenly earth among the sons of the God. This may the Lord grant—bless it in the time and make such use of me as thou pleased.
I have taken much delight in the promise (Prov. 2:1) to all thy ways acknowledge him, and he shall direct thy path. Yes, God will guide me by prayer and faith, and the diligent study of his will I take hold as it comes from his hand, I will endeavour to do it.

November 17. I have been happy to lay in the humble conscience that of personal enjoyment, however essential in others, should come in competition with the greater glory of God. I would in a moment sacrifice the former instead of the latter, etc., if I can be more useful in the cause of God in heathen lands by forsaking the enjoyment of the conjugal relation. I am ready to sacrifice even there. Having taken it for granted that this would be the case, I have ever since turned away my mind from that subject as not concerning me. The views of the A.B.C. I'm being different upon this subject: it has now become of deep solicitude and prayer to God that I in the Name may not take any step that will diminish my usefulness as a missionary of the Cross and in the other that I may not neglect to take any measure useful while it increases my happiness shall greatly augment my influence upon a dying heathen world.

November 18. Now to cultivate a habit of communion with God. 1. By keeping a conscious hate of offense. 2. By fasting and prayer—eucharistic prayer. 3. By reflections and contemplation of the divine perfections. 4. By frequent access of the mind. 5. By humility and the reading of the Bible, endeavoring to imbibe the spirit of the text. 6. To gain this habit, let God will his commune with me from on high.

November 19. As I look forward and anticipate my arrival in a foreign land, and think of the little I have the prospect of accomplishing [judging from some others], I am astonished at what Scowly, Mary, Morrison, and Isabella have actually accomplished—how have they effected it? Surely the Lord has helped them. Other Omniscient helpers assist me to "expect great things," and for thy own glory's sake, grant that I may effect great things not for myself but for thy name's sake. Could be annihilated if the glory in the salvation of the whole world should then be really augmented. Make but such despair of me as
shall best subsist my good pleasure, and I am satisfied. November 20. I think I can say, I have an increasing hope to Christ’s Kingdom and a growing desire to live and die for its advancement in the world. At times I am present to the Earth with a sense of what is to be done, and as I consider my future course I involuntarily exclaim, “Who is sufficient for these things?” Am I of School, sustain me. I am not quit guide me and Heaven at last receive me.

November 22. I now had an interesting walk and conversation with Dr. Egbert and made several calls with him. I suppose Bishop and Mrs. Feltham and from conversation that has passed I am led involuntarily to exclaim, how much more important is the moral character of these institutions! The thought has suggested itself, who can I do more for God and the world than assist in the importance of its importance to go and come and pray with each of my pious acquaintance in College and others pious, with whom I may become acquainted and conversate by the divine aid to stir up their minds, to be persuaded of the importance that now rests upon them. On the course of the present time I must see them all. If my Heavenly Father approves, let be possible may I carry out effect this suggestion.

November 23. Now little alas is my mind affected by the solemn truth of which I had no further demonstration, that the whole world lies in wickedness. For all now stand and come short of the glory of God! How infrequent and insufficient my efforts for its recovery back to its state of God, how back up this sensibility and awaken me to brighten my whole nature is Ineffat.

November 25. My feelings have been drawn out amply to day in behalf of a dying brother’s soul. By regard have adopted the missionary association in the U.S. It has pleased my husband pull to have this opportunity of lifting up my voice on behalf of those in the time of fasting. For lack of means may it not have been in vain. Lord bless that dear School and let it be emphatically the meaning of the Church and
November 26. "Faithful are the wounds of a friend." Now I see that friendship which conceals faults in our faults. Let me know all of my imperfections and some of the faults I will repent, and on account of the future I will be humble. I that I was put in the tribe that I might live above human imperfection, that I may serve you any more in thought or act, and while I think I am willing to die for the Lord Jesus, may be willing to live for Him, and to do even suffer bitter things for Him, then He will prepare it. My own conscience condemns me how much now my humble Father. Thus is a moral manifestation by submission to me, and punishment must be inflicted on me. I must fall a victim to the malady, as a rational being I cannot endure for a moment where a cross. With help from on high and I will carry my sins and begin anew a life of holiness and entire consistency.

November 27. Son is the a cancer of our degenerate age, like the woman is tamed another perhaps more serious takes its place.

Sunday, nothing but divine grace can ever quench the greater flame of God and man. And yet I am in love with it. The blizzard of the man whose sins are forgiven.

November 28. Sunday in thanksgiving. It has been my heart's desire and prayer to God the morning that I may keep the coming festival acceptable to my dear Father who has so mercifully opened my life and my friends against the Chaldea that has been and still is spreading over the land. How wonderful the Lord has been to us. May we meet as "both humble and grateful."

November 29. Thanksgiving day. My cheer as usual has been broken. I have seldom spent this day more to my satisfaction - I arose at 7:30, spent a season in reading the Bible and in prayer, then went to the 6:00AM prayer meeting when I sang my will. After breakfast visited the 7th Street Dickinson and an aged lady, prayed and talked with each. Attended meeting at 11:30 Church. My prayer,. APL - Ask me when your eyes open.
November 30. Of all men the theological student has the greatest need of prayer. So convenient, with books beforehand, in a speculation sense, that he is so danger of being, that provision for which they ought always to receive. May I be defended from the evil.

December 1. "Witty Rowe" of the College met last night. A memoir of Daniel was prepared and ready. By the grace, I have had many sermon, with deep interest and instruction. I have drawn from this journey. I have to catch the warmth and be as a lamp, and to be as a lamp, and to learn as long among the Hebrews as he did, in the highest purity. Ask on earth. For his humility, great, holiness, and the grace. I would have the interview with this new, quickened spirit.

Dec. 2, I plead guilty to the charge of "Dishonour against that." I am a backslider Christian of a Christian of all. I have with him been the words of repentance, ready to come when I seek and continue to plead. May, may, till I obtain it or pass. I cannot in this from my brain. I no longer.

December 3. I have received intelligence to any of the death of a very dear friend and Christian Sister, Mrs. Susan Eden of St. I repent and sorrow that not for her my emotions were mingled. My heart is grieved. That her quickened spirit is now with God. I knew whom she loved and knew all her days, etc. of grief that I shall see her love no more. I felt at once, I felt at once, that her life was supremely devoted to the promotion of his glory in the salvation of souls, and the elevation of the Mennonite people. I am, I have not living, but his life is my experience of. May the divine will be done respecting her.
declared was of himself and plans to men, but why entertain such feelings
felt I have acquainted myself with all he has revealed. In the pure prophetic
story of the Apocalypse he seems to have given a bold outline of what is
to become on Earth. From the midst of that has always been promised
we learn how to interpret his preaching and to come to some good
 chlorine of certainty as to what remains. The fulfillment of what
is specifically set forth in the 17th. of Revelation, at the present
time by the Churches of Rome amounts will not to be measured.
To the mighty angel took up the millstone and conveyed it in the
Pand de six. God exalting the mystical Babylon to the universe
returns to the blood of the Christ. The Lord return it to his time.
December 5th. I am conscious of a decline in my religious feelings
this day. Am in danger of becoming infatuated. To give myself
com to God shall conclude the day.
December 6th. I am happy in the thought that I am in the
Church and at the disposal of my Heavenly Father. If I
essentially, year and turn from where I have nothing else to fear.
I am called to make sacrifices for him on earth, it will be for a little while at least. I am confident that some arrival
shall be satisfied when I await in the likeness of Christ or
my God have one not be myself. Let not the dream of present
perpetual set the ascendency and allow me to understand the highest
element of truth and eternal happiness. Felicity
December 7th. Sat. Sabbath spent quiet interesting to night parties
mainly be in awe of it being the last in the year. At the last
Monday S.S.C. I attended to the evening and one of our Colleagues
who was beside the shop before and remarked to the persons
now present that possibly some of these present might be in the
actual world before another S.S. Court.
This evening was informed at the meeting that one actually present a month ago
was at the point of death, and expected to be till morning.
I demand to improve the present to the best of the Christian present.
May God be successful to the little child new work of living, I pray
it for his pleasure and grant that the living may be better men.
Fairest! To improve the few fleeting days, months, a year that
remain.
December 12th. He answered clear of
December 15. I have enjoyed the afternoon much more.-Chapman once made the remark of the Alma Church. They are all very kind to me and too kind for friends who love them and would not tell anything that the truth. May the Lord accompany it with his spirit. I have had a pleasant interview with Mr. Taffington who is sick.

December 17. Fellow have I been conscious of my own weakness, how few and far between are times that are to me in the morning when truly and which are passed away. There would be glory in the Lord and in the peace of his might.

December 18. At 3 o'clock Mr. Stephen Freeman, Esq., Secretary of the Church, spoke hastily on the subject of the church, which was to be voted upon. I have heard him to tell of the church and the church and the church and the church...I have called to sympathize with his afflicted family. His children appear composed and resigned to the will of God. May the Lord sustain her and deify the event.!!

December 22. Have spent a part of the day in writing and in endeavouring to make a personal improvement of the above letters of a fellow Christian. Action and also to make an address to the SS in the occasion of a fiftieth. May the reflection I have made with prayer and in the fear of God go from my heart and have the desired effect upon all the School boys, teachers, and pupils. And to God shall be the glory.

December 23. This has been a day of peculiar interest. My love in relation to this money was in a measure kindled. I had considerable favour in addressing the school, yet not all that fellow. The school was present at the funeral of Dea. During the afternoon an interesting sermon.
“Help me Lord for the good man is here. My heart is to keep open to the present moment and to return to God and to renew my life before Him. If I can do anything it seems the moment of the Spirit against S.A. I knew to do it. My soul? Do not let my soul decay. I must do the same. The enemy of our soul is not the time of death. Ego con-pens it was good to be present. May this be our will, as we come to the last moments and help us still serve abundantly.

December 26. Have attended an extra meeting for prayer at 7 a.m. T.B. to afford an extra meeting for prayer at the house of Mr. Cockingfold who is near the close of life. The meeting was very interesting. I knew to enjoy them. To show the end and substance of the word according to their relation and their importance. Such occasion when we knew no place as any the benefit of beholding each other as much more desirable than the peace of mind. Often I am reminded that for all these prayers I must give all. I knew to help. I knew to live. I knew to part.

December 27. Have had a precious audience and have of peace over all over. Other than those whom the earth is the possession—May I become all in all to me. I knew to let his own way to restoring me to himself. I knew my teacher Christian, I had to show me to me a Spirit.

December 29. Have spent the night in watching and meditating on how may render to a dying man. Thus I have been favoured with an opportunity of helping so as to note on the border of the earth. I knew to keep them back. And I know from the present moment from the Chamber of the kingdom and to meet on greater help consulting and praying. If God let me not destroy me, I could only wish to do or say anything which may be blessed in the name of salvation. What more can I do or say? I knew to live. I wish to be preserved to know the one of God. Embrace with Mr. Cockingfold.

“Do you feel that Christ is an all sufficient Saviour? That you have not ?? ?? L. “Indeed I do.” 

1 John 4:18. The more perfect, the more perfect, that all was not quite right. S. I knew that all is not quite right.” 

P. “Shall you have to resign the grounds of that fear. It is a deliver moment with you.” (After a little pause) “Sir, I have no reason against...
Heaven and in thy sight we make thee as one of thy sons. Verily, Can you accept that language as expressive of your own feelings? I pray for me that I may answer it right, as into the presence of God. I am, O Lord. (Pause) I am in no respect better than the prophet. This is another point in the language of the prayer. Do you feel this? I am willing totake the humblest mansion in my heavenly Father's home. (Pause.) I pray to you, my kind is in God. What think I must cast myself upon thee, speaking into the arms of Christ. I do; in your presence I pray without fear or shame. Lord Jesus to the I commend my spirit. When you are sufficiently awake, and are able to listen a few moments, I should like to make a short prayer, endeavoring to express what may be your own prayer in your own words. Let me not a little then. (When he had said) I prayed as prepared. Let me, with gratitude to you, I have made the prayer appropriate. What have I done, or can I do even if I should die? For you compare with what Christ has done? (Pause.) After my praying to him He looked, upon me, a few moments later He said, 'Oh, that is beautiful, listening to Mrs. Do you not think that is beautiful?' Said Eve. Then made some call on the rock. Have courage and prayer in those trials. I the watchman of the poor especially of Beth. December 30. Felt unusually interested in my Bible this morning. I perceive a remarkable interest on some of them who has not been given, nor on enemies with him after the fire. I found him entertaining some hopes that he has experienced religion. I felt the return. Who can tell how long he may have been closing his breasts? Can one take his faithful, respecting his soul, and I have neglected it?
January 25th. I entered upon this year with some signs of great
hopes to God and with the firm and specific resolution, that while I
shall be my examinons, not to be led for others than in the past year,
I will make it a prominent object for which I will try to arrange a
personal holding, in experimental endeavors. Perhaps I have not
succeeded far in this object. My inconsistency and fluctuation of Christian
feeling almost to despair at times. At short intervals, I felt
and do as much as I possibly can sustain, but then I only come to
reflection from which for forgetfulness of my God, the workings of this
flesh, and my sins I speak fall. Of a golden medium that
I can maintain to the end, rising higher as I advance on my pil-
grymage, till my light shall resemble the first out of any among
the multitude of studies. A Christian citizen, I have omitted that
of recalling my experiences and observations during the present month.
Now are some of them known, which, with humble gratitude,
I shall record and read. The ungodly have triumphed and
Satan has opposed and triumphed in his glory in the Colby
the past term. About 30 have come under Colby's discipline
during the last term. Some professors of religion, others who
entered him at its commencements are removed perhaps, both
for time andchangin the present term commenced with
unusual solemnities. On Friday 18th a new incident seemed
to be awakened in the breast of some of the Church. There
as an extra meeting for prayer and for directing what...
I feel now and more the work of the army. School to help the books in all men. My heart. Now, O Lord, to know what thou will have me to do. What thou wilt have me to return to do. To doubt my responsibility? I feel a purpose that almost binds me to the earth. Every particle of influence for which God has given me here is as dear as which I must render an account at another day, at least I have been in the past year. Whence I have been here to be diligent in my ministerial duties. I have not known when the greatest results were to be obtained. In visiting the poor, the lame, the sick, the blind, the maimed of the Almighty love and the peace. I have the prospects of attaining present suffering and instrumentalities of watching them in constant duties from the yoke. To do as I have some degree realissed, but greater motives, allure to effort now. I think I see a new meaning to every soul converted to Christ in College! O Lord. I thank thee for my present opportunity.

...the effort, always rude, false, and directed to the remaining duties by which the same shall be glorified, and the whole revelation on this College, make jut that despised of me which seems the good. O transform my soul entirely, even.

Evening 11 o'clock. The anticipated evening is past. Never felt another evening not so occupied. The past day and Doctor Taylor addressed the Church. The former explained what was the import of a sermon of religion, that it was an increase of holiness of hope and life, and that it must begin in the Church, rose up as the duty of thinking upon our ways, and of searching our heart and keeping them and be repenting of them as to forsake them not merely to be sorry for them, but to turn from them. Dr. Taylor my happy address to the Peaston that past two weeks, and to the former mind, reminded the Colloquy of the one who was commended to be the Lord, and one who was pitied to care for souls, to the most tender of all, and most caring of his companions and his ears. To the painting to the hope of sovereign and the encouragement to show to us. A general
...despite the presence of the Holy Spirit. Yet I have felt that within me, that holy sense of peace, that the Lord will reign as King, that I desire... But bless the Lord! I have not felt for years of angels in which to view to the mansions above, and in perfect bliss beyond the sphere of "God is not far off," he is near, and he can hear me and what is mine. I have an advocate with the Father to him. I can look and upon him and I will not tell the Lord for us, "God what will thou have me to do?" Let me hear and learn for my own in the College, and to this device engage me and employ humility, with great grace with the Holy Spirit, and through Christ strengthening me, may I do all things pertaining to my duty in the College. May I be qualified thus to serve and come and pray with my brethren in the different cloisters.

O that every backslider may be brought to a sense of his guilt, may all hypocrisy be unmasked, may there be sincere and sincere in every heart, that has apostatized from God, according to the heavenly joys of the sweet garden, and may our reproach be in few away, and every important saint of the Lord be conformed to Christ, and new chapters be left in the pages of their January 26. A meeting of the Church in College this evening at five in a solemn manner by Mr. Taylor. He then took the throne and called the attention of the brethren.

1. They violate their covenant at solemn oath.
2. Their inviolable
3. Inconsistency and guilt.

We say effectually, "Thus is the Lord looking upon Peter, and added..." I was that hand is planted on you." The blessing went on longer, yet I trust it will come, may it come speedily.

January 27. The Lord has so far heard our prayers and clothed his Spirit, the hand of the Pastor, As his prayers and preaching have tended to day. I have not for a long time been so much, and of spiritual nourishment from our lessons as from the morning one. The look not at things seen and temporal. Deep solemnity has characterized the public services of the day. I have felt much encouraged to hope that the earnest uprising of morning will come upon the College for attendance. Medical prayer meeting. I am quite exhausted by
the incessant labors of the day, as I am restored from present
sufferings, I shall endeavor to glorify God, to honor my Savior and
benefit those souls with whom I am to meet at the bar of Christ.

The former time in much delight on account of the Lord and worship
heart. Thought he had a momentary glimpse of the love of God
season of prayer. I was of a good degree of interest among
Christian in the P. Oli.

January 29th. My prayer that those who have a part from
God might be fellow with worship and belief, is beginning to
arrive. I am glad to call on me today such a long
hand. I asked him how he felt, like an important
person, even as in reply, I presented him to the only means
of comfort, and pray with and for him. Pray to be con-
verted anew, and then. Strengthen his brother and see
information go through the Church. Read a description on
China the evening before the Society of Christian Research. May
the new grace be helpful of Ei on the means of inducing some
one brother at least to go to their area, to read the consolatory
notes of Christ and may I be permitted to testify my actual
claims in relation to (name)

January 30th. I have experienced a rebuke to day from
my fellow Christians, and perhaps, these feelings in passing days
have been instituted of my desire to feel of Christian enjoyment.
Now have some measure of comfort; some prayers over here
under of Christ. I have felt the obligation in relation to College.
I have sought for parrhe and have felt some relief. Pray
my prayers are heard by my Father in Heaven to be hearing
although I hope I have gained. Other time already professed

January 31st. Continued the apocalyptic visions of the powers
of the 1935. P. Peter Cates. to talk of in person feelings.
He is still to train their marching his head.

February 1st. Church meeting at College will attend and in
 Innovation. To Professing, revering us of the central love
seen our present feelings. This morning revere, I think Jesus
very plainly in his words which Christ and knowledge
They are very easy in the hope that grows in heaven. Oh Lord, to our children a holy surprise, for the answer of the Spirit. May they know and own the importance of now February 2. I have momentarily present feeling as an affliction, 36 years of my life has passed. And I have the prospect of learning a new language in which I shall speak constantly. I have struggle and been confused. I feel at times as though I have some accomplishment any thing of moment for God in my present situation. I think I have known so much to be known. And now I hope to be again at the Table of Christ. Oh that I may be enabled to use my conversation that I may be able to speak to my maker. February 2. I have felt some strain, or the community seems to make religion the blessing of life, to draw it into the Christ so long and so long. Now has an intangible meaning of reason of my being life for missionary purposes. An intangible feeling of Israel, exercised by Dr. Holmes. May the Lord make up some some sound who shall be like him. Medical prayer meeting also unusually interesting. Has continued an hour and an hour. 12.1er or the Sophomore class has since called, happen to be questioned by the 145. May the evidences of his presence are still manifest. February 3. Ask! why stop his hand passing over the heart that is mine glooming scene in heaven? It is no reference to the space returning between me and my child. Home. The recollections of this coming will offer an amusement from the model of the heaven lands. Much intelligence was cared and communicated. I enjoyed much freedom in expressing my sentiments of gratitude for what has been done and for the promising prospect that the world will be comforted and in expectation of the importance of a record on College. As far to the conclusion of the world. One of the last arrivals, to my knowledge are expecting to go on for missions. May the hand open out his tongue and raise up scenes to go and preach to the heathen. With a season of prayers and angry Mass of Plymouth, the bar, apostatized, but now seems to
February 1. The 11th Spirit still delays his powerful coming—yet each day manifests farther evidences that he is not entirely withdrawn. He is clearly operating upon the hearts of his own people, but from which house he refused to depart. May he be speedily repulsed, or else rolled into the flames of his own death. There was unusual solemnity and inwardness in the expression. My Spirit sent forth the longing, but for the ascent of the Spirit. A deed for a renewal of religion in Colby paper my heart, thoughts by day, thoughts by night when I lay down and when I rise up. My invention was moved for the burning hoe to be confirmed, but the thought blushing upon them. I almost lose sight of my thoughts that will be deemed he a dying word, if the Lord should be roused up and disposed to be active in the minds of the clergy, so that all who knew the way to the throne of grace would appreciate the importance of the subject. I think sincerely that it may be of the part of tomorrow in advancing the Church of the Lord upon the everlasting and important concern and if so may I get near the throne in any true feeling and power than all of the world and midst of adversity ever now.

February 5. I have been unexpectedly prevented from doing what I proposed last evening. Long called on last night. A dying man and his afflicted family.

February 6. Church meeting in Colby very interesting. Time seemed to be a night state of feelings—a burdening heart—and the Carrying out into our lives the truths of was happily dwell upon. (I have written the last above).

February 9. Dr. Wience. He attaches the burning and Colby upon the subject of mischief in a very proper and soul stirring manner. O that God may aid his helpings and causes. Let this subject may be considered by each piece student as it requires the help
February 10th. On listening to the representations of the Smith of Assiria Egypt and Assyria, the awful depredations of the Mahommeidans, and the common Christian, I felt need to examine ardently. O dear what has thy done! Not only annulled God's only one but all the many equal multitudes of book, by persecution. Only Sion can then arms arms a dying world.

February 11th. Attended a meeting at Herman's, and noted the splendor of the surrendering, the school house was full of attention. Bidding to the meeting, the same salutation with a Laos boy is common. After giving his death in connection, I thought the case required. I requested him to read the hymn, alas! and am my Doshi blood, and to see if she could not accept it as the condition of her own heart. I left the room on returning some afterward, I perceived a sign upon her countenance. I asked her if she consented. She said, she gave herself to me. Is all that I can do? with a complacent countenance, the assurance that she could. I can be for a meeting, she retained the same view. I hope she is a Child of God.

February 12th. I am exceedingly disturbed at time, and a door of my incessant habit of study, and have thought I am abusing my opportunities, and doing work for habit. The strength of habit, Can the Ethiopian change his skin or his Leopard his spots? Only rather what may occur in connection to bring me this habit? I may spring to any, be they actions, be those objects on in what they may, let me not do anything that shall diminish that glory as the good of the world. A prayer that my secret desire may become one and more prominent in the solicitude of my heart to be nothing wrong. I pray for perfect health, may I not have prematurely I attain to high degree of
February 12

[Handwritten text not legible]
February 17. This has been a day of real blessings and privileges. A long biography of Mrs I. Shafter, and various letters, and some account of his life at Annapolis have given, all of which was exceedingly interesting. In a letter to a friend in Boston, he speaks of having a wife and five children. The next day the time shall be devoted to prayer and the cultivation of the heart, for the remainder of the day. Would that this February might be the one to make the experiment—Do not believe I ever to devote more time to prayer! I think this could be accomplished, not in the same degree of simplicity, and accomplished proportionately more in May, and of good in the world. I think I will devote more attention to the duty and privilege of prayer, this week, than I have been accustomed to. I have visited C. H. H. and again to-day and found the things in the same happy frame of mind. Weddings were part of the world and practice me from addressing and believing in them. School this morning. They were for, it might be at the expense of my study. What I could have perfectly accomplished by my own efforts as to any other part of the school, I thought proper to ask my teacher in the opinion of my feeling, as the school is going to seem. I felt disappointed, my doubts proved to attend the school, and felt relieved, that I had not regretted it. I could breathe out my silent prayers freely. I intended to write less in the Sunday school, with grateful eye and ears. It was the scolding heart of my heart. I prepared to my alphabet room, to love my children, and the present time, for the present time, the time of Christ and the conversation with it, as the long is it? What will be our situation during it? Shall we be happy or miserable? Then the Lord enable me to renew up it, and with a heart deeply imbued with its importance address my people. I spent February 18. I have not enjoyed my health as usual today. We have received with good tidings from B.C., at Annapolis, who says that the rain is there, that the tillage is much increased, and that several improvements have taken place in the town. My health has improved to hear of the rainy season in the Colony, among the inhabitants, they have a lot, the town of great mercy to come.

February 21. I have greatly desired in my religious feelings late and have experienced a distinctness in consequence of it, in which
The strength of my Christian principles has been tried by the loss of a near and dear friend, and I have been encouraged to live as I may to the best of my ability. Prospect of returning to Colby.

February 23. The class of another week advances, in that life is nearing away, and Eternity is rapidly advancing. Could I have from the pulpit at this time to address my fellow students, believing pupils, I might tell them now of Eternity, how I have been able to see

March 2. More than hundreds of their devoted souls against the new year grace enable me to receive faithfully to the love of the same and my own future benefit, the experience of the past week. On Thursday July 25, the day came to prepare myself for Colby. I was in the morning at seven o'clock from home. (Miss. Student, 8 o'clock. about lunch time) Colby comes, but at length all was quiet and I prepared myself to the appropriate duties of the day. Often for several weeks I went to the house of grace with them with love arising to love the love condition of the right of God. Immediately the neglect of my neglect of others came up before me in my instruct, instructing. During the preceding weeks I was felt as occurring purpose of my blaming upon me, as my Meanest stories some about abating from the Circumstances that had taken license to neglect my duty to Christ, in laboring for them, I saw so far, declining in my instruct for Colby, that at first what a stroke at 3 weeks before. Deeply conveys my instruct now almost come upon my memory. As I was upon my times before God, the Circumstances struck my mind that I had deliberately through reflected my Spirit and my duty, as it then appeared to me, the private plan that I might do it all. I was accustomed, a gain end, i.e. My Methodist Society). Then when New York came would arrive. I would be very principal for my dew, the hope to be principle and assistance to the future of God. Though there had been such a debt, purpose I would now these
at the time he knew at this time, I do despair and have no hope. And God knows it for he knows me not the account and could not be satisfied. For nearly 36 years from this time I was in the house of despair, my pain was perpetual and my sorrow seemed endless. The language of the Psalmist was not then true to express my feelings when he said, "The pain of death got hold of me and the sense of death compassed me." But Job I could plainly say, "What thou sayest is true, I am where God is. Where he went I went; what shall I answer?" My heart is turned to mourning, and my voice is turned to the voice of them that weep. This was not a feeling of self-will, but what set down to the lowmost, I could not bear my feeling as I felt as I saw and knew that God was acting with me and that I could not keep feeling as I would. I thought I had divorced myself from God and from Christ and all profitable of return, a second prayer to be cut off. I had by my tongue uttered the thought and on the spot and between me and my God. My sin was of such a nature. I could not in any possible way of pardon from God and be justified. Know then my function might be of the amount of time, this would be just what I contemplate, and if the pardon were I would triumph! In this state of despair I attended the public prayers in the Parliament Chamber when added, one of the Ps. Prof. Dr. would remark upon the design of the occasion & the necessity of a deep prayer among the people. The means by which it was to be accomplished by some kind. "Sanctify them through the truth." And added that there was no truth, that we had the same Bible which has produced such wanting for this year. What was the use of any new truth. This I realized. I felt that there was truth enough in the declaration "the word that remaineth is that the shall all mankind perish. To mankind, and I believe with sincerity suggested by Ps. I say, I have been latter particularly my case. I could not have described it better. Down the full meaning of his language when he spoke of the "living according to the spirit," He directed that as fast their backsliding days, he go back to the time when first they formed the Paria
and remember the sea, still the same. I said, But it appeared to me I was then comparatively a truly being, though I was not. For my life and knowledge were being given. I could not doubt during most of the meeting. Return to my room but was too uncertain to be alone. I had little hope that I should come to relief, yet I regarded it as my first step in procuring connection with Prof. G. I entreat him with very lively interest into my case, he all he could to guide me out of the dismal though in which I was sinking; but with little success. Nothing in the Bible of a consoling nature could meet my case, yet every thing comforting could. I could say until death. I had little confidence I should ever go to heaven. I had no fear of punishment. But the thought that the Church and the world would be deprived of so great a blessing by divine assistance I might otherwise instrumentally accomplish was the pang which my soul felt with anguish. I consider it to be of comparatively small consequence what became of me, I was thought of to go to punishment, even to be a passive sufferer, this would be a little below to me a body to God, God must be glorified and I should have my account. But to go there and join with the Lord in blaspemming him from I could not endure. God and Christ and the Holy Spirit and the Canopy of Pardons abstractedly considered, suppress so men less than now. They had lost their shining glory in relation to me, and I would not that word should be used when the inhabitants think that God is not good. I thought I would dispute the point with any thing that God was good as long as I had any being. At Greenwich I gave up if I had not evidence that I was not God of the I could no more doubt than I could of my own existence. We then attended to the Sabbath services. The inconceivability of despair in such a case. I was very distinctly, the substance to which I was reduced. But I never myself at the time and frequently afterward, as an anomaly in the Mean of God. Prof. S. expressed his confidence that it was but the just judgments of God, commiserating, to cherish me for my Sin, that he would again notice me, I would not call it by judgment, and certainly not his clemency, but alas!
Pursued the labyrinth through which he was led by no way out. He was not only led, but was also led by necessity. The situation was such that he felt the need of a plan, and determined his course in such a way that it led to his deliverance. He was compelled to take upon himself at times the sorrows of others, while he endured at the same time the deepest love for them, and when he did receive him into favor again he found no expiation for his sufferings. He should injure him with some kindness. He then addressed to another case of one who remained in a state of sin. An withdrawal of the light of his reason from his attentions.

But this only appeared as I remembered that there was no innocent being. If I could have had the consolation that there was none, I might then have endured my suffering. I then knelt down and offered up a fervent supplication for the God in my behalf. I afterwards continued to take some food and refresh my mind as much as possible. I felt earlier. Not my own to relieve, with unmitigated sufferings. I felt how following his advice, to this God. I continued till the next morning. During the night, all the moments of the night my language was, "Oh! whether shall I go, to whom shall I look?" Or.

In the morning, I had found an alleviation of my distresses. I next went into prayer. By my request, my master came in and took the pen out of the way in which I might be restrained. The blood of Christ" said he, "cleaneth from all sin." The free gift of many offenses unto justification. We are now forgiven, because You are great and small, but an account of the alienation,

This all opposed my inclinations to other times, but my care was peculiar. I did not think that I had committed the unpardonable sin described in the Scriptures, but I thought there was a second unpardonable sin, a reference to my own. I do quote the Psalm, "What time I was afraid, I will trust in thee." I planned the contest and thought it would not admit of such a contest. I concluded, The reasoning seemed to me to be, that when he was opened, he saw that he was in God. I thought the most probable thing for me to do. I knew that What
had said, "this is a faithful saying that Christ had come
to save sinners of whom he was the chief, but he said before, that
he obtained mercy because he did it ignorantly, and although
my sin was deliberate and against knowledge. Thus the doctrine
to be a plan in all the promises, which otherwise might have eluded
me. The remnant of the just John Newton opposed me at first com-
fort, as before his commission he thought he should become the
first Christian that ever knew, but a while before he died he felt
that he was not yet a pure lover. James is made only as
such through the blood of Christ." Mr. Taylor expressed his
regret that religious biographers should so often be too near
the fact, and magnify the good deeds of men as if they were
the forms of acceptance with God. Remarked that in the
Course of his interview that his principle was, "Punish
what God has failed in practice." "And he commeth himself cast
into the hands of Christ. He applyeth the blood of atonement.
On expecting to hear any commission that the first fruits of the
light of Christianity that should bear upon the world might
be upon the greater number of professing Christians. Dear
a general cry was made, he related a saying of a Rev. Mr. Blayney,
"That he thought there would be three occasions for condescend
inman 1. We shall be astonished not to see many more when
we expect to see 2. We shall be astonished to see many whenever
we do not expect to see 3. We shall be astonished to find wanting
that. With the feeling said, "I think it time that I thought
the latter would be infinitely the greatest encouragement.
"After praying with me he left me the morning watched being
of 12 o'clock. I should overcome my desire of alteration to go to the theme of prayer. If I kept the theme of
Christian, then was not my prayer, I could confer my self
with someone. I receive them as speaking with the inward
affections of Christianity, has the one who bare down of
Christian's could judge them. While their case was not
hourly, pray for them, I still continue in my despairing state. As
the thousand hands on the need declining from, I pray
and tear away from the most precious truths of the Gospel
I have a resolution for everything that concerns me. This I first put
over in reading the chapter of Ps. 137, where the Capt's punishment is
I take pleasure in reading whatever was against me, but as soon as my
Pens were to change his note and spirit of mercy, I would not hastily stop.
This was strikingly illustrated in reading the 15th Psalm. It 2:3 Stanza I
read with delight outwardly.
2. "Wide the doors of none, Must of Ruble I have been to you."
3. "In the night the sable dark, since this Thunder to me first
Now I was obliged to stop. I could not reach the next stanza.
1. "But with the thins, more friend, yes!"
At the request of
Dclare I endeavored to consult me. I could
not, the after service and the 3rd Psalm.
In the evening with some reading
I attended the Church meeting. There a Brethren in expectation of
the door of the case of evening before Warum the most
bleakly entering ever awakened, O, thought I, the despised of
these Christians who can call a Daniel their own, but not,
the miracle. I related my accident to Br. Denniston and
Bro. Newton & Layboth, came to my room and
letters and prayed till 10 1/2 o'clock, but as yet everything
difficulty was not settled, I began in my head to be
again. Oh, Lord! how long, how long? the long struggle
remain in the condition. It seemed I had spent twenty
sublime. My heart appeared as destitute of feeling on
a piece of leather. My difficulty was again cancelled by
Br. Newton and by 1 Peter 2:11. This was a fresh
paraphrase that had been quoted that appealed to me, in the
any urge at such a exigency, I found by examining of
me, was to Christianity. It was remarkable to be the object
of God's use to become the soul of the universe, If the a-
statement to maintain that law. May what you bring will be then
sustained, the question was added,- if God will you present
false must forgive you? Will any being in the universe who will
shall know of it think the bar of God: and if he who
on this? Shall we not do it on any of you? or
the Crib? I could not think they would.
Will any who know of it, take license from your being foisted so as you
I have done, presuming that they also should escape. I says, I
very nearly replied, 'They would come out of a right hand or pull
out a right eye. 'But the angry one whom Amonton implores
for punishing you?' I could not think they would. I now began to
an a little light: the boat appears to be turning. I perceived
the hawser by which I ought to catch the gulf that appeared
this moment before impossible. First thought I could perceive the
language of Julian the Apostate of the world widely different feeling.
When extraching the faith that from his lessons he understood
in the air and osphane, 'Ca Salline them had composed,
they have conjured!' As I will help my uncle says, 'God
has triumphed, although he pardons me.' His supine
seemed to be an answer to Crecin, that I, the Captain, was
the such delight in admiring the triumph of the Victor. Im-
im mediately, I felt that I could not clain with any authority and
that, that it had the Union of the Unions, what
he had the disposition and the power to keep it, for if he had not
I thought this even enough. He who would use it.
April 3. Return last coming from Shanghai, where I have for a few days not worked profit to any cool effect. I have felt, however, not in vain in relation to the cause of mission, the cause of my Master. I found very cordial feeling even among entire strangers. For this I appreciate my obligation to Prof. Peabody for letters of introduction, his kind introduction was to the Rev. Mr. Russell, who has spent many years in Canton. It be a Chinese you'd who returns with them.要进一步 from them both fact and information respecting China, not to be obtained as will from books or correspondents. In this I was not disappointed. I have almost become in China. Where my view naturally ranges as what is desirable in a Missionary to that Country? There is also an opportunity of pleasing the cause of the Chinese, the in an imperfect manner on account of my health at the Mission concert. In the Salt Lake, I particularly got from an interview with Rev. Hare, and the two turning with a number of brethren (for I regard them as such) on the Wesleyan University, I addressed to them on the subject of eventually having themselves a College of S. W. and much pleasure to myself and apparently with interest to them. In view the eyes of one suffused with tears while I spoke, who afterwards expressed himself very gratified to me for addressing them on that subject. May God grant that if I felt anything like the right spirit of making the it may be diffused in their hearts. The perpetuity in that University, so its infancy as it is, how important! that a fine spirit of T. I. to down what it springs up, grow with its mother, and strengthen with its strength. Plan with wisdom it is to correspond to the utmost my time, talent and advantage in every respect. This be may my God grant for his name sake.

April 9. Have quick return from a Cruise out with which I have been afflicted, Adamson May 17th, school of young ladies being the subject of neglecting the Salvation of the Gospel. I have some affecting view of belief on them. I concluded that God had made the few wild and all, inhabitants. But while they are least, least to Reefs
I am aware that my life, so far as any consistent means to secure them. Yet the greater part are neglecting the salvation that he is offering. I esteem to be conscious of the presence of the Holy Spirit, who is encouraging them that the young persons, when I addressed some, "relished so great salvation" so deeply. That they should not begin at once to trust the Lord. My hope is set in an arm of flesh. From the day I took this ship with the April 23d with the following Dr. S. to command each other at the times of prayer every first Sunday of the month. Rev. E. Shing, China

Alfred Newton
Dr. Chapman
Andrew P.
Jordan Newington Princeton
John H. Noyes
Mrs. J. Thorne
Rev. W. Nelson, Wifey to Africa
Henry N. Day

May we each rest the efficacy of united and fervent prayer. May I fully recognize the prayers offered from Framingham April 29, 1833.

I arrived at home on the evening of the 27th, in 24 hours, also the satisfaction of finding my relations in good health, but alas! it appears of my acquaintance, knightly;

May I gratefully overcome by my feelings as I heard the death of Maj. L. Nurse. When I left him a year ago, he remained to me, that if I did not return within a year, I would probably return never meet again. Now his spirit has passed his dwelling. To one whom I loved as a friend, Nurse has gone, pray to know in the other world the beauty of eternity of Eternity! I had hoped to have made some effort now, if possible to continue him of his care, but the de is cost, the deal is set, his doom is inexcusable. I am reminded with another opportunity of sending the S. School in this place, of advising them upon the Subject of Missionary
Appreciating, and on S. S. and upon present obligations to embrace the
mean, influence by the late few in New York, O Lord enable me to impart
in the best possible manner this vacation. May me to duty now and more in its circumstances, and character under which I used my friends and now. May my vacation be spent in such a manner as to affect me satisfactory as I may in long look back on it from China.from Heaven! May His spirit please, decide and holy. On all occasions may I speak of the
futility of my heart, O for wisdom from above.
May 3rd 9. A.M. I have been much refreshed by reading the
resolutions of Rev. Edwards and his own of his Clearness espoused O
that I might catch his Spirit, and that his example might fall on me.
The power of mind I may not expect. His only so for unanswerable and the great
use of his intellect. I may hope for. As I may attain. I am struck to
see the view of like infirmities as his brethren, and with all his
greatness so small a thing as eating and drinking. I am not made to
notice. Indeed a too great indulgence of his appetite on an occasion of
frequent pain to him, and of solemn resolutions to reprim. Truly,
it is a subject deserving, and which shall receive, my serious and proper
full attention. I long for more of his logic, some of the other nature of
see, and to be more and more exalted with a view of the righteousness
in Strength of God. 3 P.M. I have enjoyed in some degree a season
of approach to the many seat, and as I have been pursuing the love of
Rev. Edwards, and J. B. Sayle. I felt reproachable actions to be like them
not so much for the personal reproach, than to be secured, as from the
conscience they were what I ought to be. I would be honest with
my seat, and live and act like one conscious that he is made in
the moral likeness of his Maker and destined to serve and enjoy this
person. But as yet I am too sensually indolent and give up
almost absent from the task, I appear so great yet with a desire
to forsake my ease I will recall some which may most readily react
on me. Acknowledged Sins.
1. I have neglected said prayer, fasting and supercession. 2. I do
not habitually cherish that love for the Bible which enableness me to say
with the Psalmist. "Now love I Thy law, it is my meditation day
and night" I am intellectually convinced of the same unquestionable
importance of being "mystically in the Scriptures." I have had no System
In reading the Bible generally, with which I was satisfied, I frequently
have to hesitate on opening at whatever I shall read in the New or Old
Test. In the Psalms, in the Proph. in the Epistles or Gospels.
3. I have neglected my Bible class; I have not attended to it as I
should, I should be constrained to say. I have not done what
I could for them. I have not visited and conversed with them, nor
as I ought. My S. S. efforts have not been confined to them. I
have not ascertained how many may be suitable persons to prepare
for the ministry. 4. I have not been as much engaged in the
cause of Christ as I ought as a year ago. But since my efforts have
been more confined to the College, and my studies have been very
profiting.
5. I have not spent hours enough in hard study, by attending to
many lectures. I have fallen into rather distasteful habits of thinking. I
do not find as much time for reading as I ought. 6. I have not
improved my highly valuable acquaintance, which is College.Securing a
City, and I shall seek when I come to be removed from there.
7. I have failed in improvement and ambition to my Prime God.

Occasions of Gratitude to God.

1. For the degree of health that I have enjoyed that I am out
of the world of despair.
2. The opportunity I have had of glorifying
God, and of doing good to my fellow beings.
3. The opportunity of giving the word and
administering to them, especially during the
period of Christ in Dobbs.
4. Opportunity of working on the
steps of the school department on the East P. A. line in
Chains at a time with their teacher, whom I
frequent opportunities of meeting the Lord and the Agony, and put peace to.

5. Of visiting them who are in pain, I have seen that my labor together
and death of a beloved brother, a price, young lawyer, has not been
in vain, and the Lord has been in prayer for 3 years. He has sustained
a heart of loving affection religious, of which we have some evidence.
He entertained a his labor, and was intercessory in notice, his reliance, and his
strength as his loving prayers. They have sustained me

in my weary, sleepless, watching, first apparent in—
The opportunity I have enjoyed of corresponding with my brethren in Christianity and referring around as the Holy Spirit led us in the Army, I have had also frequent opportunities of adorning myself in my profession. I have not forgotten the opportunity of visiting my influence in the theological College, I must not forget. In all these prayers, I would always yield and praise the Lord. In the state of continued to me, by his pure blessing, I will improve them now and ever, completely to their end about the month. Dear Child, is beginning for the time, when I saw her remaining will some be deposited. I then attended the seventh Army, waiting in the College. My heart has been enabled to hope for joy at the intelligence contained in the missionary letter for this month. I felt a desire to know what the Lord would have me to do in this, this occasion.

May 2d. I have accomplished comparatively little to-day. Read over the evening with a sick child (Mary Stack) exclaiming to their end about the month. Dear Child, is beginning for the time, when I saw her remaining will some be deposited. I then attended the seventh Army, waiting in the College. My heart has been enabled to hope for joy at the intelligence contained in the missionary letter for this month. I felt a desire to know what the Lord would have me to do in this, this occasion.

May 3d. Regard the most of this day as lost. I have enjoyed the evening praying meeting at the Temple. Dear. I was going to my tent.

May 4th. I have enjoyed a promising season of family prayer. A few duties, some soldiers praying for the soldiers. Some of the soldiers may be permanent. Well, did my mind say, "God wills it, and no one can come against it." I felt that I was then for some time as a witness with Christ. I blessed the Lord, prostrate to me, my seal for this. I have found a constant remembrance. May I be followers with this. Dear Redeemer, I only wish to live for thee, till the bidding of thee impact to me, and I will lay down my life for thee. I prepare to die a useful missionary to the heathen, give me health, give me good habits of mental application, and may I see good accomplished in China.


I have spent the evening principally in prayer. I feel very much delight in praying for myself a diminutive object.
want of a word most affect me, and for this my most urgent prayer
ascends. I feel at times that the adversary will yet have me. O Lord
the revelation of my heart, O Lord enfold in me a more than heart of
a right spirit within me. It was proposed to keep a journal of what occurred during the vacation. This I have in part
recalled. Some things I may recall. Some after returning to F. attended the
meeting of the Senior Class. I had some letters from from A
Cambridge, hearing of a part of the Church to break up an ortho-
ed society at Saltmarsh, have occupied much of my thought. On the
2d Sat. 10 j. spoke in the meeting from Heb. 2:3. Attended the
monthly and T. S. Concert at F. I spent no each occasion
on the subject of mission. And on the Sat. 30th, before my
return, gave an address in China in the Vestry. Met at John
F. to some members of the Board relative to my declaration.
I am not for second year, how do I show a sign of duty in the
Church as now. The subject of mission, 5000 per month has
occupied with so much affecting interests upon my mind for
the last four weeks. I am anxious, with few young men,
relative to the obtaining a secular education. I think, in particular,
May the Lord direct them.
June 12. Sat 12 a.m. I have just come from the
sanctum sanctorum of my Lord. I have enjoyed the sacred song
and I have enjoyed a fast up. Truly will dear one
I have promised to this dream. I was not till this conversation
accorded to me that my faith again was moved. This is
not an unwonted dream, thought I; it is really that is thou, is just
by this trustworthy, these words, how a dependency, is so
enchanting that is going to deprive me of the blessing, lovely the
visions. I began to feel that the dream was rich to the
heart. I mustly renewed my consecration. Then God then
and my Redeemer. That Christ to be my Lord - the
Holy Spirit to be my guide. Instead, one must dead
My reni in, to be my guiding source, to people to be my con-
פינינוג אבר, אтемש. אטפיו הרווג, זאז, אטפס, מילים:
ד"נ Isn't I felt a divine encounter that I might
June 15. This day I have to record the faithfulness of my God. Yesterday I had some means to be witness that an memorable scene that the present state might not close without any doing something for Zion. That was the heavenly sound that was made on the thing done for the sprinkling of Zion. This day now I was informed by Dr. Taylor that a protectorate would be held at Chaluton, from which number of the ministers so on this Sunday a few days.
June 24th. I have this day returned from Athlone. The opportunity of taking the same for several days' excursion, must be an answer to the prayer of God, providing this on Tuesday last I went to C. With the divine grace, K. I met with some memorials of the last week. By the way, after I arrived I attended a meeting in a Reformed Church, where was full to overflowing. I went to the audience, opened the faithful prayer, and then came to close the Chief of Priests. A deep denomination passed the audience, and I remained several minutes after the meeting for conversation. Oh, Bethesda, Bethesda, from Zion to Zion! families, one in, the other out, every individual Pastor, Christian, Deacon, except young Adam, prayed with each family, but one, was formally received kindly, and an invitation was tendered 7 others, joining a Christ and 3 others, accepting. On Thursday made similar calls, same result continuing. Other rejoicing on Christ, after an intermission with a Physician (Dr. Pad) who seems to be fearful at the moment of God. In the evening from 8 o'clock to 10 o'clock, at a Reformed Church. On the 1st of June, the same prophecy was confirmed by the rain. Half the current month ending on families' more modest, by far the oldest part of the town, in a mural scene. Met with some affecting scenes wherever before Ireland here. found a W.R. Roddy apparently upon his deliverance, prepared for the change before time. He had his usual greet with all the feeling of a dying esteem told me he could give thanks for an interest in Christ. I asked him what he could need.
to stay to those who saw health even when they were as he had. Not to
before the preparation for me to do what I was doing now. She said that
in was ignorant, I explained to them her condition in the way of life
and commanded them to one who extended patience to the patient they
open the point of no return. She meant the one that she could not do as
her heart was breaking with grief. She was her daughter, then
her was enlightened. The fact that her mother was able from
the point of no return. She meant for the sister who had no
the most part with her Father also. Who had no family to
support her. I gave her the situation, I thought adopted to her
sister and prayed with her again alone. After an hour, we all
are individuals who are deeplyMinistering. We yesterday was happy
in holding Sunday services. In the meeting house spoke on
the evening from my favorite theme. He said 50, 17 the preachings
of the Lord
"Sat. attended the prayer meetings before
public worship. At some those who were classes of evening
personally upon the subject of religion, two Indians to the house
of Mr. Mitchell's house. The dancing of the meeting was being
Angrily understood, only about 10 were present, but
nearly all of them were very anxious, the chance they
had a forty percent to be satisfying spiritual.
It was a scene for which I wish to help the Lord's people. I was
expected with them. Being kindly addressed them, urge more
them to prove. According to their new masters I presented
to the Lord. Prayed some usually to those who were not
there,
not paying that God was ready to impart it to those
would accept it. The bell had now begun to ring for afternoon
when I was informed by the Pastor the Sunday school
prepared for the afternoon service not to be found. I decided to
perform the service for them. A new sermon with one opened
the sermon, the not necessary to preach yet under these
circumstances, I thought the Lord from Christ would continue my
soul to the audience.民生 wrote in, through his presence, blood
sacrifices and soul moved quickly preached Christ to
An attentive audience. I was then finished my sermon when
I went to the Bible for commentary proceeded with much glee.

1723
June 25. I have been enabled to retain some of the alarming scenes of the divine goodness which I experienced at Chesterfield. I have to hope that, by God's grace, I am a Christian looking to the people of God. I desire what the Lord is doing at Chesterfield, let the N.C. Conference meeting this evening. I may soon be there. May the 67th Psalm be poured out on me too. I must be near the meeting that one man whom I had regarded as an heir of eternal life, has relinquished his hope. I became a protagonist, prone. I was postulated with him, because of his prominent and liberal views. I cannot desire the face to shine on him. The time is ripe for his backslidings. But I want to come of favor. I pray the Lord that He may the more be revealed.

June 26. I desire the Lord to enable me to act. Virtually with the circumstances of the life. It is upon me to decide in relation to Christ. It is uncertain, the condition of my recovery. The Lord put all that is intended by being a Christian May 1st, when I took the Lord's supper. May we all be saved.

June 27. I feel the opportunity of taking some reflection. Suggested when as Chesterfield by my Birthday which occurred the day I left Whitley. 29 years of my short life are now past. If my life is short, I expect to be more with mine to spend in the Gospel cause. As the reflection opened my mind as I was praying before God, He flitted in dreams. From both these wavering minds, I could say, 'My Father I love thee, people.' I live.
There needs be none say, Sanctoriums, but still I am seeking to turn
them all to be topics upon the mountain-tops—to seek the solitude
as carrying this gospel to the people, and the road. Even hence, send friend
my eyes as you, from among my dear ones, and answer the many
forms of Hebraism to offer up at least an example acceptable to God
"Pity me, God, I have no helper. You set me free for my sins. May He
then in love to me, and hold me up," I that lovingly admires
true to the word of God, the bonds of many, having
established my Church in this world, I seek to
instruct the ignorant and
understand, I have now, as in the case of my Redeemer, that
I am to join my Christian friends in Heaven when they
shortly return thence,
Dear 29. It is so eternally my faith before the cloud, that
when I catch a momentary glimpse of the Meaning of life,
I delight to cherish the impression and retain it as long as possible
Yesterday I caught a momentary glimpse of heavenly beauty
As I was contemplating what a new posture was what I
yet many experiences in this world, an inexpressibly pleasing
came from the reflection, if I am not mistaken as to the hope,
I must I shall one day be in Heaven, and all the things
which are now present and immediately in prospect, will be
past. The past becomes to me a reality. I deemed to feel
little of Heaven. I thought almost upon the Thought of
Heaven. Yes, but for the possibility I am assured Everything
would be complete, But for this one thing, and Nicholas
with confidence I am surely going to be with God! thus
I shall see Thine, in Abraham, I and the Patriarchs, Prophets,
Davids, Maccabees, Mishna, the Covenants, the Laws, what a
transcendent Heavens! I shall see
the prophets of the Redeemer, Maccabees, the Covenants, the great
wonders and expanded my highest Conception of future glory, they
will fall infinitely short of what I shall then be experiencing
of that fame. With prospects like these I felt myself somewhate
a to the saints. Judging among the gods of times gone, Heaven
and the Heavens, in what a world, the days, bleeper what
on earth if not be all things. Rev. 11, 13
June 30. Sat. 11 A.M. - Birthday Reflections

In the great presence of God I have lived from year to year. The period, which I was formerly occupied upon my mind, I should not suppose, how many the means I have hard to enjoy. Oh, how inexcusable the obligation that have on the meanwhile accumulate upon me. I feel the prompt and God helping me I shall discharge the debt as far as possible. This reflection, which occurred on the 12th, was such as the emotion of the heart prompted, the other, which reason and the understanding suggest for some important in their relation to myself since a dying cent. New work of usefulness in the world is growing upon the improvement. Find of this year opportunities! 1. I have but one year more to do anything by personal computer and address to instruct the Christian Churches of America on behalf of the Heathen. 2. I shall think of my opportunities, now, when I am in that land, from which I must not expect to return, I pray God to enable me to live, I pray. May I have the occasion of when our foreign lands that I appreciate my position? 2. Now that I make the most improvement of this year? 1. By preaching in foreign lands, 2. By communicating to the feeling of Christians in the cause by communication, letters, as it reports, every word. 3. By seeking the prayers of Christians in my behalf. 

Sat. July 7. The communion season today was passing. My joy has at times been complete. I am I at peace with God. I shall maintain, take pleasure in naming my conversation to God particularly in reference to my being permitted daily to preach the Gospel of Christ in a public manner. I know she to be more faithful to Christians of the Gentile name. May the Lord give me one a heart, to improve every opportunity to do good in any way.

July 3rd. I mean my want of pity. my want of the Spirit of Christ. I am probably one more reason, that I may be prepared for the Gospel ministry. That I may put in demonstration of the Spirit and grow power.
July 21st. J. C. E. I. The past has been an interesting and eventful week. On Sunday attended the preliminary examination of a woman supposed to be murder'd by her husband, 10 years preceding last 10 more years ago. Yesterday visited the husband who is on prison, found him solemn and affected to hear. He told me he had been sick and that it was necessary for religious, but that he would get into bed company and hear the singing, and thus pass through the present condition. Commenced him in prayer to God and left him. Since then another priest has taken up as a necessary care, that he declare he was free.

A day or so the climate was such, we visited the family of many Catholic friends, and prepared for a week in on the river. Upon the table were the papers of Rome, a quantity of paper - a wide variety in size, shape and paper, all ready to be weighed. Some were empty, others containing - I tasted them together and addressed them upon death, judgment and eternity. Read them 10 others. They believe each of them, intend I pray each of them. I endeavored to bring up every thing calculated to make them solemn. Remained there till 12.45 a.m. and home there. Wrote during that time, judgment.

A week to-day the Catholic Priest administered extreme unction. Had an interesting meeting of my brethren who expect soon to enter the ministry. May we be the best prepared in consequence of this meeting.

August 2nd. 9 A.M.

This day is set apart by those who expect to be honored the coming week to preach the gospel as a day of fasting and prayer. It has just passed a good season together (15 chs.) in prayer and meditation. I feel some emotion in prayer, praying that I might have the illumination of the Holy Ghost that I might rightly understand the whole Bible, its promises, its promises, its promises, and also that I might have new faith, the teaching of Christ that I might feel.
is that history which enables us to behold in a connected view, the incidents, experiences, life and motives of oneself. I have just been pursuing my duty which permits me such an opportunity. It enables me to recall many things which memory would otherwise lose. Yes, from the period it was with thanksgiving to God for all that I have experienced of his immortal grace, of my depravity and conscious abasement in view of the pure motives of my capacity. I find in the remembrance I have made of the face of God, that the following were among the motives that first induced me to enter the ministry of Christ.

A. A desire to spread and to be spread in the service of God. Perceiving that the same power now prevailing in the one which this sentiment bare prompter, as most likely to become the end. 2. That no earthly prospect should outweigh a sense of duty. 3. Every new intimation of the moral condition of the world. The sad extent of the human and the solemn duty of man. 4. The same tendency to secure the conviction that my duty to preach the Gospel. 5. The fear of having been able to do, but rather the prospect of it has inspired new zeal. 6. Often to meet my people. If preaching not the Gospel only, I could say I have done what I could to obtain an occupation but was unable to succeed.

Negativity 1. It has not been from our expectations, wishes of our earlier life. 2. It has not been from a thirst for unattained fame. 3. It has not been from any disregard to public acceptance or favor. My inestimable has been that God will help the humble and faithful, if they have not great talents and I determine to be humble and faithful unto death.

There are among my first motives and I have found nothing done in my subsequent experience at variance with them. But accumulating reasons and claims still urge me to the glorious end. The profession of religion and praying, the in itself I appreciated as much as anything else, appears comparatively unimportant. I then studied it only as anything to preaching the Gospel among the people with greater success. By present example of piety I find 1. In my concerning at deep and and deep my desire, my taste of sin for it, our care. 2. An hope in the aboniment of Jesus Christ as my only hope. 3. I have a consciousness of the A. St. and
with my Grate that I am born of God, 2. I love God the same as before.

above it, above mother, father, sister, brother, yes, than my own life. The
my present sins I do not shun from a master, no. If the Holy Host
of my God against it, 3. I am not the people of God, they on the earth.
entire of the earth to whom I delight. 4. I have some precious too to the
Dwell of the heaven. Know now it heard of a fellow preacher that I
could not live with the love of freedom. I can call, I am happy to solo that I
have no merits of my own. If ought I differ from the rest of men, I saw it to make, few and average peace.

It is great that began the change. Others, few minutes to come and
To any great of goodness. It is al of world of change, as running the

Resolutions

Having saved my speculations to God for his guidance, I have in view
in the sacred mini, of Remembrance, both in this and prayer times,
in view of all coming times, and the Church that success, if your view of

are thing is religion, and that is important in the glory of Christ.
The welfare of the proud inhabitants of the whole world and all
their enemies, in humble and happy subservience to God for help

I accept the following Resolutions

1. I resolved henceforth to count all things but life for the divinity
of Christ from my life, but in accept myself till my filthiness

3. God and his grace shall sanctify the home of my preaching

3. I used to enter in past any action, nor any part, for proof of what I could not mean to the Church, hence of the Bible

1. Whether I guard against despair unto which I have sometimes

fallen, in the darkest moments. To call to my mind that God is the name, benignant God, and he has

Reflections and grateful Reminiscences

I am experienced just now, from the hand of God. He has exceeded
all my expectations, all that I have suffered since the commencement
of my studies, not ready to be satisfied. The greater suffering
that I have experienced have been from meditating on, my work has
often been anticipated. I have now wanted peace, rest. God has given me pain in sight of his people. Very many

friendship, have been found, among my fellow students, now and
at Corinth, and elsewhere with whom I have become acquainted. I have
been with them, to my sorrow, how incapable I am of my parts. I have
had much of every sort all the way. Eight Miles of Religion of
his fall on my lot to enjoy, and with my fellow Christians, to
bear a part in, and how much to do. To God, I am now to be
faithful, to teach and preach Jesus Christ publicly you
the temple as well as at home to know. I have [in some
past] learned from the responsibility of the station. Well as
I know and declare the sentiments of the Apostles, who is sufficient
for these things.” I put at the bold by the hand whet of a pen
I was reminded of the privileges of the officer. I do not know
what are the greatest, they are both infinite. May it be God the
blessed to bless you all in one. Let him have joined together let not man
part according. While the responsibilities show me continually drag
me of Christianity, may the unspeakable honor to you give me
encouragement and delight. But I would not go to enquire on this
part of the subject. What are some of my responsibilities as a minister?
1. That which Paul felt when he uttered the exclamation, who is
sufficient for”? that he was to be the servant of truth unto death or
life unto the honor of him, 2. I will have much to do to hasten
or retard the coming of the Millennium. 3. I felt a personal
responsibility resting upon me, I regard it as exceedingly important.
which I shall trust as long as false Christianity among the
church. I have rather found a greater gain for none the less.
than to do permanent injury to the cause of Christ, by leading
false interpretations of the doctrine of the Bible. 4. If I go
to a station where you are not negligent, or do not all know in
the station, I shall injure the cause of God.

What the Privileges?
1. As a minister, I am an Ambassador of Christ. 2. If I am
faithful in my embassy, I may dwell with many aspiring to
the freedom and joys of the heavenly world. 2 I may be
promised to say that which will be the meanest the blessing foreseen
of Christians of every age. Vitality in this country. May they see
in their own what it will be first, and within when I shall give
them forever. I may have many here who will return in to
I argue, as one honored of God as an instrument of this command to Christ, 3. I may as well give all the way from America to Christ. In the field to instruct. I am teaching. I may change the Gospel, have many preachers away. When I die, the justification of having been obedient to Christ my master. I must from this moment again know how that thou mayst never make acquaintance with the Gospel. To resume my reflections. The time is at hand when I shall receive my designation. I may not see our nation, our nation. God the merciful unto me when I was face to face with me. My Father, I am there present; I think that I can get it to take note of my own life. I can never be the remnant that I am capable of labor; the enemy, the savior, Day is on God, may be more serious. Some degree. I wish to have God always for my eyes when I go to the sanctuary. May I always have Christ as completely before me that my soul shall not see me and this Christ. I am more to purify; I remit that shall not directly or ultimately connect. Indeed.

August 3rd Have endeavored to spend this evening in preparation for the communion. I sent a message of peace. Ellis and on the evening of Christ. I have now had such a sense of the sufferings before the face of God than in that dark night. (John 13:18) words and words, how of blood. I shall take all the pains of thy fathers by the evidence of thy struggle. How do these things please me? Other.

I may love to tell this affecting story to the heathen, and grant that the sight I now have taken of my sufferings; the one in all might appeal to communicate them to any one. For the reason immediately present, any being licenced to preach the gospel, be a means of preparation for the second event. Can alone a lively faith in the efficacy of thy blood.

August 4th Truly our fellowships are with the Father. Though the 24th Chapter, Christ's power over me was keen. The thought occurred I was happy enough. I need no more. My prospect of preaching such a Gospel, unless I unfold the mediations, am very delightful. My meditations at the supper were very pleasant. Now, keep the hope of publishing the greatest of thee.
August 7th. Ever to be remembered on the day now passing. This day I have been examined and together with others have been licensed to preach the gospel. The examination for the past year has been such as to cause me the impression that the minister are faithful to their trust in watching the talents of the ministry. The only exception is in the insignificant manner of examining in relation to personal purity. When nature for retaining the ministry I thank the Lord that he has granted me faithful followers into the ministry. I pray this year may all sisters remaining qualitatively with them in their appearance be "Blessings to the Lord." Save! for whom I count all things but Christ, only in whose power I commit myself. I should rather be a deceiving man than to be a prodigal of myself. Help me to be reconciled. When I speak of such may nothing be done to destroy my soul except what I say in the world. May God bear with me painfully by my action, as by any surprise. Dear Sir, will I hear upon the near let me hear it, the cry of my soul. My power is sufficient for this. And be patient to them that speak in the strength of the word. I will go with you in difficulty, and help you to sustain this.

August 8th. Not now able to accomplish much for Christ today. Have been much troubled by the difficulties and hindrances of the faineant relations. In the evening had our own interesting meeting of the Class. It was stated that much opposition existed in some parts of the state to the sentiments of the Seminary. The path of our study most the circumstances was pointed out. May we be true to our position, and let the selection of the whole world, as to least items all opposition. May we all live and pray all prejudice.

August 25th. Sat. Unable to preach on account of a cold. Have
and my Bible clap of young men for the last time. It has been an affecting occasion
I met my clap for the first time. Nov 21st. It has contained 225 young
men. 3 of them 3 have entered College. Others are expecting to enter. I call one young
Mechanic, others are at School and thus course of life is not decided. I'll
give due cause of pity. Several have hopefully espoused religion
from my connection with the clap, and some have made a profession of religion.
As I remarked to my clap in the morning, "two of our
number are in New York. One in Middletown. Another is upon the
Tropical Ocean, and we who remain will in a little while be separated
still more widely. This dispersion that has already begun will go on.
Someone one now present will set out for Georgia with this
young man I have just conversed and prayed. He also prayed for his
Teacher. He informs me that it is the desire of his heart one day
to become a missionary. God grant that he may be fitted for the
work, and if his providence permit come after me to a heathen
land, and then labor it may be on a when I am dead.

Names of the Class
Jas. Tucker
Benj. Gillman
Ezekiel Hall
Ch. Magill
Henry Halls
Ezra Whiting
Ezek. Trueblood
A. Clay

Sept 12. At noon I am about to embark for Phil. I am
opposed with a sense of the low state of piety in my heart. My object
is going is to attend the Anniversary of ASPC & M. next week. I decided
in my heart that an opportunity may present. But I feel
as though I was only going to preach to the world my coldness, want of
spirit. Small remonstrance I can tell you that the command of my spirit has
led me to think while pleading for money, money in his name
I began to question again these teaching things with what I
think it must be blessed to suffer for Christ. I solemnly pray
that I may go in the spirit of the Gospel of my Residence. My labors,
be obliged to the highest good of the nation.

Philadelphia Sept. 11. By the good providence of my God I am arrived in safety to my journey's end, I am comfortably voyaged and landed in the family of Dr. Davenport, whom I pray the Lord may bless. To the joy of my heart arrangements are made to give an opportunity of preaching twice at least in behalf of the year. I am presently expected brother. My fruitful prayers to God is, that he would help me that he would preserve my heart and give me strength for the work. To be led by the Holy Spirit by degrees in companies of hundreds. He may shew all this they own and not the things of Jesus that my heart is gain more within me and I am ready to inquire what shall the Earth be connex to Jesus Christ. O arms of the Lord! Awake! Awake! put on thy strength, &c. and so forth to the conquest of the world. God be with thee and be speeded in this thou presently doest. What Christians in this great City may be influenced to greater still fruition extolled for the dying world.

Sept 15. The responsibilities of this day that is how occupy my heart, the thought of the night. My heart has been going up in expectation to the God of all grace for his help. He not yet put that the help which has come. Lord help me not to make me anything of my God. Let it. I mean to praise the Lord for his unchangeable plans to thy Lauren. It is delightful to live and labor for thee, my dying fellow men. I have been included with the opportunity of presenting my Father's design this day. At the morning service in the Chirch at the Asylum in Dr. C. E. on Friday evening in a German Reformed Church under the care of Rev. Mr. Sprague. The day has been delightful to the audience from Valley Forge, especially this morning. My prayer to God is, that I may be humble that I may put him as the glory. May this time pray that I may not disappoint any expectation. I may come as it respects my promise of usefulness in the Church of Christ in this heathen world. O Lord help me in every respect as now be mine for ever. And may the heavenly put the influence of this day's labor in their service.

Sept. 16. I was set by specially this day there.
could derive. Have spent the day at a very learned man's in reading internally. Very particularly this delightful professor, the City. Have met this evening with B. M. B., who kindly propose to visit with me the most interesting places.Sept. 16. I should visit to a house with an old and fashionable Christian, where I spent the time in such a manner that all may see there is a difference. I pray the Lord to give me grace to show the current of the earth and to live above the standard of this world. That I may compact to all that I may expect the benefits of the Church of our commonwealth. I was in the house of my friend M. B. Mason, against me. It will cost money. If I shall have my opportunity of exerting my influence on College (B. C.) in the First Term at N.Y. On the other hand, I shall enjoy advantage very superior to any thing that can be afforded at B. C. Having the benefit of seeing the Hospital and Almshouse, it is another thing to see the hospital, to see the people, not to say opposition to it. By the help of God I may do much to effect a change in the respect. I shall greatly extend my acquaintance and prepare to exert greater influence upon my own country where I have left for ever. I have heard all the Lectures at N.Y. and it would only be having an old story to hear them again. I can profitably devote all my time to the Study of Medicine and Surgery till Oct.

Sept. 17. I enjoyed very much a spirit of prayer in the morning. Yet the day has on the whole been spent in a manner not calculated to promote devotional feelings. Have spent the day in visiting several interesting places in the City. I felt disposed to follow the will of God in respect to my coming to White Plains no happening to me, but in serving my master according to his will. I can hardly say this.

Sept. 18. Have attended the meeting of A.S.E. P.M. The report was very interesting. Furnish valuable information to the Missionary Committee by B. M. Murray. This evening was pleasant and substantial in getting something.
calculated to excite much interest. I feel that I am for short of the
spirit of a true missionary of Christ. I have had a constant
longing for deliverance from all place motives. He be placed where I must
live to God alone for success. The Reports show emphatically the
importance of more men—men—men!

Sept 19. Have attended the caucus of the Board during the long—many
things of deep interest have occurred. Truly delighted that so many of
the Churches of Philo are enough interested to attend. The meeting
and adjourn this evening have been exceedingly instructing. Illustrations
of the first magnitude have been presented and supported by able advocates.
I pray the Lord to follow with his own blessing on this occasion. A
subject of deep interest is new before my mind. I pray for
moderation from the high. O may I not mistake any of the indications
of providence—O my Father I am thine and let none but their love
enter with me.

Sept 20. The meeting of the board has now closed. The
caucus will be long remembered. O the excellence of the cause in
which Christians are now engaged. The influence of this meeting
this far has been decisive in me a donor and a determiner. To improve
the opportunity. I now feel as connected with I.C. the
“perilous for working and shaping a world.” I seek my heart's
look at the subject and to induce all suitable persons to organs for
themselves what is duly, what is prudently, and whenever I may be taken
of labor for the great cause, the connection of this whole matter. I pray
that at my dying day I may retain the spirit of the cause.

Man has an interview with our Mrs. D.-P. who have been upstairs
on the sleeping quarter. I have heard them speak some important things
and inquire how his experience compares with his anticipation of the
joy, think of the mighty life. I remember that the actual experience
of keeping faith with the heart has exceeded my anticipation.
I am deeply trust in to a change in my condition. I can see
but a little way ahead. I can hardly anticipate all the accumu-
lation of what I may be placed. How from an opinion of what
is expounded. I know only account the cause of God what I should
the best use of my judgment. My prayer is, O my Father,
consult them on my grace. The interests of myRodoni Readers as
This matter, and it is always to know which this world needs. All things present to be as prosperous as my expectations with but few changes be notice which should be for the advancement of my plan for the Kingdon. Seeking means, I come to this, I only wish to be guided even the Sept 21st.

The past is a week that will be remembered as among the most delightful. During our stay in England, I deemed it important to go to some of the places as long as I was able. Before I go, I pray that we shall be successful in raising funds, as we have been informed of his, that the same has been reported to the community at large, by the means of duty preceded on the last. We want to live, but to God be all the glory.

Sept 21st

Since good news and many have followed our path, that shall be remembered with love, for all his benefits, those be the price of my heart. I have been permitted the complete privilege of passing the colors of the thieves, of misusing the cause of God—this is the time, and the morning in Westminster, upon the British mission denomination. This afternoon, to a very full and attentive congregation audience in Rev. J. G. Evans, Church, at most interesting youth, we assembled. I have read portions of the at which my dear brother Rev. J. S. Miller arrived his instruction in a missionary to Africa. A season not soon to be forgotten.

W. J. Anderson, remarked being on the announcement, cause to jubilee on the W. S. Eyk of Africa that at some future day they all might meet and on the top of some central mountains, to celebrate the redemption of Africa. Oh! thought I, I wish to be there. We shall at the joy of that occasion—yes, for some higher position I pray that I may join in the celebration of China's redemption also 1 of the whole world. May the blessings of God follow the successes of this day. I wish this name some point that you...
Some young person may be inclined to follow my example so far as I follow Christ. May my soul with me to live so they may aspire to more became worthy of the principles of this life. God grant I though he that my future career may be used to vitally preserve those accompanying that it shall be. Every day's experience new man. May the Lord, none and none of the lofty, thrones of teaching all, on the hands, vanity, the pleasure. Nasty my pleasures are not the chief Derived from earthly Ascent. Pleasures.  
Sor in supreme delight over the sense, the advancement of the kingdom. Delicacy in the earth occupy most of my feelings, seductions and prayers, "Let the kingdom come and they will be done."


She has preached in the evening for Rev. W. Potters. In another city, nor enjoy the occasion as I of my not being present first by prayer first after my return from the.

Sept 24. At the request of D. Mrs. Mason has continued to remain a great help ever since. Go, taken, for a few days, the business of the world. What my heart may be filled with the spirit of Jesus Christ that I may preach like one so learned as may it be with the spirit of which shall render it consistent for how to carry effects. Help to the promotion of a missionary spirit in the community. Some of these years in the latter may I pray on some to give liberality of their abundance in the ministry of them the Gospel.

Sept 27. Visited Mr. Marmaduke yesterday. Preach to a small but very attentive audience. Give them that I may not forget to gather some small help. May some widows be received to help of some of these young persons. The question is very 

Clarifying a point. The present winter has been a very sheltering. The importance of my situation. Mr. Mason found the influence colored. God has been pleased to give me that it is that by all means of the state. 

Mr. Mason and Mrs. Anderson, that I have been under the present aspect of not caring to the spirit, some part of the cause of Christ. May the people there be instruments in promoting at the College. May we all, Col. and Mrs. Mason by indro-
Coping young men to engage in this work. Another subject of solicitation
is also settled - opportunity - while there is a mutual affection and an unremov-
able disposition. Praying of others as it appears the same person
in what we both seek to live.

An health is regarded as an inconsiderable object distinct in the way.

10 P.M. I am now and have improved with a sense of my mistakes.

I am inclined to adopt the Scheme. I know but little of China,
but little of his, and little of prayer. Alas, who can the counsel of
China be commended to amount to prayer? If none pray more than I do,
I am self-condemned, which I think the subject: A spirit of
self-prayer for China for the whole world.

Oct. 24. I set down to observe another memorial to the presence of
(2) I have been blessed with the opportunity of presenting this
subject of making again strong today. A.M. In the Church or
former Mr. McWandep, on May 1st, 1821. Receive from
the Rev. Mr. McFarlane on
his clergy, the Rev. Mr. Duncan founder
of Union Leagues, etc. The afternoon evening services particularly
interesting I was one who was affected to tears. One person in my
age - appeared a Greek, spent most of the time during the services to
introduce to 10 A.M. after meeting - receive several prayers of
consecration in their prayers. One grey head was remarked as having
introduced to me, "I want to take hold of the hand of a young
man at China." I have endeavored to earn from the sincerity of my
head. I am now keen what I have done for him - O Lord for the
life may make me many again those who are sitting in the reign of
doom of death. Resolve the whole Church of Christ to do her whole
duty. O Lord let me consider on my part for the most to continue
to reconcile with any suggestion or policy manifested this day.

Oct. 1 I was too much occupied to make any entry or my journal to
last week evening. I was exceedingly disappointed from the latter of the
day. I doubt whether it is duty to spend time during the day.
I resolve the evening with seeing an unusual spirit of prayer
put somewhat affecting for this testimony - yet our minds has been
much dissuaded today. I almost long for advancement. I am
accustomed to hear what is duty. My present anxious prayer is that
he would give me. O do not let the
October 2d To the palace I carry all the grace and tokens of what I have experienced ever since I have been in the City (11th) when I have left you my son in the hands of thousands on behalf of millions. I thank God for all the kindness I have experienced from friends here. Thrice with uncontrollable desire to glory, for a release of this prisoner permit me to my temporary home. God bless you very successfully this and family.

October 3d Preached N. A. Around in this place of all standing pedestals not having been my actual seat last night. Have sworn life to finding my name of names. Very dear Christian brother and his beloved wife. Then visited the Poor House City of York. At the elevation of the Remon on is delightful.

October 4th Nightcom R. D. Left Richmond & S and since been occupied delightfully with agreed plan, making among some of the places at Brackenridge in not the least a man of marked public peculiar talent. Every sentence he utters is full of wisdom. Blessing of remembrance.

P.M. 2d Opposed the privilege to bear as Indian Island 12 miles from N.Y.

October 5th At New Glasgow, N. S. Am happily situated in the开展 of the E. M. whom I am treated with a most respectful I enter dinner May the kind go to the Be as done to Christ. Arriving in the City lab in the midst I have found most of the papers within, engaged in some of or some of the papers within where I have carried. Then at last I am speaking of quiet opportunity to preach 3 times tomorrow AM & PM Mr. W. A. Endrick & Rev. W. H. McW. If I am not deceived I think my motion paper in traveling miles this day to make the above arrangement I think and such a selection to win in how many congregations. I am preaching in the dear past 3 or 4 times if I let you know these three Mr. McW. has taken looks on my eye or I think of you. While I am them opportunity you will be faithful to your interests. I am a heart ofkeeping thank God for you. I am sure don't being connected with you. O God help me to procure them. Do them labor guard tomorrow. tremor on the days of the week of April another meeting pray to me in any known while on. O God help me pray as you at the time.

October 6th Lab Eq. O my Father in Heaven be merciful.
October 7. Had a real season of prayer this morning for my brethren, with whom I have entered into an agreement to pray for each other. The afternoon had a delightful interview with Dr. Verney who met a company of Ladies in Rev. Mr. Mason's Church, who are willing to aid in his outfit. I see the dawning of a bright day for Africa. Have been much delighted with an interview with Rev. Mr. Adams who has spent 16 years as an English clergyman at Batavia in Java. From whom I have learned valuable intelligence respecting the missionary life. This evening I have attended the monthly concert with Dr. Mason. It was an interesting occasion. In the morning I hope to return to my home by my heart desire and prayer to God is that I may be enabled to do much to promote the spirit of missions among. I may get let. I love my country, especially my dear brother in Yale College and Seminary. I would fain let my voice rest upon the family I am about to leave for it is worthy New Haven.

October 8. In the good promise of God I have once more returned to this place honored by many a sacred recollection. I thank God for this time espoused as it has afforded me a forlorn infinitely, such of what I am to expect, before I reach the other side the Atlantic. I was exceedingly搜索。 Coming up the sound from N.

D. many a child emptied my stomach by continued vomiting. It was at length with joy to, speech, exceedingly painful. I am now exceedingly...
Severals whom I left in usual health are no more.

New fear is said to how continue the dying hour. Lord God preserve thy servant.

October 9th. My health is nearly better this morning yet I am soon from the sickness. I have found that I may be saved to enjoy any faithfulness the remaining year to the highest glory of God. If health permit I may spend the remainder in fasting and prayer, I do to grow in grace in the knowledge of my Lord Jesus Christ.

October 10th. I am not heard any today. I have hardly got my to commence the duties of the term. Yet I feel incensing flames to be swallowed up in God.

October 13th. I omitted for reasons at the time thought sufficient to make any record of the 11th. Yet with pleasure I remember some opening during the 11th for the renewing of religion in my own heart and spent the day in writing a sermon upon the same subject. Then diners still continue on the 12th and even taught my prayers. Atoning Christian. I bow then to humbly upon me. Lord will thou not remove me again that I may reign in this and be prepared to glorify thee? I feel as it were the chills of moral death upon me and in this state I cannot impart instrumentallyearnest and anxious to others. I have this day listened to 3 successive sermons from the 13th of Phil. and long may the truths presented remain upon my mind. God the consecration of my Saviour who was willing to be made perfect through suffering and how blest am I who have now a perfect Saviour for.

VIA. NEB. 5.9. Now solemn the day of judgment. The subject of this sermon discourse. [VIA. 16.27.] When this Saviour in the character of Judge shall revisit this world allowed by all the angels both good and bad. [VIA. 2:7.] I know how far will be their family on that occasion. They will destroy the little infact who breathed but 10 minutes. Then the heavy patron who 40 it. More interesting the fact that in that day the Son of man will reward every according to his deeds. Well did the preacher counsel those who resisted in judgment to set as little as possible to the hand tointosh Christ: that having found pasture and forsworn as the poor of God. This on Lord Jesus Christ then to lay up treasures in Heaven to be used towards God. To serve him pure a debt daily I am constrained to be my贫穷者 shall be my song. Yet I may have to labor more for Christ.
and know that by his grace I am successful in turning many to righteousness. For
then I shall show not merely as the eye sees, but as seen on that occasion of
which Christ is the Sun. Verily—With this joy set before me may I learn more
to endure hardships as a missionary to the heathen—may the hope that one day
may God’s name be out of the mouth of my dear Lord Jesus Christ to sustain me under the
sufferings of my voyage—the parts of the trip.

October 16. Before the S.S. Conestoga on Monday 15th I had an
ill-timed and annoying spirit of prayer for the 11 Spirit upon the meeting—
And the Lord graciously answered his presence seemed to fill the place, but I
have since experienced a reaction and have fallen into a state of despondency and
of consequence I set it aside. But I will endeavour to repent and seek pardon and
and renew the contest against all that opposes my movements.

October 17. Times have been when Christ was to me only among 1000
but I have not that abiding sense of his excellence which would be the concomitance of my earthy felicity to be filled with all the fulness of Christ and
and to profess the consequent blessing is all I ask below.

October 21. Yesterday preached for Mr. Shipman of Bondursty. The
day was very stormy, yet such was my sense that all God does is for the
best that I was very happy, and that his audience was small, felt that I
was not laboring in vain. Observed some turn their heads and cry in
the afternoon when preaching my missionary sermon, and I humbly hope
that by the grace of God it will happily fill upon the interests of the
occasion. In the evening it was still stormy, got about a dozen Church
members and at their request for prayer and how the Lord seemed to be
show us why he had denied us the blessings of fair weather and full assent,
thus that he might meet some 12 disciples in the evening and break upon them the 11 Spirit. It was the general impression that the Conv. was
farther than, and when the Pastors seized at the close of our hour they
that the meeting was ended, not one moved. Soon at began to speak—so
the another out of the faintness of this heart, then two brethren were called out
up to pray and it was again remarked that the meeting was broken not
but now moved, and after continuing to compose and pray until all had
prayed, a meeting of 40 hours, they with apparent reluctance parted.
I still felt the influence of the meeting. If Peter were the sign of the times, the
11 Spirit was now hearing very that place. If this brother to them truly a Man of Judah unitedly
prayed them.uell feel the influence of the meeting. If Peter were the sign of the times, the
11 Spirit was now hearing very that place. If this brother to them truly a Man of Judah unitedly
prayed them. If Peter were the sign of the times, the
11 Spirit was now hearing very that place. If this brother to them truly a Man of Judah unitedly
prayed them.
October 28th. This day I have proposed spending in fasting and prayer and recitation of parts and meditation upon my vocation to the life of a missionary. I have enjoyed a season of prayer and communion with God. To know and to be one with God is the heaven I want below. To beonz devouree in God to be like Christ in this image to profess his Spirit - even that which permits him to forget for a time the joys of heaven that he might spread salvation abroad on Earth.

Self-consecration

O my God, all I have is thine and I unreservedly consign to thee - this body - these hands and feet - these eyes and ears - these lips and tongue - this heart and intellect - with all the affections. I have given them all to thee. Make the disposal of them thine pleasure - either to save them, use them in advancing thy glory and kingdom, or if not, cast them upon them with the willing hand of disuse; and lay me in the dust till the mortal be exchanged for immortality and the corruptible for the incorruptible. If it seem best that I should live and labor and labor among the heathen, O my Father grant me this request that I may feel thy love and approval and hold constant communion with thee and my Saviour, my blessed Saviour and my Suffering Conforher. And O for thy name sake grant that I may be successful in accomplishing something that shall promote the eternal good of the heathen. Amen. I have received the commutation formerly made of my sins and suffering by the Almighty. I find nothing at variance with what I have previously. I have but a few moments to write soon of the misconduct of that examination.

The emotion is strong with which I now view the subject in a formal manner. I am affected at the thought that the decision to what I now come may be final. I am about to cast the die. My mind is active in preparing parting song. It has often done it before but now they appear to be used. I am almost sure I am overwhelmed with the thought I felt of a dying world. O my country! I do not want the affection for it. I love it though I leave it. I appreciate its importance upon the rest of the world. Then the state of an unawakened, large proportion of Christians at home. Then the condition and prospects of a heathen world come up before my mind. Most...
Now shall I an individual do? I am willing, yes. I am viewing all plans for my future and the whole world. I cannot now enter into all the proofs by which I have come to my conclusion, but certainly it is that only appears plain. From the time I came to the conclusion that it was my duty and privilege to go as a foreign missionary, I have not felt so much as a momentary regret or a single wish that the Lord would have me elsewhere. I did not propose any self to end it was with humble and grateful submission to the will of God, that in reliance upon his strength I formed the resolution. So as yet no reason to change my purpose. I know that if now I would return my steps now is my opportunity. But I can hardly pertain upon myself to ask why I should not go on a foreign mission to China. I know of but two things which have prevented themselves as reasons why I should not go. 1. My Constitution has sustained some injuries, but it may last as long in China as in America. 2. My age, considering that I have a new and most difficult language to acquire. But for each of these, I could present a hundred reasons why I should go. Indeed, were I to me if I preach not the gospel among the heathen, until the prevalence of God shall prevail.

November 12. Returned to-day from Italy, where I preached my first sermon to an attentive and effectual audience. Including this sermon I preached 3 times and made a short address at the grave of Mrs. My prayer is that it may appear in the last great day that God has been glorified. The Mathew benighted. Christians in Italy guaranteed to greater faithfulness; and some seeming saved that the foolishness of preaching. From some account, at the College in College, the evening of my vacation, with a desire to make some appeal to my brethren from Italy attached to - an appeal also from B. Wheelan from China. I am solicitous. May God show in love to the world by promoting evangelical faith in the College, and inducing many to become the heralds of Salvation to the ends of the Earth. And that I may know what I shall do to them two W. Spirit here. Lord quickly and

November 16. Preached the afternoon in the 3 Church. The day has been pleasant in many respects - full. Institution continues. The baptism of a Child was administered. For prayer for the parents was effective to think that whilst they came to dedicate this Child to the Lord, other parents gave their offering to the Alleluia on playing upon the organs.
December 8

With no ordinary claims upon my gratitude, to the great promise of my life both in sickness and health, I invoke on my memorial Journal one memorial to his praise. A week ago yesterday I was suddenly taken sick—My symptoms were violent and alarming. At first I was affected through the system generally with the exception of the head, which was free from pain, but with severe pains succeeded by cold chills of which the fire could not quite warm. This yielded to a fever that seemingly would set me on fire. But my suffering was not complete until my head partook of the common pain of the system.

December 23

I am expecting in the morning to set out for W'ham. Thaddeus (Milwaukee, Wis.) I go to visit a spouse and am happy in the consciousness that this is nothing I am permitted or required to do but what in the performance of it from right motives God will be pleased. If my heart does not accuse me I propose the story of God in my present circumstances. I am happy in the belief that I am as intent upon the story of God as when preaching and praying in the public assembly I drew to take hold of my Heavenly Father; have I no farther than he leads. I do commit my way to the Lord, depending upon his guidance I ask it of him. May my health be improved by the journey if it be brief or if any disaster come shall prove this to be my last journey may it stand me in the same of eternal rest. O my Father, hear this for thy spirit and mine. May thy love...
December 26. Wilmington, at Judge Hall, alone. Thus in the goodness of God I have arrived in safety.

Philadelphia Dec 29. (Saturday the 23rd. 1831)

Little did I anticipate at the commencement of the year that I should spend the last year so generously. But now I am at the close of another year. I presume my steps shall chance to fall upon prosperous paths. I shall recall the scenes that are new present. I shall be with thankful emotions. That my God may send unto my charges some money to procure me for my fishing. I have not as yet filled myself able to purchase some 300 pounds. Myself and all with Dr. Elly, went to Shamokin. Saw “Hope” an old steamer. I met with Dr. Elly, next. “God against the east” Stierm adapted to the close of the year. The D. remembers that during his ministry he has attended 1000 funeral. He left marriage talent.

January 3, 1832. I came to Noyes Dec 30 when I removed to the 1st desk. Many of my chief visit. I formed the acquaintance of W. C. Clyphunt. Owner of the Ship. Morn. W. Clyphunt does to pay, much of that kind of pittance which is most valuable to me. I am pleased to make the distinction, but while all true pittance is the same it is so often found in different degrees of pittance, the distinction to which I refer is a real one. He expects no salary or term to undertake an
Morison, with fear of his family for China alone to remain.uyen kindly generously offered me a passage with him which is but at expense of his hind proposal. The Lord be pleased for carrying up such favor. The day succeeding my return to Victoria, I received intelligence that my beloved Mother was dangerously sick of a severe attack of fever one week since. I immediately hastened home with pleasant apprehensions that it might be the same. Nothing canst, but God who is rich in mercy permitted me to find my mother for the most part in possession of her senses; to my amazement, that be his name for the better service of his mind, which is based on the hopes of the Gospel. She has nearly recovered from her year's illness and while this-world have but few remaining attractions for her. I am, quietly to wait till her change come. If it be the will of God may he spare once again to me be granted. "Proud, if not be the will of God, to hear, and the "till I have heard my King, one praise the Gospel of Christ."

This remark at once occurs to me in viewing of her illness, if I was offered to glory at the thought, but thought this family only, but on Sunday night for with the hope of which was get to present probably to claim her for the uses already commenced.

Spent the first seven days with my dear father, sister, in China at Framingham. It was a good dream. Last morning visited on the 21st, from Framingham having travelled about 60 miles, since the 25th. I now resume my studies with new lesson to be most holy, most perfect. Verulam, my eye in God. And the thought, "When I catch a view of my full character, my heart appears like a gap of unknown beauty, as a Capital in which are specimens of every line of sin. I am seen distinctly. In embryo, Adultery, Murder, Covetousness, Envy, pride, vanity, duplicity, promiscuous, hypocrisy. Can such a place on be mankind a real place for the Holy Spirit? With mean it is amazing, but this thought contains, "With God all things are possible." O my Father I would be itself. I drain to be perfect. I must be in my hand as the clay is in the hand of the potter. If it then good make of the work, such as it is, an accepted Mcfarlane, not like diaries, or elaborate, or even simply, but like them who seek our
Each evening about ten o'clock, when I have attained to the more cheerful frame of mind, I usually retire to my chamber, where, upon retiring to bed, I spend some time in meditation and prayer. I often find my mind occupied with thoughts of the hereafter and the things to come.

January 17: After the evening prayer, I attended the first church meeting at College for the term. The meeting was well attended. After the prayer, the Rev. Mr. Clark related what God was doing in the vicinity of the college and the importance of maintaining a right spirit in the community. He emphasized the need for constant prayer and diligence in the Lord's work. He also spoke about the importance of perseverance in the face of difficulties and the need for a unified spirit among the students and faculty.

January 18: This evening I had some time to spend in prayer and meditation. I reflect on the past week and the events that have transpired. I consider the importance of maintaining a strong relationship with the Lord and the need to keep my mind steadfast in the Lord's service. I also consider the importance of prayer and the need to maintain a close relationship with the Lord. I pray for the guidance of the Lord and the strength to overcome the challenges that may come my way. I reflect on the importance of maintaining a strong spirit of prayer and the need to remain steadfast in the Lord's work. I consider the importance of perseverance and the need to remain focused on the Lord's work.

I am grateful for the guidance of the Lord and the strength to overcome the challenges that may come my way. I am also grateful for the support of my friends and family. I pray for the guidance of the Lord and the strength to overcome the challenges that may come my way.
Dear Reader! I come humbly to thee and plead that, for thy name's sake, I may be blessed with the promise, for this and all that ever shall, I speak tomorrow may sink deep into my heart, I long return to communion fellowship with thee, may I sin them again to pity. Almighty God, who art of the plague of those, help me to walk with God. Shalt the earth be filled with violence, O my Father art I, a missionary to China. What may I do forth effect with this weapon, from the army of Thee? May the Gospel from my lips become the wisdom of God and the power of God to the salvation of many of that nation. I trust wholly to you.

January 19. I have one more added an assembly of digression. I hope in God to follow the seasons with his Spirit. I have not enjoyed the season as much as I desired. There is one light in which I view myself as an inbred bird, carrying food to the people of God. There is quiet attachment to me sufficient to send me to a wonderfully distance in the dark ages, but for the more many of God in Christ. O my Father in spite of my unworthiness, let thy blessing come upon me, often, for the same sake review thy work from this good hand. And that that wouldst one more move the lingering grace of thy Second. May I endeavor in thy strength to be more circumcised for the coming week than I have been the last, May it be manifest I have the Spirit of Christ. For the love of Christ, once more.

January 21. With feeling hearkening upon dependency. I have been ready to cry out to say, O whom will my complaining and I? I am a sinner to myself that God's patience is not extracted towards me. I am disposed this evening once more to realize that I shall be more than an amphibol, God helping me. Oh! that I were perfect! Oh! that I were simple! If permitted tomorrow evening to point any animal down to the Lamb of God, that I may do it in a manner acceptable to my God, may I give such instruction as shall make it clear to the salvation of their soul.

January 22. Early in the evening, I attended a meeting of the Brown College who met daily for prayer for the descent of the Spirit. It was a precious season, I could not see any reason why it may not be expected that their prayers will prevail. If we attended the meeting alone, to hear them pour out their prayer in the Church, how who had recently entertained a prophet ever...
January 23. Christ died for all, that they which live should not live unto themselves, but unto him who died for them. I am very much desirous that this truth may be inculcated upon my mind, that I may so live that I may have the daily consciousness that I am not living for any selfish end, but that all I have and am is entirely devoted to Jesus. My heart has longed for joy on many a night in the Alone according to all my wishes. They have no objection to my attempting to send a new shipwreck on the East Coast of China; but I may think perhaps that he who sees how China is to be reached may direct us all to the correct steps, and may also purpose for my wants.

January 25. My most distressing feeling in the evening is that I am very excited, apart from the general tone of my life. I still cherish the hope that I am a child of God. Have had some heartfelt pleasure in prayer evening. I anticipate my visit to Nymph in the near future. It was in a time of general revival two years since that I spent a fortnight there, and under the most interesting circumstances formed the acquaintance of Christian Jones, there. I now go to see him for the last time on Earth. I go to make with them my last appeal in behalf of China, and of the heathen generally. I pray God to qualify me by deep experiences for past sins and by the fresh communications of his grace to go on to do good. May I be that to that dear people. May that dear prayer to God, that is the day of my final departure from this land, it may appear to all that my path is as that of the just shining brighter and brighter to the perfect day. I judge that my present privileges are the privileges of a Christian land, my past, I am sure to know them, and if I am not influenced by love to Christ, obedience to his command if I shun them all away and have no equivalent. But if I have the consciousness as I pay over the water and earth and when among the heathens, that I have left all for Christ. I shall prove enough to sustain me in life. How to overcome temptation.
When tempted by incoer. thoughts or unhealthy visititious dreams, let me flee to the presence of God. Here remain till the soul becomes absorbed in the contemplation of heavenly things—God grant that this may be my practice till I am beyond the temptation.

Plymouth, January 31st 1831. I am now permitted to see those who are dear to me by Christian bonds. An somewhat afflicts me with a cold and headache. I felt a weight on my spirit mind which led me to attend a conference meeting or not on account of my health. I concluded however I would go, and was confirmed in the conclusion, as in prayer the thought occurred, perhaps the soul may be prepared then to God. I have been to the meeting, it was well attended. I pray it much. May the day of personal decision that God has been placing the name of Jesus. [Met with one whom I learned with in A M J F.], I do not feel as though I was prepared for the work before me. I pray the Lord to shew mercy upon me, and to make the best use of me for his glory while I remain. February 1. Have spent the day chiefly in preparation for the Sabbath by endeavouring to prepare to my own heart the sermon I expect to deliver tomorrow. But in the retrospect of the day I am sensible that I was not in this, I have not made devout prayers sufficiently prominent part of the preparation. Pray that it is not entirely too late to rectify the mistake. Have enjoyed family & social prayers. Have spent a season in prayer with the W M. T. to pray for a renewal in Connexion in the hands of the Church. I have been at the prayer in the congregation. Thank God only use me as his agent, not myself. Of the people. Of the people. The Sunday prayer rooms are well attended & the people in all I do tomorrow. May it be a Sabbath to be remembered with solemn thankfulness.

February 8. Remarks on Monday from Sabbath. The Lord has used my prayers so far to me as a delight that I am satisfied with the result and attendance during the day. Some one raised their hand to answer the feeling two backs to the afternoon sermon. Pardon a spirit of prayer and public uplift of hearts. A few came to the School at noon, who read the lessons of botany drawn in behalf of the Sabbath. In the evening attended a Monthly Meeting.
The day was an interesting one. I pray for others as being the means to them. I pray them to be impressed. I beseech my best friends not to be left on the brink of the颤抖, while the Cause of Christ in the new world is looking for the last time my fellow believers. Christ to be guided by the voice. My constant labour to continue the office of salvation was offering up my last prayer in concert with them. The effects of letters from those at the convent. [Nov. 11, 1849 to the Bishop of the place]}

Varnish my writing instruments in concert with them. I have attempted to preach for the last time in twenty years at the bar of Christ. I have endeavoured to get the substance of the duties of love. I have occasion to express my thanks to the devoted performance of the great commission unto its accomplishment—My Father, I shall see the people no more on earth. I commend them and my hopes with them to others. Oheen they are among them for the glory. You, you, and all they have. I am given to this reverence, my Father. I have often sought some day basking but I am ready still and again. Come to the bar. They have to help me in the right performance of the duties of tomorrow. Deeply feeling my heart's desire with the nature of the work, I attempt to perform.

May a blessing follow this one. I shall always pronounce the name of Christ. As the true God shall be the glory.

February 27

First for college.

With my strength quite exhausted. Days, only record that the day has been one second to be forgotten. I have been ready, and think at times that I was unable to fill anyone else. From today. As I have thought of God upon his throne. This is an in relation to the future, the appearance of rushes on college in an unexpected situation. God for the opportunity of appealing once more. May fellow Christians have given in this college. As to the latter that they could be confidence and God. The reason that they coulds. Come up to the office of the Lord that the Holy Ghost would come. What are all our God shall be in our midst. My Father here pronounced the prayers of this day. For thy name sake we wish. I trust not my interest in this matter. Business with theCollinwood—
March 1st. I would be low in the dust and magnify the goodness of God. I have been permitted this day to speak in the name of my Religion publicly to the College. Amongst other reasons our God has not permitted or left me to act contrary to my own inclinations. The present of Him will take care of their labour for they have professed to do the work of God.

I am particularly impressed at this time with a sense of the experience of the past day and past week. I began with the latter. Wednesday last concluded my course of all medical lectures. On Thursday I presented myself before the Board of Medical Examination. Having sustained an examination in the various departments of Medicine, Surgery and Obstetrics, I am now in the course of obtaining the degree of M.R.C.S. Sir. I looked forward with much solicitude and prayer in relation to this event, not with any ambitious motives, but with a desire that I may be instrumental in accomplishing more for God in Chile than I otherwise could.

On Friday I came to this place with a ten-fold object in view. One of them is new accomplishment. For this day was full of an opportunity of preaching to the people the all important subject of a union of religious faith for the cause of the nation. The spirit of public worship was manifest in the morning service I enjoyed the occasion most. It was a happy occasion that we were in the cause of God. Taking the best part of this people, both for time and space.

At noon, Dr. P. and myself both took the students to get the evidence of God. This evening the evidence was written to.
in some instances. One some who was so profoundly pained and oppresed. (J.W. Smith) The pastor also conveys that he was capable of exulting without his health, that he could sit and pray for the murdered. These verses have been inscribed in the humble prayers of God. Death relished upon him for his being there in a disposition to give him all the glory. I am encouraged to believe that they will not be in vain in the Lord, and I am happy in now recommending them all to him. He has to wait the day of final disunion how to know their real results. The afternoon service was closed with the following beautiful hymn lines. On the time of Burlington—

1. The Name of Salom is triumphant in the world, And glory attends him along his pathway.
2. The moon of his grace on the branches is glowing, And nations are westing in joy and song.
3. His hand shall attend from each consecrated nation. In and the angels shall make the song of salvation, To be heard and adored.

My second object is not yet finished, all the incidents of Burnham seem to be opening. One Sabbath more cannot be the many prayers. I have offered the will to God in the first section, to every thing that pertains to the Lord, I only wish to be free. May the right time be the basis. I cannot enter the body without the assurance of the right to be free. I have read of my life and I pray for the support of Christ. New London, March 29th, 1843. I am exceedingly delighted to return to this room (143 years,) which has long been a shelter to me, a house of God, where my soul has often been in the upper chamber. Have Alexander and B. Danie & S. D. Have just recited from the Bible when I have sung the Lord's song in addressing the eye of inhumanity. A memorable day. My advantage has been very great and the medical men. Other friends have been very kind. Finally to very object, Dr. Cyman's, delicate change of heart, of precisely new attention.
March 30. This day has been one more than forgotten. Such God's ways are best, I have often been disappointed as to preaching for Rev. W. P. Brown, but now at least Heaven has seen to have been just right. In the morning we held the S. School with which there has been much for-smaying. Communion with chapel, in which the Charles A. Scott time was spent. But God had prepared the whole Selection. I seemed to stand as it were with both eyes of two worlds, the Christian vs. Heathen, Rev. in distinct contrast this differences renders the feeling adapted to. Selection I also preached to the congregation at the morning. Heaven's note was joined of my preaching on my going in the evening. The audience was full attention. They were much encouraged and go away with an heavy heart, how I have gained as promised, an opportunity of thus addressing this congregation, I thank the Lord for this opportunity. Commence to lend me some talent that they may be to his glory. O hand of the Lord be with me.
April 3 1839

...[Handwritten notes...]

April 13

...[Handwritten notes...]

I have now enjoyed a hearing mass in St. Mary's church, and am even now in prayer. With a delightful evening I have been enabled to say mass. I have paid for the expenses of all my servants. For a number of months I have been unable to send for money to my brother. I may not close this letter to my beloved Wife for a long time yet. I have many things relating to my outfit that I propose to write and send to you, as much as possible to the best of my ability, of such important matters. When do you expect...
What are the things that demand especially my most prayerful consideration? You thought. There was just no escaping these scenes which were most trying to the sufferer. By about the 10th of July, I must be ready to embark for China. They thought to take my leave of my summer home year friend in about 20 miles on the Ohio. 

Ding & Ally, I fly to you about a week also to get my nature place for the last time. It is the brief space of a week they say to all my friends, then, fly to know all that I may say add to them with the living voice, and God in his foreknowledge that I expect the country see from your here, from that period take my final leave of all such as many there be living. How appear my soul in the sight of God? 

The cause of the building, I wish it, the history from the beginning of my attempt to the building of it, the history of my efforts to the building of it, the .

I have often said that the faultful "that of God appears my life and to give me grace, it is my assurance that the world is not without me that the world is not without me. It is not. I am not in the covenant in which I receive with God this people when I walked with the Church. I then propose my attachment to the family. I relinquish the bond, the blessing, and choose the fear of God for my portion, the people for my friends and companions in life, his memory, the people, the life of my life. I shall remain, in the Covenant, which I receive with God this people when I walked with the Church. I then propose my attachment to the family. I relinquish the bond, the blessing, and choose the fear of God for my portion, the people for my friends and companions in life.
I must write. With the penmen of time who have been since
than not; for I am with this, to set them no more. As for God, I
shall then know this, yea I will uphold this end the right hand of my right
ness, with the returning presence of time who says, "I am with the army
even unto the end," with the Testament. This question being called
Pride not to salvation as to how I stand on the right of man?
I am one of the things which demand my most serious con-
cideration. Forthwith?
I am able to say, "Surely, To justify or Paul
for them it as well to think in the language of the Lord and of
the infinite many of being out of the way. In reality, what is
up to this coming out of what as a renunciation against God's
law. A man's sense by grace in the last being in
and of a single moment."
I must daily to keep continually before me the word beholds
that the great Mind of the Church has called me, pausing within
the right hand, the left, to weigh with the wisdom which God's
commandment will appear. This is the fact, "This is the
occasion when the thing of grace.

3: Amid the great variety of duties. Call, I demand of yourself
shall be the thing of their own, in my watch, though I have
that unselfish, irreparable Circumstances present for the attack
which every day from all the necessary conditions, to hold
Communion with God, the all-sufficient Diana. I that this
much prayer as well as intercession I may find my way to
the Church, I finally enter the Kingdom of Diana.
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